

Department of Place Development Services 4th Floor Britannia House Hall Ings BRADFORD BD1 1HX Tel: 01274 434605

Application for Outline Planning Permission with all matters reserved

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make recommendation | ons based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | on of site location must be completed. Please provide the most accurate site description you can, to borth of the Post Office". |
| Number | 26 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Foster Park Road | |
| Address Line 2 | |
| Denholme | |
| Address Line 3 | |
| Bradford | |
| Town/city | |
| Bradford | |
| Postcode | |
| BD13 4BE | |
| Description of site leastion | the completed if posterede is not known. |
| · | t be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 407267 | 434247 |
| Description | |
| | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr |
| First name |
| Darren |
| Surname |
| Barnes |
| Company Name |
| |
| Address |
| Address line 1 |
| 26 Foster Park Road |
| Address line 2 |
| Denholme |
| Address line 3 |
| |
| Town/City |
| Bradford |
| County |
| Bradford |
| Country |
| |
| Postcode |
| BD13 4BE |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes○ No |
| |
| Contact Details |
| Primary number |
| |
| |

| Secondary number | |
|----------------------|---|
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| | |
| First name | _ |
| Mark | |
| Surname | |
| Hayden | |
| Company Name | |
| Ternion Architecture | |
| | |
| Address | |
| Address line 1 | _ |
| 5 Sycamore Grove | |
| Address line 2 | _ |
| | |
| Address line 3 | |
| | |
| Town/City | |
| Bradford | |
| County | |
| | |
| Country | |
| | |
| Postcode | |
| BD20 7SW | |
| t. | |
| | |

| Contact Details |
|---|
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ****** |
| |
| Description of the Proposal |
| Please note in regard to: |
| Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. <u>View government planning guidance on fire statements</u> or <u>access the fire statement template and guidance</u>. Public Service Infrastructure - From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination timeframes. See help for further details or <u>view government planning guidance on determination periods</u>. |
| Description |
| Please describe the proposed development |
| Proposed conversion of existing garage into dwelling and 1 no. new build detached dwelling to rear of existing 26 Foster Park Road |
| Has the work already been started without planning permission? |
| Yes⊗ No |
| |
| Site Area |
| What is the measurement of the site area? (numeric characters only). |
| 0.45 |
| Unit |
| Hectares |
| |
| Existing Use |
| Please describe the current use of the site |
| Existing dwelling with driveway and private amenity space. |
| |

| Is the site currently vacant? |
|---|
| ○ Yes ⊙ No |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. |
| Land which is known to be contaminated |
| ○ Yes ⊙ No |
| Land where contamination is suspected for all or part of the site |
| ○ Yes ⊙ No |
| A proposed use that would be particularly vulnerable to the presence of contamination |
| ○ Yes |
| ⊙ No |
| |
| Pacidential/Dwelling Units |
| Residential/Dwelling Units |
| Does your proposal include the gain, loss or change of use of residential units? |
| ○ No |
| Please note: This question is based on the current housing categories and types specified by government. |
| If your application was started before 23 May 2020, the categories and types shown in this question will now have changed. We recommend that you review any information provided to ensure it is correct before the application is submitted. |
| Proposed |
| Please select the housing categories that are relevant to the proposed units |
| ✓ Market Housing |
| ☐ Social, Affordable or Intermediate Rent ☐ Affordable Home Ownership |
| Starter Homes |
| Self-build and Custom Build |
| |
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| Market Housing | | | | | | |
|---|--------------------|------------------------|-----------------------|------------------|---------------|---------------|
| Please specify each type of hor | using and number | of units proposed | | | | |
| | | | | | | |
| Housing Type: Houses | | | | | | |
| 1 Bedroom: | | | | | | |
| 0 | | | | | | |
| 2 Bedroom: | | | | | | |
| 0 2 Padra ava | | | | | | |
| 3 Bedroom: 2 | | | | | | |
| 4+ Bedroom: | | | | | | |
| 0 | | | | | | |
| Unknown Bedroom: 0 | | | | | | |
| Total: | | | | | | |
| 2 | | | | | | |
| | | | | | | |
| | 1 Bedroom Total | 2 Bedroom Total | 3 Bedroom Total | 4+ Bedroom Total | Unknown | Bedroom Total |
| Category Totals | 0 | 0 | 2 | 0 | Bedroom Total | 2 |
| | | I [| | | 0 | |
| Please select the housing cates Market Housing Social, Affordable or Interme Affordable Home Ownership Starter Homes Self-build and Custom Build Totals Total proposed residential units Total existing residential units | ediate Rent | ting units on the site | | | | |
| All Types of Develo Does your proposal involve the Note that 'non-residential' in thi Yes No | loss, gain or chan | ge of use of non-res | sidential floorspace? | | | |
| Employment | | | | | | |

| Are there any existing employees on the site or will the proposed development increase or decrease the number of employees? ○ Yes ○ No |
|--|
| Hours of Opening Are Hours of Opening relevant to this proposal? ○ Yes ⊙ No |
| Industrial or Commercial Processes and Machinery Does this proposal involve the carrying out of industrial or commercial activities and processes? ○ Yes ② No Is the proposal for a waste management development? ○ Yes ③ No |
| Assessment of Flood Risk Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) Yes No Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? |
| Yes No Will the proposal increase the flood risk elsewhere? Yes No How will surface water be disposed of? □ Sustainable drainage system |
| □ Existing water course □ Soakaway □ Main sewer □ Pond/lake |
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No |

| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
|--|
| ○ The agent |
| |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ○ Yes ⊙ No |
| |
| |
| Authority Employee/Member |
| With respect to the Authority, is the applicant and/or agent one of the following: |
| (a) a member of staff (b) an elected member |
| (c) related to a member of staff |
| (d) related to an elected member |
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes |
| ⊙ No |
| |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? |
| ✓ Yes○ No |
| Is any of the land to which the application relates part of an Agricultural Holding? |
| ○Yes |
| ⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| |

| Person Role |
|---|
| ○ The Applicant |
| |
| Title |
| |
| First Name |
| Mark |
| Surname |
| Hayden |
| Declaration Date |
| 25/07/2023 |
| ✓ Declaration made |
| |
| |
| Declaration |
| I / We hereby apply for Outline planning permission: All matters reserved as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Mark Hayden |
| Date |
| 25/07/2023 |
| |
| |
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