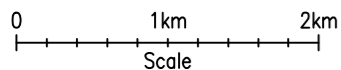
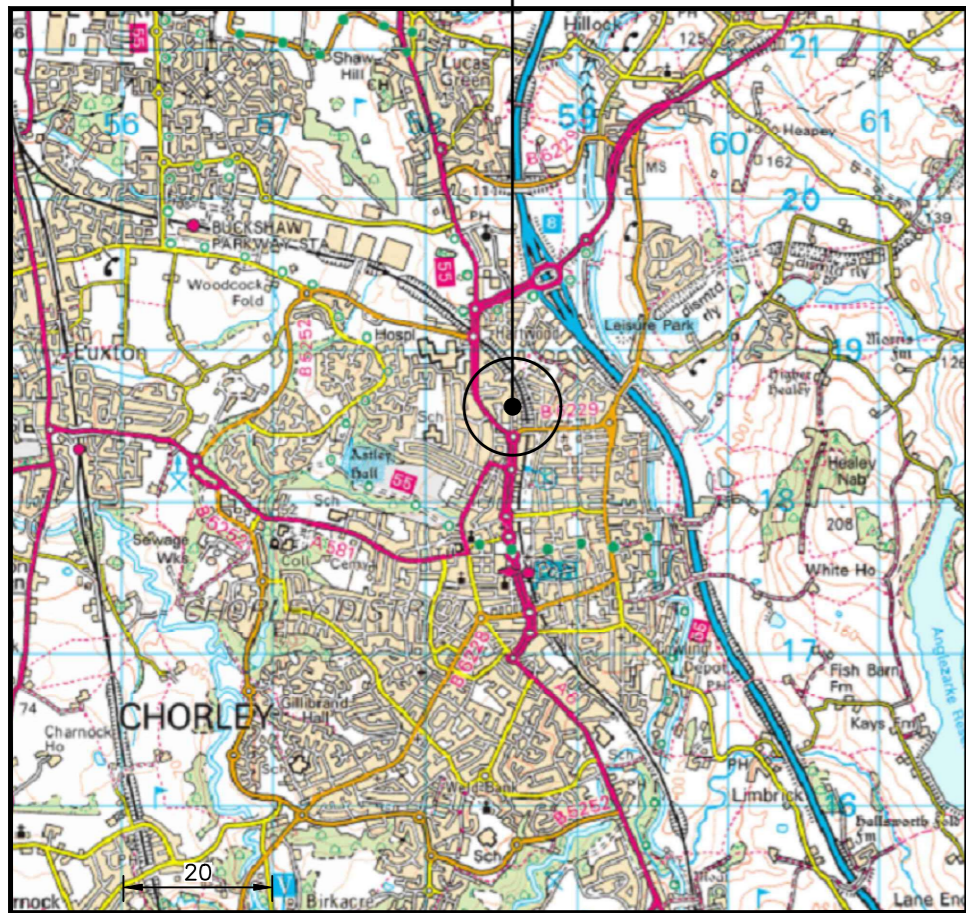


