

Planning Services 231 George Street GLASGOW G1 1RX Tel: 0141 287 8555 Email: onlineplanning@glasgow.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE

100637162-006

| The online reference is the unique reference for your online form only. The Planning Authority will all your form is validated. Please quote this reference if you need to contact the planning Authority about | [10] [10] [10] [10] [10] [10] [10] [10] |
|---|---|
| Description of Proposed Works to Listed Building | |
| Are the proposals to alter, extend or demolish the listed building(s)? * | ⊠ Yes □ No |
| If Yes, please provide further details: * (Max 500 characters) | |
| Change of use from class 1A to class 3 and installation of flue to the rear. | |
| Has the work already been started and/or completed? * | |
| No Pes - Started Pes - Completed | |
| Please Note: it can be a criminal offence to undertake works that require listed building consent in ac | dvance of obtaining consent. |
| Applicant or Agent Details | |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application) | ☐ Applicant ☒ Agent |

| Agent Details | | | | | |
|-----------------------------|--|--------------------------|--|--|--|
| Please enter Agent detail | S | | | | |
| Company/Organisation: | Mackinnon & Co | | | | |
| Ref. Number: | | You must enter a B | You must enter a Building Name or Number, or both: * | | |
| First Name: * | Craig | Building Name: | | | |
| Last Name: * | Meldrum | Building Number: | 208 | | |
| Telephone Number: * | | Address 1 (Street): * | West George Street | | |
| Extension Number: | | Address 2: | | | |
| Mobile Number: | | Town/City: * | Glasgow | | |
| Fax Number: | | Country: * | United Kingdom | | |
| | | Postcode: * | G2 2PQ | | |
| Email Address: * | | | | | |
| Is the applicant an individ | ual or an organisation/corporate entity? | ? * | | | |
| Applicant Det | ails | | | | |
| Please enter Applicant de | etails | | | | |
| Title: | | You must enter a B | You must enter a Building Name or Number, or both: * | | |
| Other Title: | | Building Name: | Rico House | | |
| First Name: * | | Building Number: | | | |
| Last Name: * | | Address 1 (Street): * | George Street | | |
| Company/Organisation | Glasgow Gordon GP LLP | Address 2: | Prestwich | | |
| Telephone Number: * | | Town/City: * | Manchester | | |
| Extension Number: | | Country: * | United Kingdom | | |
| Mobile Number: | | Postcode: * | M25 9WS | | |
| Fax Number: | | | | | |
| Email Address: * | | | | | |

| Site Address I | Details | | |
|--|--|------------|------------|
| Planning Authority: | Glasgow City Council | | |
| Full postal address of the | site (including postcode where available |) ; | _ |
| Address 1: | 42 GORDON STREET | | |
| Address 2: | | | |
| Address 3: | | | |
| Address 4: | | | |
| Address 5: | | | |
| Town/City/Settlement: | GLASGOW | | |
| Post Code: | G1 3PU | | |
| Please identify/describe th | ne location of the site or sites | | |
| | | | |
| | | | |
| Northing | 665360 | Easting | 258882 |
| Existing and Proposed Uses | | | |
| _ | nt use: * (Max 500 characters) | | |
| Class 1A | | | |
| | | | |
| Please describe the proposed use: * (Max 500 characters) | | | |
| Class 3 | | | |
| | | | |
| | | | |
| Pre-Application Discussion | | | |
| Have you discussed your | proposal with the planning authority? * | | 🛛 Yes 🗌 No |

| Pre-Application Discussion Details Cont. | | | | |
|---|-----------------------------------|---|---------------------------------|--|
| In what format was the feedback given? * | | | | |
| │ | ne Letter 🖸 | ☑ Email | | |
| Please provide a description of the feedback you were given and the name of the officer who provided this feedback. If a processing agreement [note 1] is currently in place or if you are currently discussing a processing agreement with the planning authority, please provide details of this. (This will help the authority to deal with this application more efficiently.) * (max 500 characters) | | | | |
| Planning permission application previously submitted. | | | | |
| Title: | Mrs | Other title: | | |
| First Name: | Nicola | Last Name: | Marr | |
| Correspondence Reference Number: | 23/02047/FUL | Date (dd/mm/yyyy): | | |
| | | rages involved in determining a plann for the delivery of various stages of th | | |
| Listed Building Ca | ategory | | | |
| Please state the category of listing | g (if known) of the building in | the list of Buildings of Special Archite | ectural or Historic interest: * | |
| Category A | | | | |
| ⊠ Category B | | | | |
| Category C | | | | |
| A (Group) | | | | |
| B (Group) | | | | |
| Ecclesiastical Category A | | | | |
| Ecclesiastical Category B | | | | |
| Ecclesiastical Category C | | | | |
| ☐ Don't Know | | | | |
| Demolition of List | ed Building | | | |
| Does the proposal involve demoli | tion of a listed building or a bu | uilding within the curtilage of a listed l | building? * | |
| Total or substantial demolitio | n of the listed building | | | |
| Total or substantial demolitio | on of a building within the curti | lage of the listed building | | |
| Other (partial demolition or a | Iterations) | | | |
| | | | | |
| Listed Building Al | | | | |
| | | | 🛚 Yes 🗌 No | |
| (This may be in addition to any demolition works specified previously) | | | | |

