PP-12472226



County Hall, Morpeth, Northumberland, NE61 2EF

| For official use only | | | | |
|-----------------------|--|--|--|--|
| Application No: | | | | |
| Received Date: | | | | |
| Fee Amount: | | | | |
| Paid by/method: | | | | |
| Receipt Number: | | | | |

Application for Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| The Chapel | |
| Address Line 1 | |
| Military Road At Harlow Hill | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Northumberland | |
| Town/city | |
| Harlow Hill | |
| Postcode | |
| NE15 0QD | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 407884 | 568322 |
| Description | |

Garage structure within wider complex, garage approved as: 19/00392/FUL: Erection of two storey double garage with gym above to replace previously approved garage at Harlow Hill Chapel, Harlow Hill, Newcastle Upon Tyne, Northumberland NE15 0QE **Applicant Details** Name/Company Title MR First name **STEVEN** Surname **BULLOCK** Company Name Address Address line 1 The Chapel Address line 2 Military Road At Harlow Hill Address line 3 Town/City Harlow Hill County Northumberland Country UK Postcode **NE15 0QD** Are you an agent acting on behalf of the applicant? Yes ○ No

| Contact Details |
|----------------------------------|
| Primary number |
| |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| DR |
| First name |
| ANTON |
| Surname |
| LANG MRTPI |
| Company Name |
| ANTON LANG PLANNING SERVICES LTD |
| Address |
| Address line 1 |
| ANTON LANG PLANNING SERVICES LTD |
| Address line 2 |
| C/O APPLICANT'S LAND ADDRESS |
| Address line 3 |
| Address line o |
| Town/City |
| TOWIT/City |
| |
| County |
| |
| |
| Country United Kingdom |

| Postcode |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Site Area |
| What is the measurement of the site area? (numeric characters only). |
| 224.00 |
| Unit |
| Sq. metres |
| |
| Description of the Proposal |
| Please note in regard to: |
| Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. View government planning guidance on fire statements or access the fire statement template and guidance. Permission In Principle - If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below. Public Service Infrastructure - From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination timeframes. See help for further details or view government planning guidance on determination periods. |
| Description |
| Please describe details of the proposed development or works including any change of use |
| Retention of existing outbuilding structure as independent residential unit under Use Class C3 (noting a condition could control occupation if required/desired, as even a holiday let falls into Use Class C3) |

The garage structure in question, as within the wider complex, was approved as: 19/00392/FUL: Erection of two storey double garage with gym above to replace previously approved garage at Harlow Hill Chapel, Harlow Hill, Newcastle Upon Tyne, Northumberland NE15 0QE: so

noting this is a change of use application only, the plan suite is 'existing and proposed' as the same.

Has the work or change of use already started?

✓ Yes✓ No

| If yes, please state the date when the work or change of use started (date must be pre-application submission) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/02/2023 |
| Has the work or change of use been completed? |
| ○ Yes |
| ⊙ No |
| |
| |
| Existing Use |
| Please describe the current use of the site |
| Residential garage structure with first floor above on wider residential unit/curtilage For info: |
| redline site area in sqm – 224.0 SQM |
| blueline site area in sqm – 769.6 SQM internal floor area flat in sqm – 32.8 SQM |
| internal floor area garage in sqm – 39.8 SQM |
| external floor area garage block in sqm – 74.4 SQM |
| The applicant seeks formal permission for a holiday let type of tourist / holiday / temporary accommodation use; which is beneficial to the local economy, even more so in an existing structure. The operation of this use would be small scale and considered to be acceptable as so modest and adds to the variety of types of tourist over-night stay accommodation across the County. There are no tangible adverse externalities. |
| Is the site currently vacant? |
| ○Yes |
| ⊘ No |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. |
| Land which is known to be contaminated |
| ○ Yes |
| ⊙ No |
| Land where contamination is suspected for all or part of the site |
| ○ Yes⊙ No |
| |
| A proposed use that would be particularly vulnerable to the presence of contamination Ores |
| ⊗ No |
| |
| |
| Materials |
| Does the proposed development require any materials to be used externally? |
| ○ Yes |
| ⊙ No |
| |
| |
| |

| Pedestrian and Vehicle Access, Roads and Rights of Way |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is a new or altered vehicular access proposed to or from the public highway? ○ Yes ⊙ No |
| Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ⊙ No |
| Are there any new public roads to be provided within the site? ○ Yes ⊙ No |
| Are there any new public rights of way to be provided within or adjacent to the site? ○ Yes ⊙ No |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way? ○ Yes ⊙ No |
| Vehicle Parking Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? |
| Trees and Hedges Are there trees or hedges on the proposed development site? ○ Yes ② No And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? ○ Yes ② No |