**SITE LOCATION**

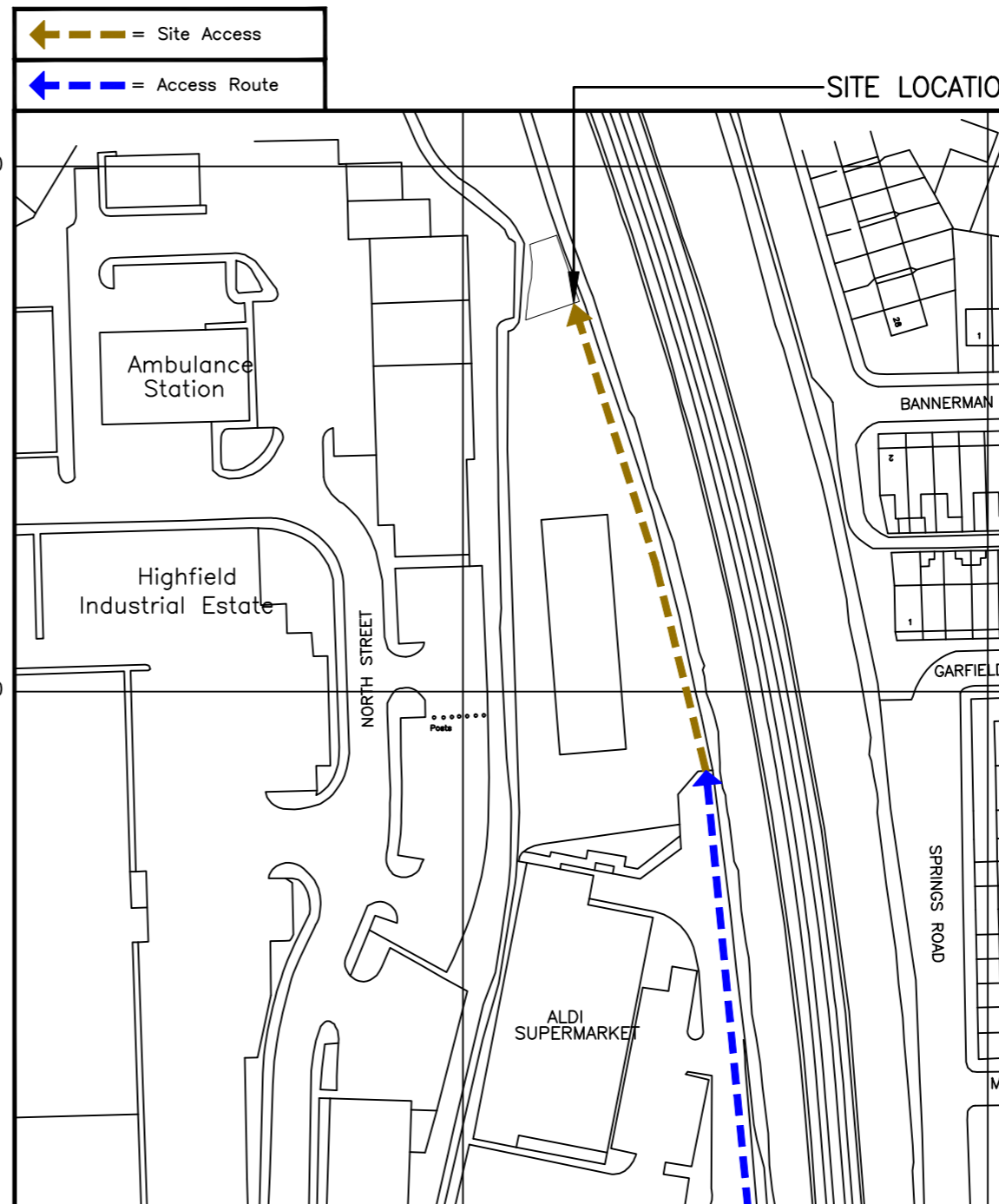
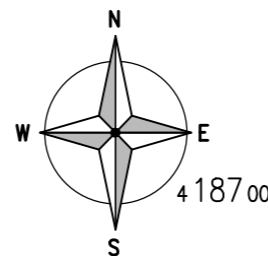


**SITE LOCATION**  
(Scale 1:50000)

Ordnance Survey map extract based upon Landranger map series with the permission of the controller of Her Majesty's Stationery Office Crown copyright.

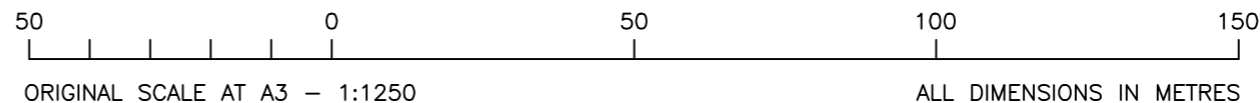


**SITE PHOTOGRAPH**



**DETAILED SITE LOCATION**  
(Scale 1:1250)

Based upon Ordnance Survey map extract with the permission of the Controller of Her Majesty's Stationery Office. Crown copyright.



ORIGINAL SCALE AT A3 - 1:1250

ALL DIMENSIONS IN METRES

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R. E: 358620 N: 418680

**DIRECTIONS TO SITE:**  
HEADING NORTH ON M61, LEAVE AT EXIT 8, AT THE JUNCTION TAKE THE A6 EXIT TOWARD SOUTHPORT/LEYLAND/CHORLEY, AT THE ROUNDABOUT TAKE THE 1ST EXIT ONTO A674, AT THE NEXT ROUNDABOUT TAKE THE 2ND EXIT ONTO PRESTON ROAD (A6) AND GO THROUGH 2 MORE ROUNDABOUTS, AT THE FOLLOWING ROUNDABOUT TAKE THE 1ST EXIT ONTO HARPERS LANE (B6229), TURN LEFT AT THE ENTRANCE TO LIDL STORE AND FOLLOW ROAD TO THE END, SITE IS AT THE REAR OF SCRAP METAL COMPOUND.

