PP-12553722



Planning and Regeneration

The Forum, Marlowes, Hemel Hempstead, Herts, HP1 1DN

Email: planning@dacorum.gov.uk Telephone: 01442 228671

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Householder Application for Planning Permission for works or extension to a dwelling; Listed Building Consent for alterations, extension or demolition of a listed building

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location Disclaimer: We can only make recommendations based on the answers given in the questions. | | |
|---|--|--|
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | |
| Number | 38 | |
| Suffix | | |
| Property Name | | |
| Eastleigh | | |
| Address Line 1 | | |
| Gaddesden Row | | |
| Address Line 2 | | |
| Great Gaddesden | | |
| Address Line 3 | | |
| Hertfordshire | | |
| Town/city | | |
| Hemel Hempstead | | |
| Postcode | | |
| HP2 6HL | | |
| Description of site location must | be completed if postcode is not known: | |
| Easting (x) | Northing (y) | |
| 505922 | 212201 | |

| Description |
|---|
| |
| |
| |
| Applicant Details |
| Name/Company |
| Title |
| Mr |
| First name |
| J |
| Surname |
| Mundy |
| Company Name |
| |
| Address |
| Address |
| Address line 1 |
| Eastleigh |
| Address line 2 |
| Gaddesden Row |
| Address line 3 |
| Great Gaddesden |
| Town/City |
| Hemel Hempstead |
| County |
| Hertfordshire |
| Country |
| |
| Postcode |
| HP2 6HL |
| Are you an agent acting on behalf of the applicant? |
| Yes |
| ○ No |
| |
| |
| |
| |

| Contact Details | |
|--------------------------------|--|
| Primary number | |
| ***** REDACTED ****** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Steven | |
| Surname | |
| Barker | |
| Company Name | |
| Barker Parry Town Planning Ltd | |
| | |
| Address line 1 | |
| 33 Bancroft | |
| | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| Hitchin | |
| County | |
| | |
| Country | |
| United Kingdom | |
| | |

| Postcode |
|--|
| SG5 1LA |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| **** REDACTED ***** |
| |
| Description of Proposed Works |
| Please describe the proposed works |
| Part ground floor/part first floor rear extension to create enlarged kitchen and additional en-suite bedroom. |
| Has the work already been started without consent? |
| ○ Yes※ No |
| © NO |
| Listed Building Grading |
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? |
| O Don't know |
| ○ Grade I ○ Grade II* |
| |
| Is it an ecclesiastical building? |
| ○ Don't know ○ Yes |
| ⊗ No |
| |
| Immunity from Listing |
| Has a Certificate of Immunity from Listing been sought in respect of this building? |
| ○Yes |
| ⊘ No |
| |
| Demolition of Listed Building |

| Demontion of Listed Building | |
|--|--------------|
| Does the proposal include the partial or total demolition of a listed building? | |
| ✓ Yes○ No | |
| If Yes, which of the following does the proposal involve? | |
| a) Total demolition of the listed building | |
| ○ Yes② No | |
| b) Demolition of a building within the curtilage of the listed building | |
| ○ Yes② No | |
| c) Demolition of a part of the listed building | |
| ✓ Yes○ No | |
| If the answer to c) is Yes | |
| What is the total volume of the listed building? | |
| 0.00 | Cubic metres |
| What is the volume of the part to be demolished? | |
| 1.00 | Cubic metres |
| What was the date (approximately) of the erection of the part to be removed? | |
| Month | |
| June | |
| Year | |
| 2010 | |
| (Date must be pre-application submission) | |
| Please provide a brief description of the building or part of the building you are proposing to demolish | |
| Opening of side wall in current modern ground floor kitchen extension. Opening of rear wall in current modern first floor en-suite bedroom. | |
| Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)? | |
| To connect to the additional living space in the proposed extensions. | |
| | |
| Listed Building Alterations | |
| Do the proposed works include alterations to a listed building? | |
| ✓ Yes○ No | |
| If Yes, do the proposed works include | |
| | |

