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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:

Oldham Council Economy, Place and Skills Directorate Place Making and Management Transportation and Planning Civic Centre PO Box 30 West Street Oldham OL1 1UQ

Tel. 0161-770 4105 Fax 0161-770 3104

planning@oldham.gov.uk

Council

### Publication on Local Planning Authority websites

# Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |           |                  |        | 2. Agent Name and Address |  |                        |           |                  |               |
|-------------------------------|-----------|------------------|--------|---------------------------|--|------------------------|-----------|------------------|---------------|
| Title:                        | Mrs       | First name:      | Amanda |                           |  | Title:                 | Mr        | First name:      | lan           |
| Last name:                    | Finney    |                  |        |                           |  | Last name:             | Stevenso  | on               |               |
| Company<br>(optional):        |           |                  |        |                           |  | Company<br>(optional): |           |                  |               |
| Unit:                         |           | louse<br>number: |        | louse<br>uffix:           |  | Unit:                  |           | House<br>number: | House suffix: |
| House<br>name:                |           |                  |        |                           |  | House<br>name:         |           |                  |               |
| Address 1:                    | 128 Lord  | Lane             |        |                           |  | Address 1:             | 36 Hollow | Vale Drive       |               |
| Address 2:                    | Failswort | h                |        |                           |  | Address 2:             | Reddish   |                  |               |
| Address 3:                    |           |                  |        |                           |  | Address 3:             |           |                  |               |
| Town:                         |           |                  |        |                           |  | Town:                  | Stockport | t                |               |
| County:                       |           |                  |        |                           |  | County:                |           |                  |               |
| Country:                      |           |                  |        |                           |  | Country:               |           |                  |               |
| Postcode:                     | M35 0GS   | ;                |        |                           |  | Postcode:              | SK5 6YH   |                  | ]             |

| 3. Description of Proposed Works  |  |
|---|--|
| Please describe the proposed works:   |  |
| Has the work already started?   |  |
| If Yes, please state when the work was started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Has the work already been completed?  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)  |
| 4. Site Address Details   | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Please provide the full postal address of the application site.   | Is a new or altered vehicle access proposed to or from the public highway? Yes V No  |
| Unit: 128 number: suffix:   | Is a new or altered pedestrian access proposed to or from the public highway? Yes V No   |
| name:   | Do the proposals require any diversions,   |
| Address 1: 128 Lord Lane  | extinguishments and/or creation of public rights of way?   |
| Address 2: Failsworth   | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/   |
| Address 3:  | drawing(s):  |
| Town:   | 01 Existing<br>02 Proposed Plans   |
| County:   | 03 Proposed Elevations<br>04 Existing Site Plan  |
| Postcode<br>(optional): M35 0GS   | 05 Site Location Plan  |
| 6. Pre-application Advice   | 7. Trees and Hedges  |
| Has assistance or prior advice been sought from the local authority about this application?<br>If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).<br>Please tick if the full contact details are not known, and then complete as much possible:<br>Officer name: | Are there any trees or hedges on your own<br>property or on adjoining properties which<br>are within falling distance of your proposed<br>development? Yes V No<br>If Yes, please mark their position on a scaled<br>plan and state the reference number of any plans or drawings: |
|   |  |
| Reference:  | Will any trees or hedges need  |
| Date (DD MM YYYY):<br>(must be pre-application submission)<br>Details of the pre-application advice received:   | to be removed or pruned in<br>order to carry out your proposal?  |
|   |  |