NOTES:

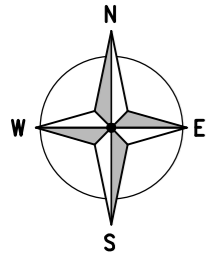
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|-----|---------------------|-----|----|----------|
| B   | Minor amend         | TN  | FC | 12.10.23 |
| A   | Issued for Approval | MAN | FC | 23.02.22 |
| REV | MODIFICATION        | BY  | CH | DATE     |



|               |         |        |
|---------------|---------|--------|
| Cell Name     |         | Opt.   |
| SCRAP BUSTERS |         | -      |
| Cell ID No    |         |        |
| CTIL          | VF      | VMO2   |
| 129671        | 77917_9 | 042808 |

**Site Address / Contact Details**  
SCRAP BUSTERS  
HARPERS LANE  
CHORLEY  
LANCASHIRE  
PR6 0HU

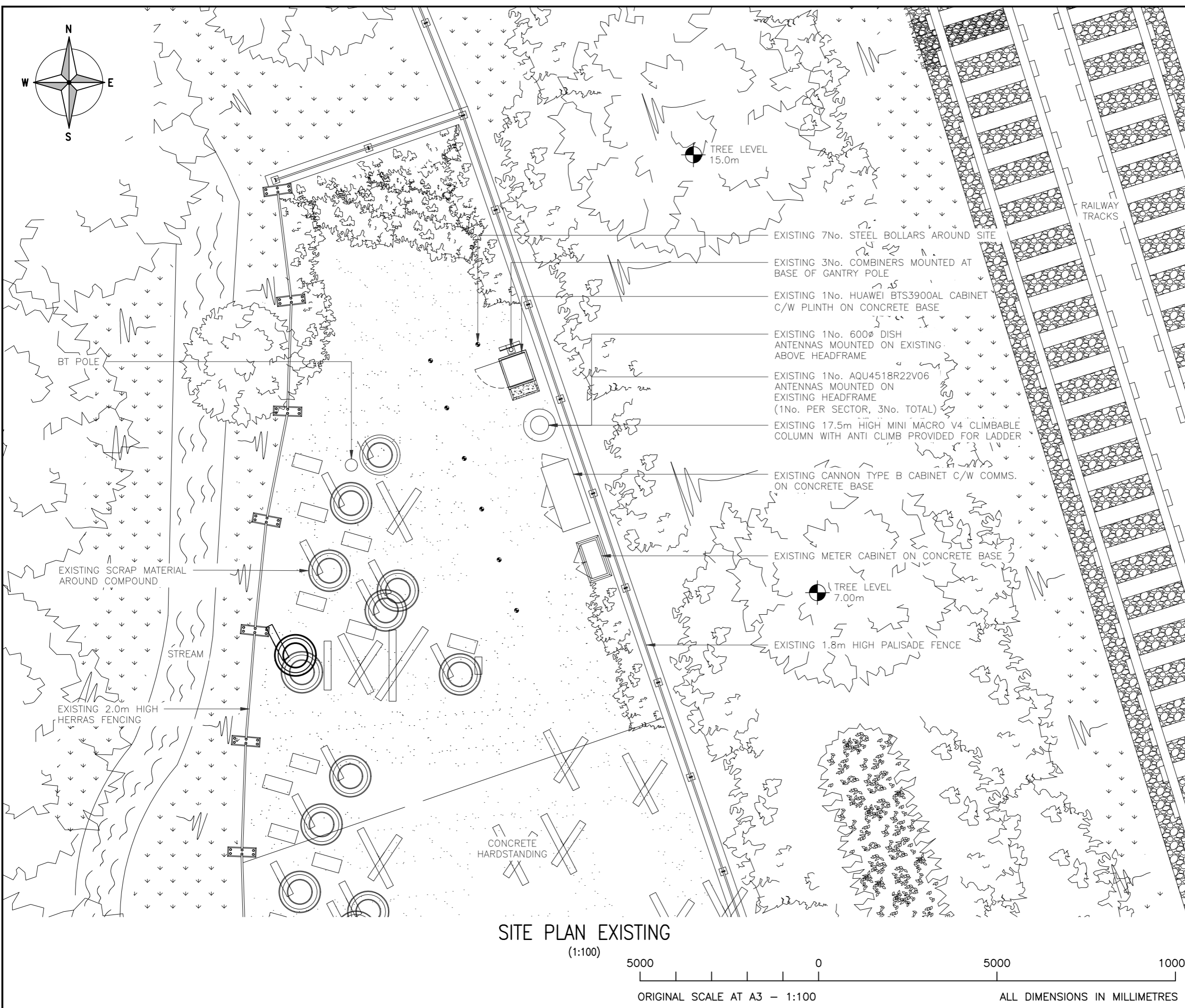
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| Drawing Title:<br>SITE LOCATION MAPS |                            |                |                   |
| Purpose of issue:<br>PLANNING        |                            |                | Dwg Rev:          |
| Drawing Number:<br>100               |                            |                | B                 |
| Surveyed By:<br>Telelink             | Original Sheet Size:<br>A3 |                | Pack Issue:       |
| Drawn:<br>MAN                        | Date:<br>23.02.22          | Checked:<br>SD | Date:<br>23.02.22 |
|                                      |                            |                | C                 |



ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R. E: 358620 N: 418680

NOTES:



|     |                     |     |    |          |
|-----|---------------------|-----|----|----------|
| REV | MODIFICATION        | BY  | CH | DATE     |
| B   | Minor amend         | TN  | FC | 12.10.23 |
| A   | Issued for Approval | MAN | FC | 23.02.22 |



|               |      |
|---------------|------|
| Cell Name     | Opt. |
| SCRAP BUSTERS | -    |

|            |         |        |
|------------|---------|--------|
| Cell ID No |         |        |
| CTIL       | VF      | VMO2   |
| 129671     | 77917_9 | 042808 |

Site Address / Contact Details

SCRAP BUSTERS  
HARPERS LANE  
CHORLEY  
LANCASHIRE  
PR6 0HU

|                   |          |                      |          |
|-------------------|----------|----------------------|----------|
| Drawing Title:    |          | SITE PLAN EXISTING   |          |
| Purpose of issue: |          | PLANNING             |          |
| Drawing Number:   |          | 200                  |          |
| Surveyed By:      |          | Original Sheet Size: |          |
| Telelink          |          | A3                   |          |
| Pack Issue:       |          | C                    |          |
| Drawn:            | Date:    | Checked:             | Date:    |
| MAN               | 23.02.22 | SD                   | 23.02.22 |

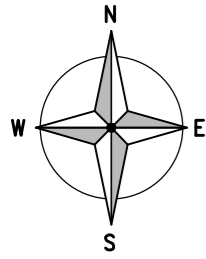
**SITE PLAN EXISTING**

(1:100)



ORIGINAL SCALE AT A3 - 1:100

ALL DIMENSIONS IN MILLIMETRES



ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R. | E: 358620 | N: 418680

NOTES:

VF VOD CODE: J2 (800+900) + J12 (21+26) + J35 A/B (N3400)

PROPOSED 3No. RRZZW-65B-R6N43 ANTENNAS  
AZIMUTHS: 120°/230°/20°  
TOP/CL/US - 20.0m/18.95m/17.90m

PROPOSED 3No. AIR 3258 ANTENNAS  
AZIMUTHS: 120°/230°/20°  
TOP/CL/US - 20.0m/19.645m/19.29m

RELOCATED 1No. Ø600mm DISH ANTENNA  
AZIMUTH: 46.5°  
C/L - 16.0m

ELECTRICAL DESIGN IS TO BE CONFIRMED FOLLOWING COMPLETION OF ELECTRICAL CALCULATIONS

PROPOSED TO BE INSTALLED ON THE TOWER:  
- 6No. MULTICORE FIBRE  
- 6No. DC CABLES FOR ICD 3-WAY  
- 3No. DC CABLES FOR AIR 3258

|   |                     |     |    |          |
|---|---------------------|-----|----|----------|
| C | Minor amend         | TN  | FC | 12.10.23 |
| B | Major Amend         | EE  | FC | 12.05.23 |
| A | Issued for Approval | MAN | FC | 23.02.22 |

| REV | MODIFICATION | BY | CH | DATE |
|-----|--------------|----|----|------|
|-----|--------------|----|----|------|



Cell Name | Opt.

