

Directorate for Planning, Growth and Sustainability The Gateway, Gatehouse Road, Aylesbury, Buckinghamshire, HP19 8FF

planningportal.av@buckinghamshire.gov.uk 01296 585858 www.buckinghamshire.gov.uk

# **Aylesbury Area**

### Application for Approval of Details Reserved by Condition

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	50				
Suffix					
Property Name					
Address Line 1					
Address Line 2					
Aston Abbotts Road					
Address Line 3					
Weedon					
Town/city					
Aylesbury					
Postcode					
HP22 4NH					
Description of site location must	be completed if postcode is not known:				
Easting (x)	Northing (y)				
481702	218088				
Description					

## **Applicant Details**

## Name/Company

#### Title

Mr and Mrs

#### First name

Surname

Palmer

Company Name

### Address

#### Address line 1

50

#### Address line 2

Aston Abbotts Road

#### Address line 3

### Town/City

Aylesbury

County

Weedon

#### Country

#### Postcode

HP22 4NH

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

### **Contact Details**

Primary number

Secondary number	
Fax number	
Email address	
Agent Details	
Name/Company	
Title	
Mr	
First name	
Craig	
Surname	
Smith	
Company Name	
Flint Architects	
Address	
Address line 1	
Chandos House,	
Address line 2	]
19 Back Street	
Address line 3	]
Town/City	]
Wendover	
County	
Country	
Postcode	
HP22 6EB	

#### **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Erection of a detached single dwellinghouse, along with the provision of a wildlife amenity space and public park bench (Amendment to 21/02489/APP)

Reference number

23/01154/APP

Date of decision (date must be pre-application submission)

17/04/2023

Please state the condition number(s) to which this application relates

Condition number(s)

Conditions: 04, 08, 09, 12

Has the development already started?

○ Yes

⊘ No

### Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘ No

### **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

- 1. Landscape and Ecology Plan
- 2. North elevation with materials
- 3. EV charging spec sheet
- 4. ASHP spec sheet
- 5. PV spec sheets

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Craig Smith

Date

27/09/2023