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of the local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside the application. The local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. Assessment of Flood Risk Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) Yes ✓ No Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? Yes **⊘** No Will the proposal increase the flood risk elsewhere? ○ Yes **⊘** No How will surface water be disposed of? ✓ Sustainable drainage system Existing water course ✓ Soakaway ✓ Main sewer □ Pond/lake **Biodiversity and Geological Conservation** Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site? To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals. a) Protected and priority species Yes, on the development site Yes, on land adjacent to or near the proposed development ✓ No b) Designated sites, important habitats or other biodiversity features Yes, on the development site O Yes, on land adjacent to or near the proposed development ✓ No c) Features of geological conservation importance O Yes, on the development site O Yes, on land adjacent to or near the proposed development **⊘** No

| Where a development proposal is likely to affect features of biodiversity or geological conservation interest, you will need to submit, with the application, sufficient information and assessments to allow the local planning authority to determine the proposal. | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the local planning authority has been submitted. | | | | |
| Your local planning authority will be able to advise on the content of any assessments that may be required. | | | | |
| | | | | |
| Foul Sewage | | | | |
| Please state how foul sewage is to be disposed of: | | | | |
| Mains sewer Septic tank Package treatment plant Cess pit Other ✓ Unknown | | | | |
| Are you proposing to connect to the existing drainage system? | | | | |
| ○ Yes○ No⊙ Unknown | | | | |
| | | | | |
| Waste Storage and Collection | | | | |
| Do the plans incorporate areas to store and aid the collection of waste? | | | | |
| If Yes, please provide details: | | | | |
| Bins can be stored within the large curtilage / wider complex and wheeled to road-side edge on collection day / as shared with donor residential unit. | | | | |
| Have arrangements been made for the separate storage and collection of recyclable waste? | | | | |
| | | | | |
| If Yes, please provide details: | | | | |
| As above. | | | | |
| | | | | |
| Trade Effluent | | | | |
| Does the proposal involve the need to dispose of trade effluents or trade waste? | | | | |
| ○ Yes ⊙ No | | | | |
| | | | | |
| Residential/Dwelling Units | | | | |

Supporting information requirements

| | _ | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|--------------------|--------------------|------------------|----------------|
| Does your proposal include the | gain, loss or chan | ge of use of resider | ntial units? | | | |
| YesNo | | | | | | |
| Please note: This question is | based on the cui | rent housing cate | gories and types s | pecified by govern | ment. | |
| If your application was started you review any information pro | | | | | have changed. We | recommend that |
| Proposed | | | | | | |
| Please select the housing cate | gories that are rele | vant to the propose | d units | | | |
| ✓ Market Housing ☐ Social, Affordable or Interme ☐ Affordable Home Ownership ☐ Starter Homes ☐ Self-build and Custom Build |) | | | | | |
| Market Housing | | | | | | |
| Please specify each type of ho | using and number | of units proposed | | | | |
| | | | | | | |
| Housing Type: Flats / Maisonettes 1 Bedroom: 2 Bedroom: 0 3 Bedroom: 0 4+ Bedroom: 0 Unknown Bedroom: 0 Total: 1 | 1 Bedroom Total | 2 Bedroom Total | 3 Bedroom Total | 4+ Bedroom Total | | Total |
| Category Totals | 1 | 0 | 0 | 0 | Bedroom Total | 1 |
| | | | | | 0 | |
| Existing Please select the housing cate Market Housing Social, Affordable or Interme Affordable Home Ownership Starter Homes Self-build and Custom Build | ediate Rent | ing units on the site | • | | | |
| Total proposed residential units | 5 | 1 | | | | |
| | L | | | | | |