SCRAP BUSTERS | -

Cell ID No

|        |         |        |
|--------|---------|--------|
| CTIL   | VF      | VMO2   |
| 129671 | 77917_9 | 042808 |

Site Address / Contact Details

SCRAP BUSTERS  
HARPERS LANE  
CHORLEY  
LANCASHIRE  
PR6 0HU

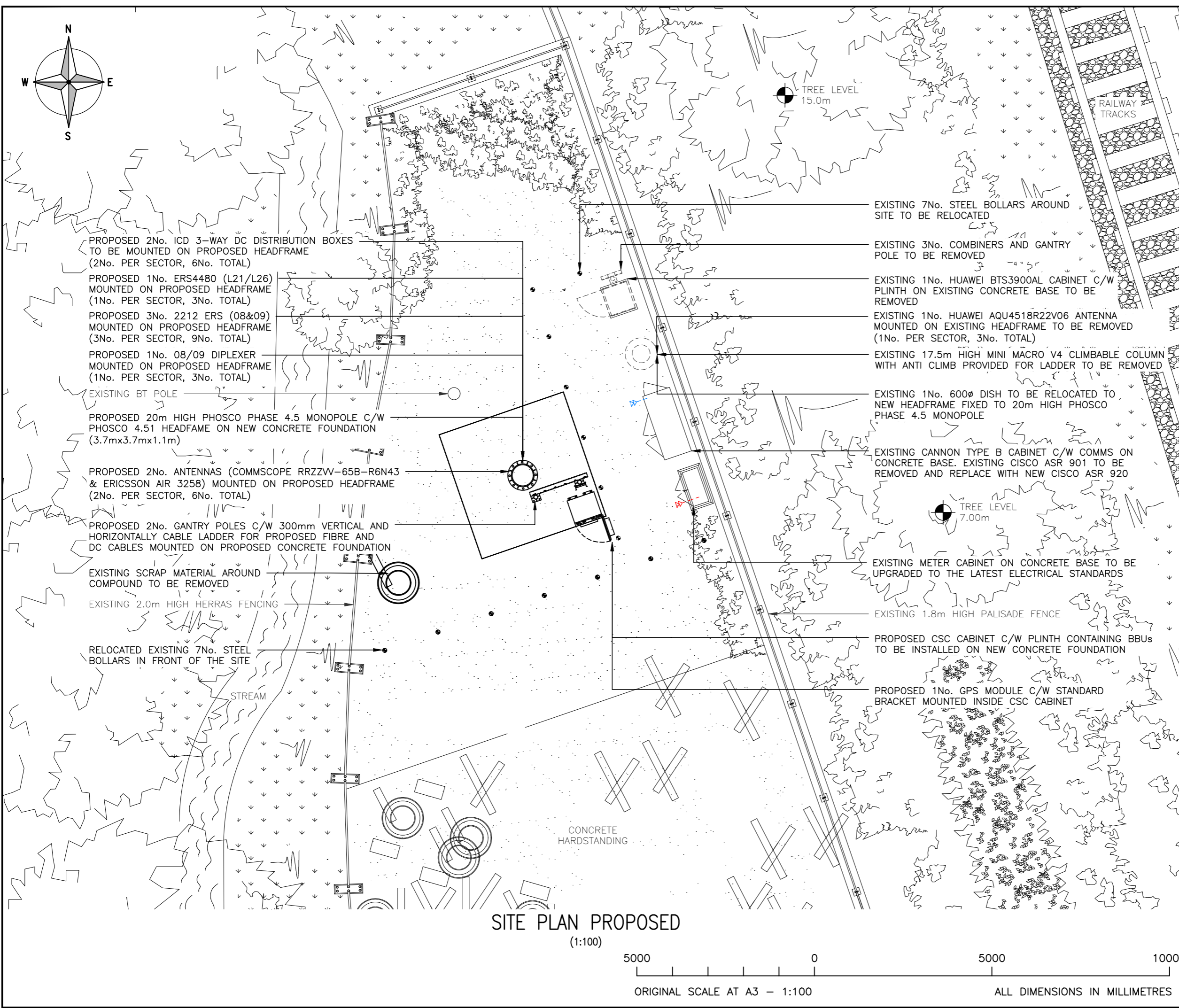
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Purpose of issue: PLANNING | Dwg Rev:

