## DRAWING ISSUE RECORD

FRANKHAM

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|---|---|---|---|
| **Project Number** | 441559 | **Project Name** | 15a New Quebec Street |
| **Originator Code** | FCG | **Drawing Series** | **Sheet Number** |

| **Contact Name** | **Company / Discipline** | **Distribution** - *Issue Type (Hard Copy/Disc(H)/Electronic(E))* |
|---|---|---|
| | WCC PLANNING | E |

| Zone | Level | Type | Disc | No | Document Title | Scale | TRANS | Suitability & Revision |
|---|---|---|---|---|---|---|---|---|
| MB | ZZ | DR | B | 2001 | EXISTING GA PLAN | | | |
| MB | ZZ | DR | B | 2002 | PROPOSED GA PLAN | | | |
| MB | ZZ | DR | B | 2003 | STRIP OUT PLAN | | | |
| MB | ZZ | DR | B | 2004 | PROPOSED GA PLAN WITH SCOPE NOTES | | | |
| MB | ZZ | DR | B | 2005 | RETAINED FEATURES | | | |
| MB | ZZ | DR | B | 2006 | SETTING OUT | | | |
| MB | ZZ | DR | B | 2007 | ELECTRICAL LAYOUT | | | |
| MB | ZZ | DR | B | 2008 | MECHANICAL LAYOUT | | | |
| MB | SE | DR | B | 2301 | LIVING ROOM ELEVATION A | | | |
| ST | XX | DR | B | 1001 | SITE LOCATION PLAN | | | |
| MB | DE | DR | B | 2401 | ACOUSTIC FLOOR DETAIL | | | |
| MB | DE | DR | B | 2402 | SECONDARY GLAZING DETAIL | | | |
| MB | DE | DR | B | 2403 | FIRST FLOOR LANDING DOOR DETAIL | | S4/P02 | |
| MB | DE | DR | B | 2404 | ARCHITRAVE DETAIL | | S4/P02 | |
| MB | EL | DR | B | 2201 | FIRST FLOOR EXISTING CHIMNEY PIECE DETAIL | | S4/P01 | |
| MB | EL | DR | B | 2202 | FIRST FLOOR PROPOSED CHIMNEY PIECE DETAIL | | S4/P01 | |
| MB | EL | DR | B | 2203 | SECOND FLOOR EXISTING CHIMNEY PIECE DETAIL | | S4/P01 | |
| MB | EL | DR | B | 2204 | SECOND FLOOR PROPOSED CHIMNEY PIECE DETAIL | | S4/P01 | |
| MB | EL | DR | B | 2205 | THIRD FLOOR EXISTING CHIMNEY PIECE DETAIL | | S4/P01 | |
| MB | EL | DR | B | 2206 | THIRD FLOOR PROPOSED CHIMNEY PIECE DETAIL | | S4/P01 | |

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| Day | 28 |
| Month | 09 |
| Year | 23 |
| Checked By | XX |
| Approved By | PM |
| Issued By | JK |

# DOCUMENT ISSUE RECORD

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| **Project Number** | 441559 | **Project Name** | 15a New Quebec Street | | |
| **Originator Code** | FCG | **Documents Type** | | **Sheet Number** | |

| **Contact Name** | **Company / Discipline** |
|---|---|
| Cameron Pryde | Portman Estate |
| Paul Marsh | FCG |
| CHRIS | DRAY |
| | WCC PLANNING |
| | BAILY GARNER |

**Distribution** - *Issue Type (Hard Copy/Disc(H)/Electronic(E))*

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| **Zone** | **Level** | **Type** | **Disc** | **No** | **Document Title** | **Page size** | **TRANS** | **Suitability & Revision** | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| XX | XX | SP | B | 0401 | High Level Budget | | | S4/P01 | | S4/P01 | | | | | | | | | | | |
| XX | XX | DAS | B | 0402 | DESIGN AND ACCESS STATEMENT | | | | | D1/C01 | | S4/P02 | S4/P03 | | | | | | | | |
| XX | XX | SH | B | 0403 | FINISHES SCHEDULE | | | | | | D1/C01 | | | | | | | | | | |
| XX | XX | HS | B | 0404 | HERITAGE STATEMENT | | | | | | | | S4/P02 | S4/P02 | | | | | | | |
| MB | XX | RP | B | 0405 | PAR Report | | | | | | | | | | D2/C01 | | D2-C02 | | | | |
| MB | XX | DRS | B | 0406 | DESIGNERS RISK ASSESSMENT | | | | | | | | | | | S2/P01 | | | | | |
| MB | XX | MS | B | 0407 | FLOOR LEVELLING METHOD STATEMENT | | | | | | | | | | | | | S4/P01 | | | |

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| Day | 19 | 20 | 30 | 01 | 18 | 22 | 04 | 27 | 21 | 17 | 28 | | | | | | |
| Month | 11 | 04 | 06 | 07 | 07 | 11 | 01 | 01 | 03 | 05 | 09 | | | | | | |
| Year | 21 | 22 | 22 | 22 | 22 | 22 | 23 | 23 | 23 | 23 | 23 | | | | | | |
| Checked By | RB | JB | DE | DE | DE | DE | DE | RB | RB | RB | XX | | | | | | |
| Approved By | PM | GL | PM | PM | PM | PM | PM | PM | PM | PM | PM | | | | | | |
| Issued By | JK | BH | JK | JK | JK | JK | JK | JK | JK | JK | JK | | | | | | |