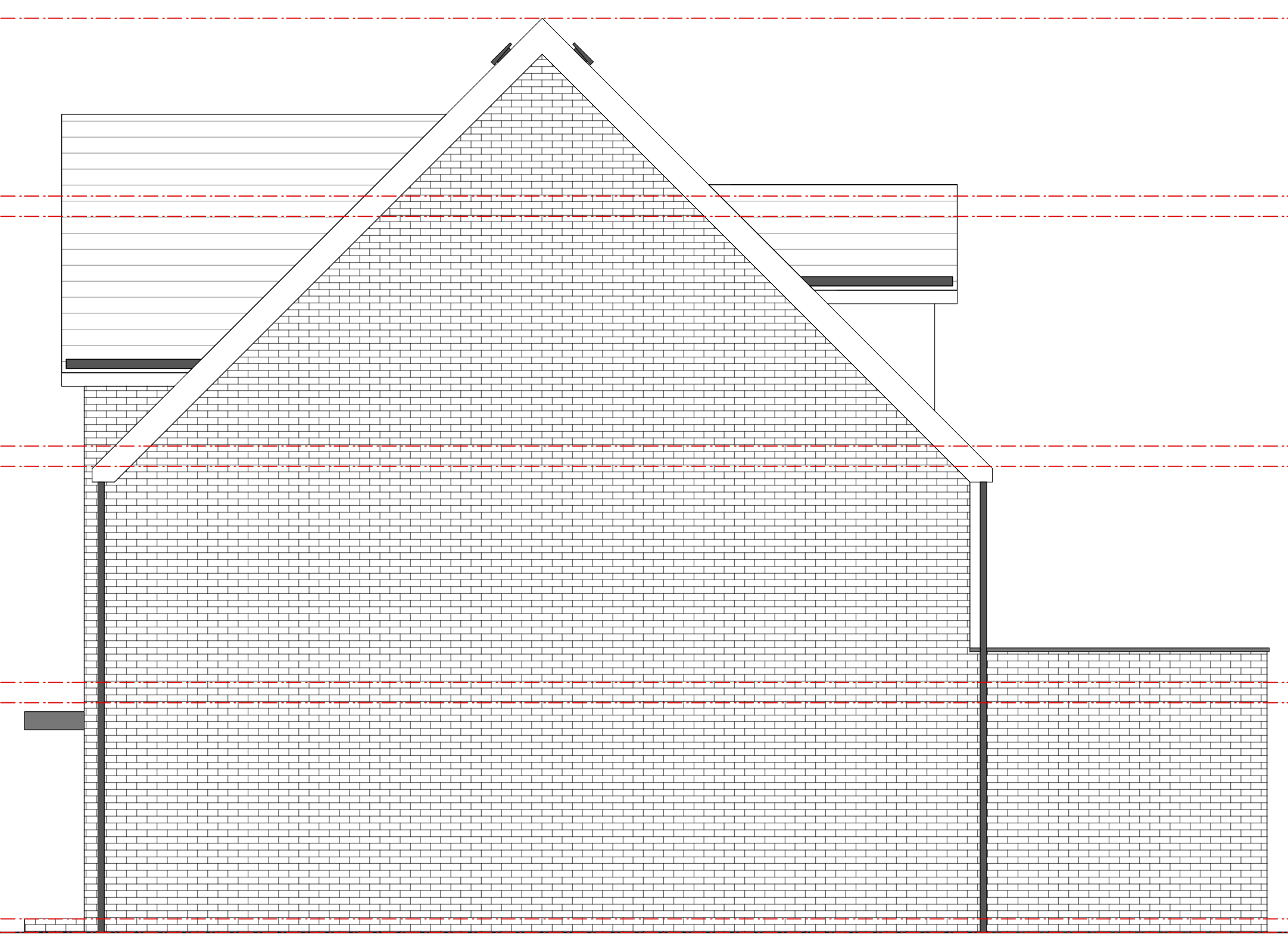


SCALE @ A1: 1:50  
SCALE @ A3: 1:100

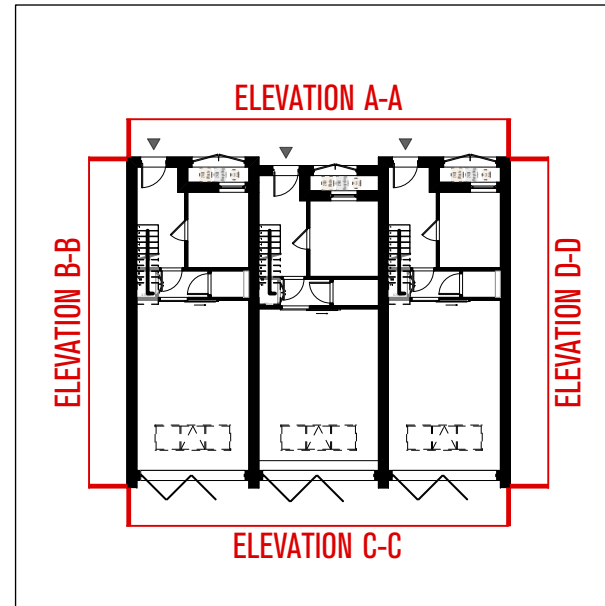
A1  
A3



Elevation A-A



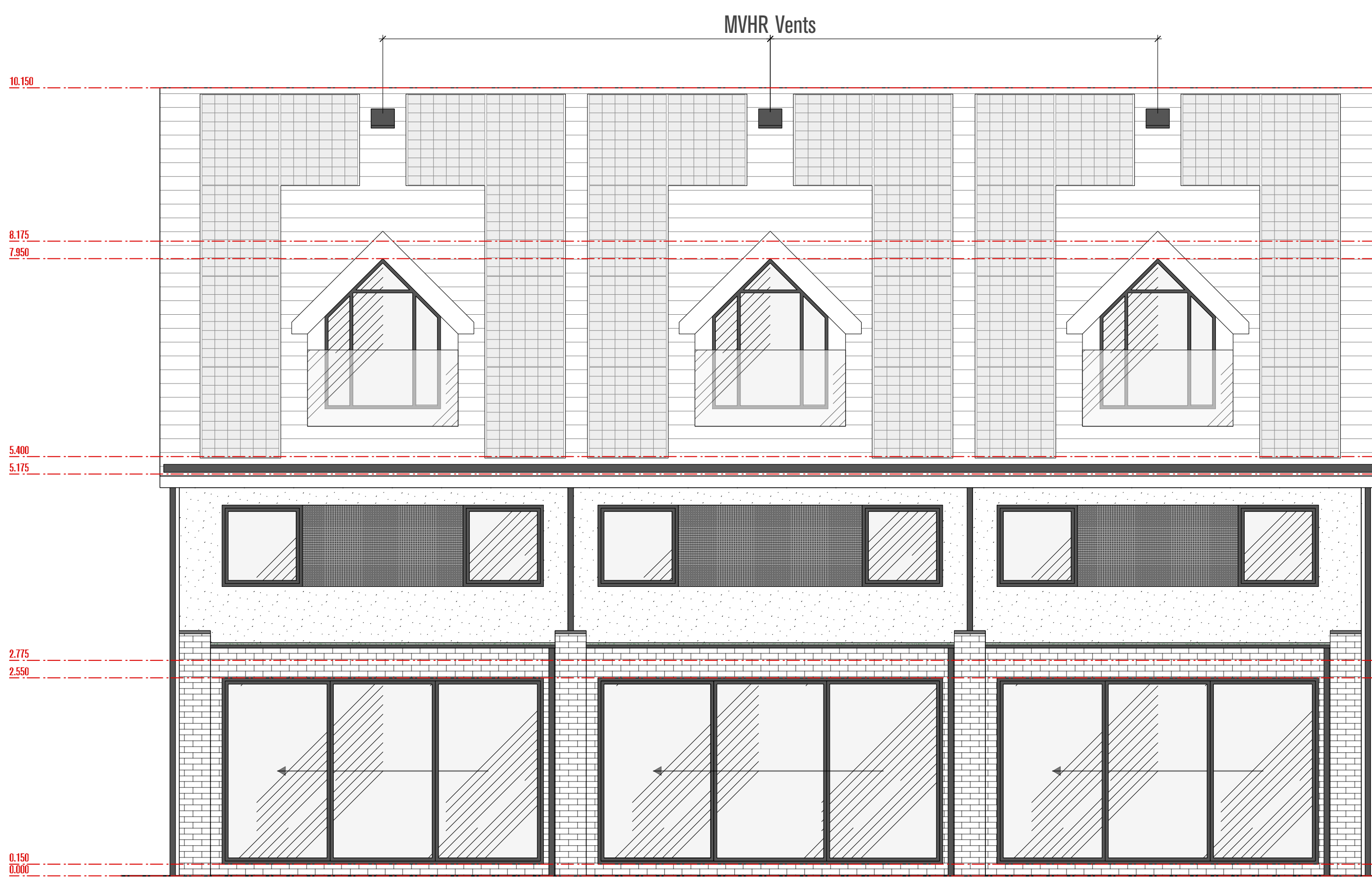
Elevation B-B



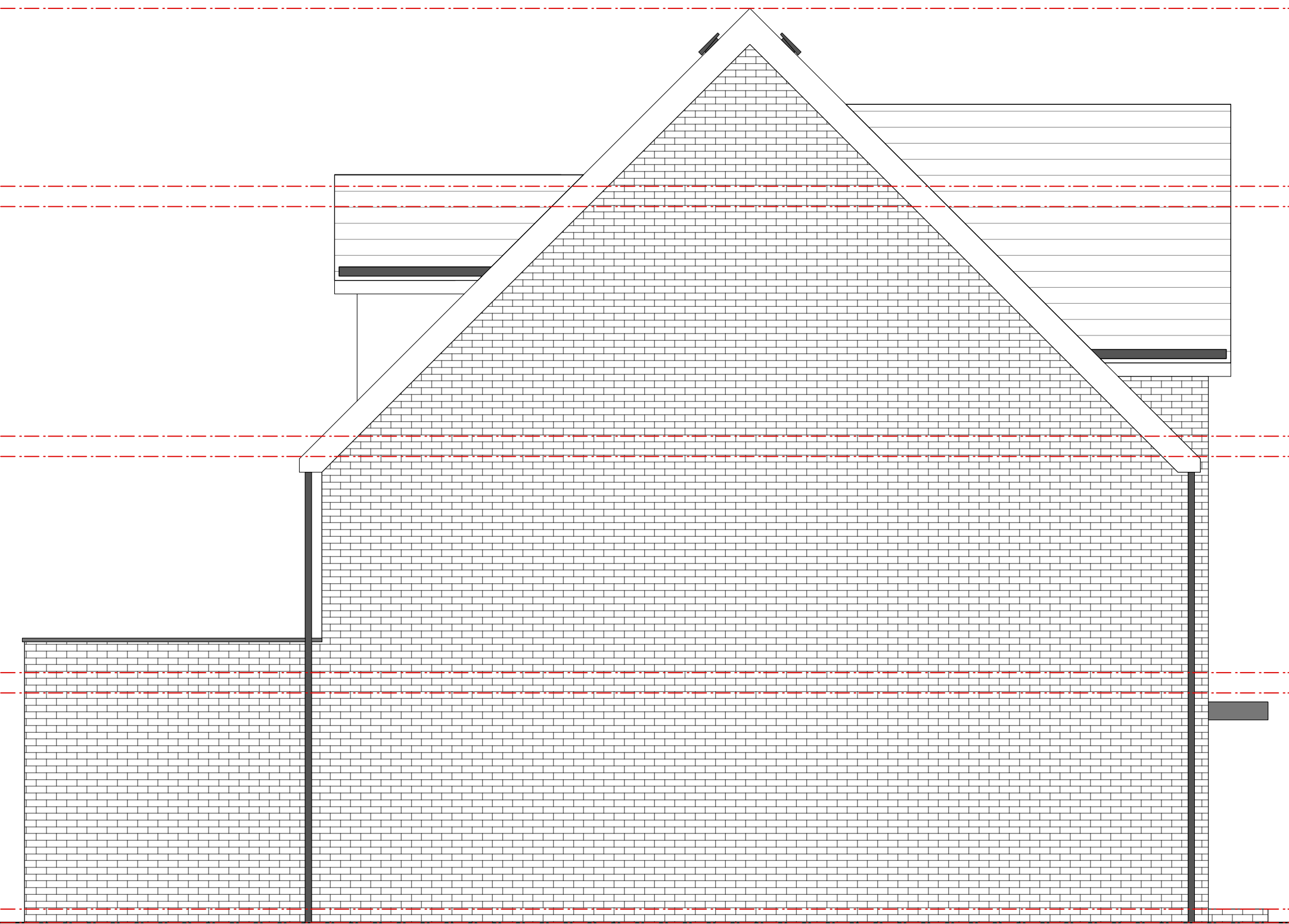
**NOTES**

- Default drawing size is A1
- To print at A3 please 'scale by 50%
- Check printed scale against scale bar above

DRAWING DATE: 30/08/2023  
Sawkings Architects Ltd copyright 2023  
This drawing must not be reproduced in part or whole without prior written consent.  