| Total existing residential units | 0 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|
| Total net gain or loss of residential units | 1 | | | |
| | | | | |
| | | | | |
| All Types of Development: No | n-Residential Floorspace | | | |
| Does your proposal involve the loss, gain or cha Note that 'non-residential' in this context covers | | | | |
| Yes | all uses except use class to bwellinghouses. | | | |
| ⊗ No | | | | |
| | | | | |
| | | | | |
| Employment | | | | |
| Are there any existing employees on the site or O Yes | will the proposed development increase or decrease the number of employees? | | | |
| ⊙ No | | | | |
| | | | | |
| Hours of Opening | | | | |
| Are Hours of Opening relevant to this proposal? | | | | |
| ○ Yes | | | | |
| No No | | | | |
| | | | | |
| Industrial or Commercial Proc | cesses and Machinery | | | |
| Does this proposal involve the carrying out of inc | dustrial or commercial activities and processes? | | | |
| YesNo | | | | |
| Is the proposal for a waste management develo | pment? | | | |
| ○ Yes ⊙ No | | | | |
| | | | | |
| | | | | |
| Hazardous Substances | | | | |
| Does the proposal involve the use or storage of Yes | Hazardous Substances? | | | |
| ⊗ No | | | | |
| | | | | |
| Site Visit | | | | |
| Site Visit Can the site be seen from a public road, public f | footpath, bridleway or other public land? | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes | | | | |
| ○No | | | | |

| ○ The agent |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ○ The applicant⊘ Other person |
| Other person |
| If Other has been selected, please provide contact details: |
| Title |
| ***** REDACTED ***** |
| First name |
| ***** REDACTED ***** |
| Surname |
| **** REDACTED ***** |
| Phone Number |
| ***** REDACTED ****** |
| Email |
| **** REDACTED ***** |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| |
| ○ No |
| |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| more efficiently): |
| more efficiently): Officer name: |
| more efficiently): Officer name: Title |
| more efficiently): Officer name: Title ***** REDACTED ****** |
| more efficiently): Officer name: Title ***** REDACTED ****** First Name |
| more efficiently): Officer name: Title ***** REDACTED ****** |
| more efficiently): Officer name: Title ***** REDACTED ****** First Name |
| more efficiently): Officer name: Title ***** REDACTED ***** First Name ***** REDACTED ****** |
| more efficiently): Officer name: Title ***** REDACTED ***** First Name ***** REDACTED ****** Surname |
| more efficiently): Officer name: Title ***** REDACTED ***** First Name ***** REDACTED ***** Surname ***** REDACTED ***** |
| more efficiently): Officer name: Title ****** REDACTED ****** First Name ****** REDACTED ****** Surname ****** REDACTED ****** Reference |
| more efficiently): Officer name: Title ****** REDACTED ****** First Name ****** REDACTED ****** Surname ****** REDACTED ****** Reference VARIOUS EMAILS - 22/00221/ENFCOU |
| more efficiently): Officer name: Title ****** REDACTED ****** First Name ****** REDACTED ****** Surname ****** REDACTED ****** Reference VARIOUS EMAILS - 22/00221/ENFCOU Date (must be pre-application submission) |
| more efficiently): Officer name: Title ******* REDACTED ****** First Name ******** REDACTED ****** Surname *********************************** |
| more efficiently): Officer name: Title ******* REDACTED ****** First Name ******* REDACTED ****** Surname ******** REDACTED ****** Reference VARIOUS EMAILS - 22/00221/ENFCOU Date (must be pre-application submission) 14/09/2023 Details of the pre-application advice received |

| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes⊙ No |
| |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O No |
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| DR |
| First Name |
| ANTON |
| Surname |
| LANG MRTPI |
| |

Authority Employee/Member

| Declaration Date | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 20/09/2023 | |
| ✓ Declaration made | |
| | |
| | |
| Declaration | |
| I/We hereby apply for Full planning permission as described in the questions answered, details provided, and the accompar plans/drawings and additional information. | nying |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the get the person(s) giving them. | enuine opinions of |
| I/We also accept that, in accordance with the Planning Portal's terms and conditions: Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be p a public register and on the authority's website; | oublished as part of |
| - Our system will automatically generate and send you emails in regard to the submission of this application. | |
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| ANTON LANG MRTPI | |
| Date | |
| 20/09/2023 | |
| | |
| | |