Drawing Number: 201 | C

Surveyed By: Telelink | Original Sheet Size: A3 | Pack Issue:

Drawn: MAN | Date: 23.02.22 | Checked: SD | Date: 23.02.22 | C



SITE PLAN PROPOSED  
(1:100)

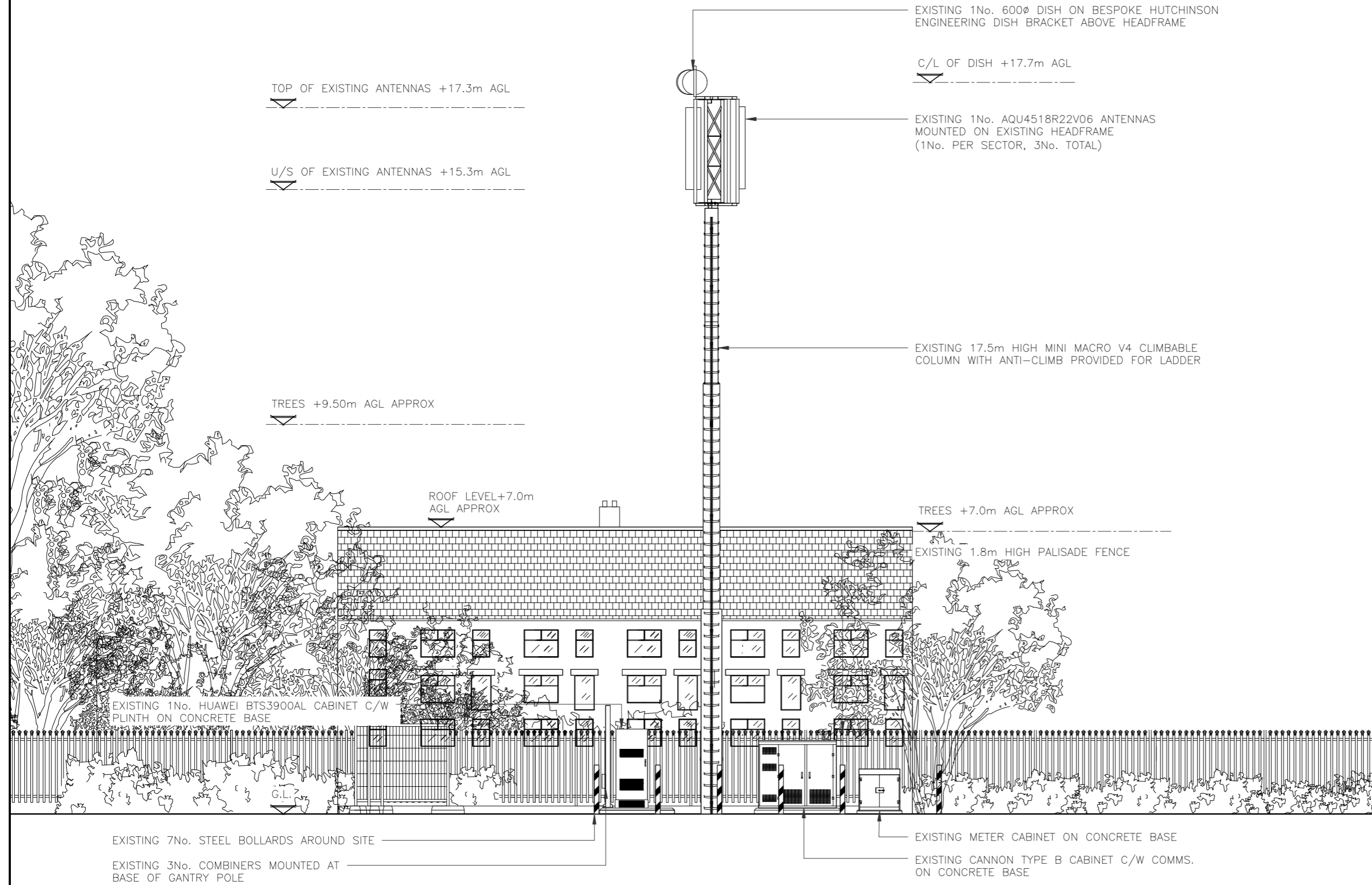


ORIGINAL SCALE AT A3 - 1:100

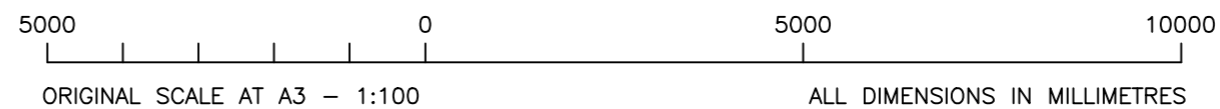
ALL DIMENSIONS IN MILLIMETRES

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R. | E: 358620 | N: 418680



**SOUTH WEST ELEVATION EXISTING**  
(1:100)



| B   | Minor amend         | TN  | FC | 12.10.23 |
|-----|---------------------|-----|----|----------|
| A   | Issued for Approval | MAN | FC | 23.02.22 |
| REV | MODIFICATION        | BY  | CH | DATE     |

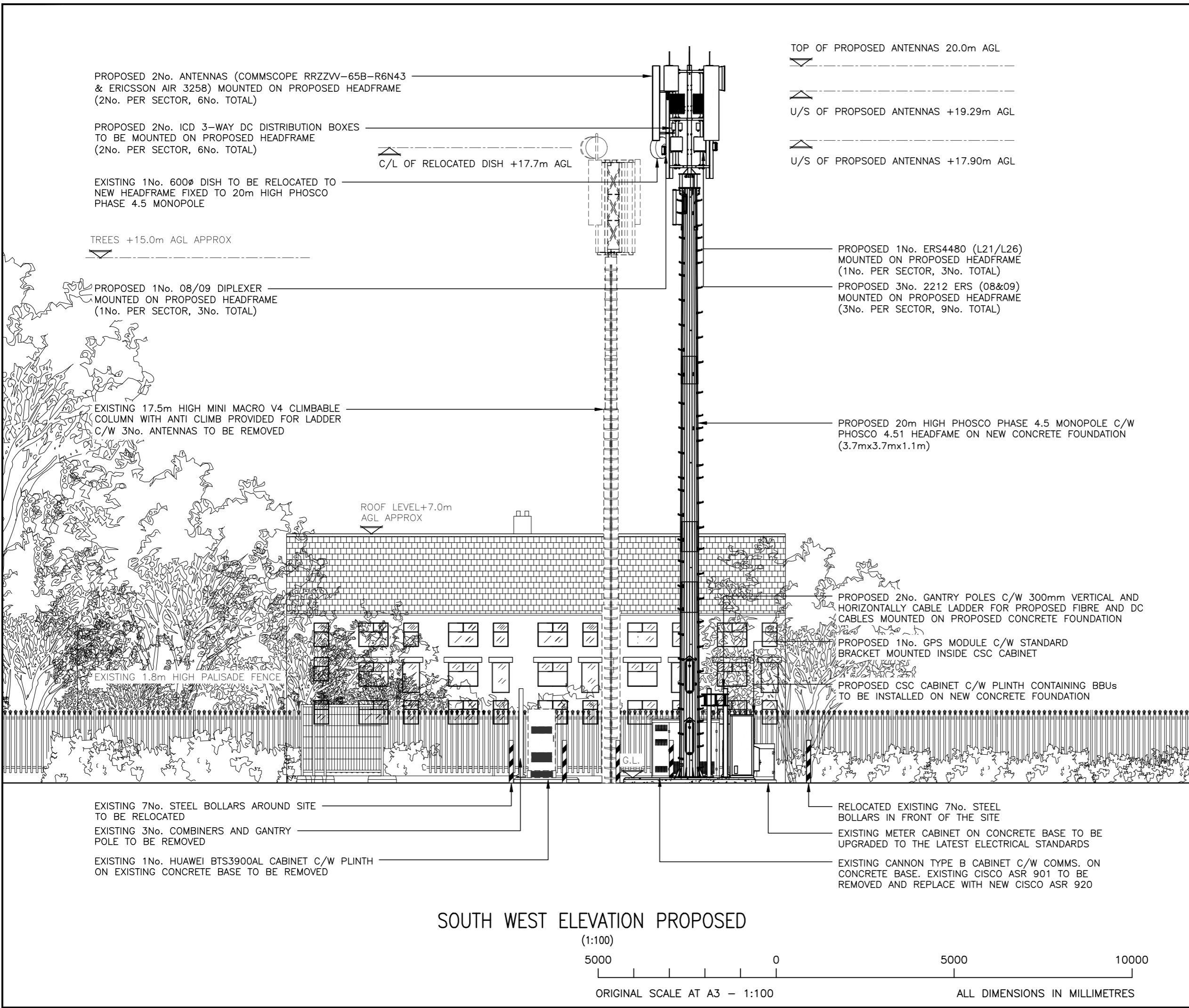


|               |         |        |
|---------------|---------|--------|
| Cell Name     |         | Opt.   |
| SCRAP BUSTERS |         | -      |
| Cell ID No    |         |        |
| CTIL          | VF      | VMO2   |
| 129671        | 77917_9 | 042808 |

**Site Address / Contact Details**

SCRAP BUSTERS  
HARPERS LANE  
CHORLEY  
LANCASHIRE  
PR6 0HU

|   |                            |                |                   |                  |
|---|----------------------------|----------------|-------------------|------------------|
| Drawing Title:<br>SITE ELEVATION EXISTING |                            |                |                   |                  |
| Purpose of issue:<br>PLANNING             |                            |                |                   | Dwg Rev:<br>B    |
| Drawing Number:<br>300                    |                            |                |                   | Pack Issue:<br>C |
| Surveyed By:<br>Telelink                  | Original Sheet Size:<br>A3 |                | Date:<br>23.02.22 |                  |
| Drawn:<br>MAN                             | Date:<br>23.02.22          | Checked:<br>SD | Date:<br>23.02.22 |                  |



ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R. | E: 358620 | N: 418680

NOTES:

VF VOD CODE: J2 (800+900) + J12 (21+26) + J35 A/B (N3400)

PROPOSED 3No. RRZZW-65B-R6N43 ANTENNAS AZIMUTHS: 120°/230°/20°  
TOP/CL/US - 20.0m/18.95m/17.90m

PROPOSED 3No. AIR 3258 ANTENNAS AZIMUTHS: 120°/230°/20°  
TOP/CL/US - 20.0m/19.645m/19.29m

RELOCATED 1No. Ø600mm DISH ANTENNA AZIMUTH: 46.5°  
C/L - 16.0m


ELECTRICAL DESIGN IS TO BE CONFIRMED FOLLOWING COMPLETION OF ELECTRICAL CALCULATIONS

PROPOSED TO BE INSTALLED ON THE TOWER:


- 6No. MULTICORE FIBRE
- 6No. DC CABLES FOR ICD 3-WAY
- 3No. DC CABLES FOR AIR 3258

|   |                     |     |    |          |
|---|---------------------|-----|----|----------|
| C | Minor amend         | TN  | FC | 12.10.23 |
| B | Major Amend         | EE  | FC | 12.05.23 |
| A | Issued for Approval | MAN | FC | 23.02.22 |

| REV | MODIFICATION | BY | CH | DATE |
|-----|--------------|----|----|------|
|-----|--------------|----|----|------|



**telelink**  
INFRA SERVICES



**vodafone**  
CTIL

|   |                            |                |
|---|----------------------------|----------------|
| Cell Name   |                            | Opt.           |
| SCRAP BUSTERS   |                            | -              |
| Cell ID No  |                            |                |
| CTIL  | VF                         | VMO2           |
| 129671  | 77917_9                    | 042808         |
| Site Address / Contact Details                                    |                            |                |
| SCRAP BUSTERS<br>HARPERS LANE<br>CHORLEY<br>LANCASHIRE<br>PR6 0HU |                            |                |
| Drawing Title:<br>SITE ELEVATION PROPOSED                         |                            |                |
| Purpose of issue:<br>PLANNING                                     |                            | Dwg Rev:       |
| Drawing Number:<br>301  |                            | C              |
| Surveyed By:<br>Telelink  | Original Sheet Size:<br>A3 | Pack Issue:    |
| Drawn:<br>MAN   | Date:<br>23.02.22          | Checked:<br>SD |
|   | Date:<br>23.02.22          | C              |