| 8. Parking<br>Will the proposed works affect existing car parking arrangements? ☐ Yes ✓ No |  |                  |                                     |   |               |  |  |  |
|--|--|------------------|-------------------------------------|---|---------------|--|--|--|
| If Yes, please describe:   |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
| 9. Authority Empl  | ovee / Member  |                  |                                     |   | $\parallel$   |  |  |  |
| It is an important princi means related, by birth  | ple of decision-making that the process is open and<br>or otherwise, closely enough that a fair minded an<br>s bias on the part of the decision-maker in the loca  | d informed obse  | erver, having considered the facts, | elated<br>would   | to"           |  |  |  |
| Do any of the following  | Do any of the following statements apply to you and/or agent? Yes With respect to the authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member |                  |                                     |   |               |  |  |  |
| If Yes, please provide   | details of their name, role and how you are related t  | o them.          |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
| 10. Materials  | ate what materials are to be used externally. Include  | e type colour ar | d name for each material.           |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  | Existing<br>(where applicable)   | Proposed         |                                     | а<br>з с<br>- с<br>- с<br>- л<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Don't<br>Know |  |  |  |
|  | Brick  | Brick to Ma      | tch Existing                        |   |               |  |  |  |
| Walls  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  | Tiled  | Tiled to Mat     | ch Existing                         |   |               |  |  |  |
| Roof   |  |                  | J                                   |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  | to Motob Eviating                   |   |               |  |  |  |
|  | White uPVC   |                  | C to Match Existing                 |   |               |  |  |  |
| Windows  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  | White uPVC   | White uPVC       | to Match Existing                   |   |               |  |  |  |
| Doors  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
|  |  |                  |                                     |   |               |  |  |  |
| Boundary treatments (e.g. fences, walls)   |  |                  |                                     |   |               |  |  |  |
| (e.g. iences, walls)   |  |                  |                                     |   |               |  |  |  |
|  |  |                  | Version 2018.1                      |   |               |  |  |  |

| 10. Materials   |  |   |     |    |
|---|--|---|-----|----|
| If applicable, please sta   | ate what materials are to be used externally. Includ | le type, colour and name for each material: |     |    |
| Vehicle access and hard-standing  |  |   |     |    |
| Lighting  |  |   |     |    |
| Others<br>(please specify)  |  |   |     |    |
| Are you supplying addi  | itional information on submitted plan(s)/drawing(s)  | /design and access statement?               | ; [ | No |
| If Yes, please state refe   | erences for the plan(s)/drawing(s)/design and acces  | s statement:                                |     |    |
| 01 Existing<br>02 Proposed Plar<br>03 Proposed Elev<br>04 Existing Site P<br>05 Site Location F | vations<br>Plan                                      |   |     |    |

| 11. Ownership Certificates and Agricultural Land Declaration<br>One Certificate A, B, C, or D, must be completed with this application form  |   |   |                           |                    |  |  |  |
|--|---|---|---------------------------|--------------------|--|--|--|
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the<br>owner *of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or<br>s part of, an agricultural holding**  |   |   |                           |                    |  |  |  |
| NOTE: You should sign Certificate B, C application relates but the land is, or is  | s part of, an agri                        | icultural holding.  | he land or building to    | which the          |  |  |  |
| *"owner" is a person with a freehold interes<br>**"agricultural holding" has the meaning g   | st or leasehold inté<br>iven by reference | erest with at least 7 years left to run.<br>to the definition of "agricultural tenant | " in section 65(8) of the | Act.               |  |  |  |
| Signed - Applicant:  |   | Or signed - Agent:  |                           | Date (DD/MM/YYYY): |  |  |  |
|  |   | Ian G Stevenson   |                           | 27.09.2023         |  |  |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day<br>21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this<br>application relates.<br>*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>**"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |   |   |                           |                    |  |  |  |
| Name of Owner / Agricultural Tenant  | ·   | Address   |                           | Date Notice Served |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
|  |   |   |                           |                    |  |  |  |
| Signed - Applicant:  |   | Or signed - Agent:  |                           | Date (DD/MM/YYYY): |  |  |  |
| <b></b>  |   |   |                           |                    |  |  |  |