Scale to be checked against scale bar as this drawing has been provided electronically.  
Check and confirm all dimensions on site prior to commencing work.  
IF IN DOUBT ASK.



Elevation C-C



Elevation D-D

| REV. | DATE       | NOTES                   |
|------|------------|-------------------------|
| D1   | 02/06/2023 | Draft issue for comment |
| D4   | 21/08/2023 | Draft issue for comment |
| P1   | 30/08/2023 | Planning Issue          |

**PROJECT**  
Whitehall Works

**CLIENT**  
Glenn Mullet

Sawkings Architects  
The Box Hill Studio  
1 The Quarry,  
Batchworth,  
Surrey RH3 7BY

T 01737 845580  
E hello@sawkingsarchitects.com  
W www.sawkingsarchitects.com

RIBA Chartered Practice

HAZARDS LEADING TO UNUSUAL OR SIGNIFICANT RISK DURING THE CONSTRUCTION PROCESS ARE IDENTIFIED ON THIS DRAWING AS:  
SAWKINGS ARCHITECTS SPECIFIC RISKS & HAZARDS:

NOTE: THE LIST ABOVE IDENTIFIES CERTAIN RISKS WHICH ARE DEEMED TO BE UNUSUAL, ABNORMAL OR UNEXPECTED TO A COMPETENT CONTRACTOR CARRYING OUT WORK OF THIS NATURE BUT DOES NOT COVER ALL POSSIBLE SITUATIONS WHICH MAY BE ENCOUNTERED DURING THE CONSTRUCTION PROCESS. IT IS THEREFORE THE MAIN CONTRACTOR'S RESPONSIBILITY TO IDENTIFY ANY FURTHER RISKS/HAZARDS AND TAKE APPROPRIATE ACTION.

| STATUS                                | DRAWN BY    | CHECKED BY |
|---------------------------------------|-------------|------------|
| PLANNING                              | IL          | GMF        |
| JOB NO.                               | DRAWING NO. | REV        |
| A4560                                 | 2200        | P1         |
| DRAWING TITLE                         |             |            |
| Proposed GA Elevations<br>(Units 1-3) |             |            |