

Fife House North Street Glenrothes KY7 5LT Email: development.central@fife.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100650832-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

## **Description of Proposal**

Please describe accurately the work proposed: \* (Max 500 characters)

Alterations and Extension to Dwelling House - Please refer to withdrawn application 23/02389/CP for application fee.

Has the work already been started and/ or completed? \*

T No  $\leq$  Yes - Started  $\leq$  Yes - Completed

# **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

T Applicant  $\leq$  Agent

# **Applicant Details**

Please enter Applicant details					
Title:	Mr	You must enter a Bui	ilding Name or Number, or both: *		
Other Title:		Building Name:			
First Name: *	John	Building Number:	6		
Last Name: *	Ford	Address 1 (Street): *	Milbank Street		
Company/Organisation		Address 2:			
Telephone Number: *		Town/City: *	Strathmiglo		
Extension Number:		Country: *	United Kingdom		
Mobile Number:		Postcode: *	KY14 7QU		
Fax Number:					
Email Address: *					

Site Address	Details				
Planning Authority:	Fife Council				
Full postal address of the	site (including postcode where available):				
Address 1:	6 MID BANK STREET				
Address 2:	STRATHMIGLO				
Address 3:					
Address 4:					
Address 5:					
Town/City/Settlement:	CUPAR				
Post Code:	KY14 7QU				
Please identify/describe the location of the site or sites					
Northing	710024	Easting	321919		
Pre-Application Discussion  Have you discussed your proposal with the planning authority? * $T \text{ Yes} \leq No$					
Have you discussed your proposal with the planning authority? * 1 Yes ≤ No  Pre-Application Discussion Details Cont.					
In what format was the feedback given? * $ \leq \text{Meeting}  T  \text{Telephone}  \leq  \text{Letter}  T  \text{Email} $ Please provide a description of the feedback you were given and the name of the officer who provided this feedback. If a processing agreement [note 1] is currently in place or if you are currently discussing a processing agreement with the planning authority, please provide details of this. (This will help the authority to deal with this application more efficiently.) * (max 500 characters)					
	lanning application/certificate of lawfulness lication will cover this application	s withdrawn as discussed	with Andy Taylor Ref - 23/02389/CLP		
Title:	Mr	Other title:			
First Name:	Andy	Last Name:	Taylor		
Correspondence Referen Number:	23/02389/CLP	Date (dd/mm/yyyy):			
	eement involves setting out the key stages and from whom and setting timescales for the				

#### **Trees**

Are there any trees on or adjacent to the application site? \*

 $\leq$  Yes T No

If yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.

## **Access and Parking**

Are you proposing a new or altered vehicle access to or from a public road? \*

 $\leq$  Yes T No

If yes, please describe and show on your drawings the position of any existing, altered or new access points, highlighting the changes you proposed to make. You should also show existing footpaths and note if there will be any impact on these.

# **Planning Service Employee/Elected Member Interest**

Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an  $\leq$  Yes T No elected member of the planning authority? \*

#### **Certificates and Notices**

CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013

One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.

Are you/the applicant the sole owner of ALL the land? \*

T Yes  $\leq$  No

Is any of the land part of an agricultural holding? \*

≤ Yes T No

### **Certificate Required**

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate A

# **Land Ownership Certificate**

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Certificate A

I hereby certify that -

- (1) No person other than myself/the applicant was an owner (Any person who, in respect of any part of the land, is the owner or is the lessee under a lease thereof of which not less than 7 years remain unexpired.) of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
- (2) None of the land to which the application relates constitutes or forms part of an agricultural holding

Signed: Mr John Ford

On behalf of:

Date: 06/11/2023

T Please tick here to certify this Certificate. \*

## **Checklist – Application for Householder Application**

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

 $T_{\text{Yes}} < N_0$ a) Have you provided a written description of the development to which it relates?. \*

b) Have you provided the postal address of the land to which the development relates, or if the land in question  $\,T\,$  Yes  $\,\leq\,$  No has no postal address, a description of the location of the land? \*

T Yes  $\leq$  No c) Have you provided the name and address of the applicant and, where an agent is acting on behalf of the applicant, the name and address of that agent.? '

d) Have you provided a location plan sufficient to identify the land to which it relates showing the situation of the T Yes  $\leq$  No land in relation to the locality and in particular in relation to neighbouring land? \*. This should have a north point and be drawn to an identified scale.

e) Have you provided a certificate of ownership? \*

 $T_{\text{Yes}} < N_0$ 

f) Have you provided the fee payable under the Fees Regulations? \*

T Yes  $\leq$  No

g) Have you provided any other plans as necessary? \*

 $T_{\text{Yes}} < N_0$ 

Continued on the next page

A copy of the other plans and drawings or information necessary to describe the proposals (two must be selected). \*

You can attach these electronic documents later in the process.

Existing and Proposed elevations.

Existing and proposed floor plans.

Cross sections.

Site layout plan/Block plans (including access).

T Roof plan.

Photographs and/or photomontages.

Additional Surveys - for example a tree survey or habitat survey may be needed. In some instances you may need to submit a survey about the structural condition of the existing house or outbuilding.

 $\leq$  Yes T No

A Supporting Statement – you may wish to provide additional background information or justification for your Proposal. This can be helpful and you should provide this in a single statement. This can be combined with a Design Statement if required.

< Yes T No

You must submit a fee with your application. Your application will not be able to be validated until the appropriate fee has been Received by the planning authority.

# **Declare – For Householder Application**

I, the applicant/agent certify that this is an application for planning permission as described in this form and the accompanying Plans/drawings and additional information.

**Declaration Name:** Mr John Ford

**Declaration Date:** 06/11/2023