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| 11. Ownership Certificates and   | Agricultural I   | and Declaration (cor   | ntinued)   |   |  |
|--|--|--|--|---|--|
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:   | velopment Mana   | •  |  | under Article 14                                |  |
| Neither Certificate A or B can be<br>All reasonable steps have been<br>the land or building, or of a part<br>*"owner" is a person with a freehold interes<br>**"agricultural tenant" has the meaning giv<br>The steps taken were:  | taken to find out<br>of it, but I have/ t<br>st or leasehold int                                       | the names and addresses<br>the applicant has been una<br>ferest with at least 7 years least    | ble to do so.<br><i>ft to run.</i>   | ricultural tenants** of                         |  |
|  |  |  |  |   |  |
| Name of Owner / Agricultural Tenant  | Date Notice Served   |  |  |   |  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
| Notice of the application has been publ<br>(circulating in the area where the land is  | ished in the follo<br>s situated):   | wing newspaper   | On the following date (which than 21 days before the date  | n must not be earlier<br>e of the application): |  |
|  |  |  |  |   |  |
| Signed - Applicant:  |  | Or signed - Agent:   | Date (DD/MM/YYYY):   |   |  |
|  |  | lan G Stevenson  |  | 27.09.2023                                      |  |
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for<br>All reasonable steps have been ta<br>date of this application, was the<br>have/ the applicant has been una<br>*"owner" is a person with a freehold interest<br>*" agricultural tenant" has the meaning give<br>The steps taken were: | r this application<br>aken to find out th<br>owner* and/or a<br>able to do so.<br>t or leasehold inter | he names and addresses of<br>gricultural tenant** of any p<br>prest with at least 7 years left | land) Order 2015 Certificate<br>f everyone else who, on the day<br>part of the land to which this ap | / 21 days before the                            |  |
|  |  |  |  |   |  |
| Notice of the application has been published in the following newspaper (circulating in the area where the land is situated): On the following date (which must not be earlier than 21 days before the date of the application):   |  |  |  |   |  |
|  |  |  |  |   |  |
| Signed - Applicant:  |  | Or signed - Agent:   | ]  | Date (DD/MM/YYYY):                              |  |
|  |  |  |  |   |  |

| <i>(</i>   |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| <b>12. Planning Application Requirements</b><br>Please read the following checklist to make sure yo  |  | information in support of vo                                | ir proposal Eailuro to  | submit all                               |  |  |  |
| information required will result in your application<br>the Local Planning Authority (LPA) has been submi  | being deemed inva  | alid. It will not be considered                             | d valid until all informat  | ion required by                          |  |  |  |
| The original and 3 copies* of a T completed and dated application form:  | he original and 3 cleasion and access s                      | copies* of a The Statement if                               | correct fee:  |  |  |  |  |
| The original and 3 copies* of a plan which identifies the land to which the application  | onservation area o<br>Vorld Heritage Site<br>isted Building: | I within a The<br>or com<br>, or relate to a Cert<br>appl   | original and 3 copies* c<br>pleted, dated Ownersh<br>ficate (A, B, C or D –as<br>icable) and Article 14<br>ificate (Agricultural Hole | ip                                       |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |  |   |   |  |  |  |  |
| 13. Declaration  |  |   |   |  |  |  |  |
| I/we hereby apply for planning permission/consent<br>information. I/we confirm that, to the best of my/ou<br>genuine opinions of the person(s) giving them.  | as described in th<br>r knowledge, any f                     | is form and the accompanyi<br>acts stated are true and accu | ng plans/drawings and<br>urate and any opinions   | additional<br>given are the              |  |  |  |
| Signed - Applicant:  | Or signed - Agent:   |   | Date (DD/MM/YYYY)   | :  |  |  |  |
|  | Ian G Stevens  | on  | 27.09.2023  | (date cannot be<br>pre-application)      |  |  |  |
| 14. Applicant Contact Details  |  | 15. Agent Contact D   | etails  |  |  |  |  |
| Telephone numbers  |  | Telephone numbers   |   |  |  |  |  |
| Country code: National number:   Country code: Mobile number (optional):   | Extension<br>number:   | Country code: National                                      | number:   | Extension<br>number:                     |  |  |  |
|  |  | +44   |   |  |  |  |  |
| Country code: Fax number (optional):   |  |   | per (optional):   |  |  |  |  |
| Email address (optional):  |  | Email address (optional):                                   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| 16. Site Visit   | )  |   |   |  |  |  |  |
| Can the site be seen from a public road, public foo  | tpath, bridleway or  | other public land? 🔽 Yes                                    | No  |  |  |  |  |
| If the planning authority needs to make an appoint<br>out a site visit, whom should they contact? (Please  | ment to carry  | Agent 🗸 App   | blicant   | different from the<br>blicant's details) |  |  |  |
| If Other has been selected, please provide:  |  |   |   | · · · · · · · · · · · · · · · · · · ·    |  |  |  |
| Contact name:  |  | Telephone number:   |   | ]  |  |  |  |
| Mrs Amanda Finney  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |