PP-12531876



Babergh District Council Endeavour House, 8 Russell Road, Ipswich, IP1 2BX Tel: 0300 1234000 option 5 Making the area a better place to live and work for everyone

Email: planning@baberghmidsuffolk.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	7	
Suffix		
Property Name		
Address Line 1		
Boxford Lane		
Address Line 2		
Address Line 3		
Suffolk		
Town/city		
Boxford		
Postcode		
CO10 5JU		
Description of site leasting much		
Description of site location must	be completed if postc	ode is not known:
Easting (x)	Norti	ning (y)
595979	24	0217

Applicant Details

Name/Company

Title

Mrs

First name

Harlie

Surname

Turner

Company Name

Address

Address line 1

7 Boxford Lane

Address line 2

Address line 3

Town/City

Boxford

County

Suffolk

Country

Postcode

CO10 5JU

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

Contact Details

Primary number

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Stewart

Surname

Wells

Company Name

Daking Designs Ltd

Address

Address line 1

Hadleigh Business Centre

Address line 2

Crockatt Road

Address line 3

Town/City

Hadleigh

County

Country

United Kingdom

Postcode

IP7 6RH

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Householder Application - Erection of two storey rear extension and front porch extension (following demolition of existing conservatory)

Reference number

DC/22/01950

Date of decision (date must be pre-application submission)

26/07/2022

Please state the condition number(s) to which this application relates

Condition number(s)

1

Has the development already started?

⊖Yes ⊘No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Scheme has bee revised with a single storey rear extension to the rear and first floor external cladding

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

⊘ The applicant

O Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

11/10/2023

Details of the pre-application advice received

Submit s.73 application

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes ○ No

Is any of the land to which the application relates part of an Agricultural Holding?

() Yes

⊙ No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

⊘ The Applicant

○ The Agent

Title

Mrs

First Name

Harlie

Surname

Turner

Declaration Date

15/10/2023

Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Stewart Wells

Date

15/10/2023