| Does the proposal include: | | | | |
|--|---------------------------------------|-------------------------------|--|--|
| Works to the exterior of the building? This would include works to any structure or object fixed to the building Yes No Or to any other buildings within its curtilage: * | | | | |
| Works to the interior of the building? This should include any stripping out of any internal features eg. Wall, Ceiling, plasterwork, joinery, panelling, fireplaces, chimney pieces, staircases, ironmongery, doors, flooring, Floor finishes/floorboards, tiling, stencilled decoration, fixed furniture and fittings, including machinery: * | | | | |
| Please state the number of attachments you will be including with this proposal, this may include plans, drawings and photographs sufficient to identify the location, extent and character of the items to be altered, extended or removed, and the proposal for their replacement, including any new means of structural support and detailed specification of proposed finishing materials. | | | | |
| Number of plans, drawings and photographs in total? * | 3 | | | |
| Proposal Relating to Listed B | uilding | | | |
| Are there any current applications or existing consents | _ | | | |
| Proposals Relating to Listed | Building | | | |
| Please describe the application and include the plannin | ng application reference number(s), i | f known: (Max 500 characters) | | |
| Change of use from class 1A to Class 3 and installation of flue to the rear elevation. | | | | |
| Reference Number | 23/02047/FUL | | | |
| Are you submitting an application for Planning Permissi The same time as this application? * | ion, Conservation Area Consent or o | other consent at 🛛 Yes 🗌 No | | |
| If Yes, please provide further details: * (Max 500 charac | cters) | | | |
| Planning application already submitted. Application N | · | | | |
| | | | | |
| | | | | |
| Planning Service Employee/Elected Member Interest | | | | |
| Is the applicant, or the applicant's spouse/partner, either elected member of the planning authority? * | er a member of staff within the plann | ing service or an Yes 🛛 No | | |
| Certificates and Notices | | | | |
| Certificate and Notice | | | | |
| The Planning (Listed Buildings and Conservation Areas | s) (Scotland) Act 1997 | | | |
| The Town and Country Planning (Listed Building and Buildings in Conservation Areas) (Scotland) Regulations 1987 | | | | |
| One Certificate must be completed and submitted along with this form; either Certificate A, Certificate B or Certificate C. | | | | |
| | | | | |

| Certificate Required | | | |
|--|--|-------------------------|--|
| The following Land | Ownership Certificate is required to complete this section of the proposal: | | |
| Certificate A | | | |
| Land Ow | nership Certificate | | |
| Certificate and Notice The Planning (Listed Buildings and Conservation Areas) (Scotland) act 1997 The Town and Country Planning (Listed Buildings and Buildings in Conservation Areas) (Scotland) Regulations 1987 | | | |
| Certificate A | | | |
| I hereby certify that | t – (See the help section for notes) | | |
| | er than myself/the applicant was an owner [Note 1] of any part of the land to which the apperiod of 21 days ending with the date of the accompanying appeal. | lication relates at the | |
| Signed: | Craig Meldrum | | |
| Date: | 06/11/2023 09:15:49 | | |
| | ☑ Please tick here to certify this Certificate. * | | |
| Checklist | - Application for Listed Building Consent | | |
| Please complete the following checklist to make sure—you have provided all the necessary information in support of your application. Failure to submit the necessary information may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid. | | | |
| A Location plan wh And showing the di | ich identifies the land to which the application relates drawn to an identified scale irection of north. * | ĭ Yes □ No | |
| A copy of other detailed plans, drawings, photographs (with annotations to describe the details of Materials and workmanship) as necessary to describe your proposals. * | | ĭ Yes □ No | |
| Elevations. * | X Yes No | | |
| Floor Plans. * | | X Yes No | |
| Roof Plan. * | | Yes 🛛 No | |
| Does your plan inc | lude: | | |
| Sections. * | | 🛛 Yes 🗌 No | |
| Perspectives of Ph | otomontages.* | Yes 🛛 No | |
| Block Plan. * | | 🛛 Yes 🗌 No | |
| Special Detailed D | rawing. * | Yes 🛛 No | |
| Detailed specification of finishes. * | | Yes 🛛 No | |
| Current or old photographs. * | | Yes X No | |

| | What other information are yo | ou submitting in support of your application? * | | |
|-----------------------------------|--|--|---|--|
| | Design Statement. | | | |
| | Supporting Statement. | | | |
| | Condition Survey Report | t. | | |
| | Feasibility Study. | | | |
| | Development Appraisal. | | | |
| | Environmental Impact S | tatement. | | |
| | Conservation Survey/Sta | atement/Plan. | | |
| | Other. | | | |
| | | | _ | |
| | As you have selected "other" from the information in support of your application list please provide further details. * (Max 500 characters) | | | |
| | None. | | l | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Declare – Listed Building Consent | | | | |
| | l, the applicant/agent certify t plan/drawings and additional | hat this is an application for listed building consent as described in this form the accompanying information. | | |
| | Declaration Name: | Mr Craig Meldrum | | |
| | Declaration Date: | 06/11/2023 | | |
| | | | | |