| a) works to the interior of the building? |
|--|
| ✓ Yes○ No |
| b) works to the exterior of the building? |
| ⊙ Yes |
| ○ No |
| c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? |
| ○ Yes |
| ⊗ No |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? |
| ⊙ Yes |
| ○ No |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and |
| character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |
| Telescribes for the plante, and the plante, an |
| Drawings 1509:01B, 02J and 04A |
| Planning Statement - Barker Parry Town Planning Ltd Heritage Statement - AHP |
| Normage Statement 7411 |
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| Materials |
| Does the proposed development require any materials to be used? |
| ✓ Yes○ No |
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| material) demolition excluded |
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| Туре: |
| Rainwater goods |
| Existing materials and finishes: Plastic |
| Proposed materials and finishes: |
| As existing |
| Type: Floors |
| Existing materials and finishes: Wooden/ solid |
| |
| Proposed materials and finishes: As existing |
| Туре: |
| External walls |
| Existing materials and finishes: Brick/ block tile hanging |
| Proposed materials and finishes: As existing |
| Type: Windows |
| Existing materials and finishes: |
| Stained softwood double glazed with applied leadwork |
| Proposed materials and finishes: |
| As existing |
| Type: Ceilings |
| |
| Existing materials and finishes: Mixed materials |
| Proposed materials and finishes: |
| Plasterboard |
| Type: |
| Internal walls Existing materials and finishes: |
| Mixed materials Proposed materials and finishes: |
| Proposed materials and finishes: Plasterboard and stud |
| Type: Internal doors |
| Existing materials and finishes: Wooden |
| Proposed materials and finishes: |
| As existing |
| |

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each

| Existing materials and finishes: Tile |
|---|
| Proposed materials and finishes: As existing and rolled lead on ground floor kitchen extension |
| Type: External doors |
| Existing materials and finishes: Wooden |
| Proposed materials and finishes: As existing |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? Yes |
| No If Yes, please state references for the plans, drawings and/or design and access statement |
| 1509: 01B, 02J and 04A |
| , t |
| Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ○ No |
| Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ○ No Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ○ No |
| ○ Yes⊙ NoDo the proposals require any diversions, extinguishment and/or creation of public rights of way?○ Yes |

| ○ Yes ⊙ No |
|---|
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ② No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ③ The agent ○ The applicant ○ Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? |
| more efficiently): Officer name: Title ***** REDACTED ****** |
| First Name ***** REDACTED ****** |
| Surname ***** REDACTED ****** Reference |
| 23/01366/PRLB Date (must be pre-application submission) |
| Details of the pre-application advice received |
| Response to (larger) pre-app proposal was support in broad planning terms for the extensions but heritage concerns regarding first floor element as proposed. Ground floor possibly acceptable. |

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

| Authority Employee/Member | |
|---|--|
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | |
| It is an important principle of decision-making that the process is open and transparent. | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, havir considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | |
| Do any of the above statements apply? ○ Yes ⊙ No | |
| Ownership Certificates and Agricultural Land Declaration | |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990 | |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. | |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ⊘ Yes ○ No | |
| Is any of the land to which the application relates part of an Agricultural Holding? | |
| ○ Yes⊙ No | |
| Certificate Of Ownership - Certificate A | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | |
| Person Role | |
| ○ The Applicant⊙ The Agent | |
| Title | |
| Mr | |
| First Name | |
| Steven | |
| Surname | |
| Barker | |
| | |

| Declaration Date |
|--|
| 30/10/2023 |
| ✓ Declaration made |
| |
| |
| Declaration |
| I/We hereby apply for Householder planning & listed building consent as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| I/We also accept that, in accordance with the Planning Portal's terms and conditions: |
| - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of |
| a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Barker Parry Town Planning Ltd |
| Date |
| 30/10/2023 |
| |
| |