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Please complete this form in block capitals using black ink to facilitate scanning.

You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

## **Application for Planning Permission**

Town and Country Planning Act 1990 (as amended)

### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### **Local Planning Authority details:**

developmentcontrol@woking.gov.uk

Woking Borough Council Civic Offices Gloucester Square Woking Surrey GU21 6YL 1 0 NOV 2023



#### **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applicant Name and Address |                               |  |  |  |  |  |
|-------------------------------|-------------------------------|--|--|--|--|--|
| Title:                        | MRS First name: GILLIAN       |  |  |  |  |  |
| Last name:                    | LANGTREE                      |  |  |  |  |  |
| Company<br>(optional):        | . cit est mit it              |  |  |  |  |  |
| Unit:                         | House number: 7 House suffix: |  |  |  |  |  |
| House<br>name:                |                               |  |  |  |  |  |
| Address 1:                    | FAIRBOURNE CLOSE              |  |  |  |  |  |
| Address 2:                    |                               |  |  |  |  |  |
| Address 3:                    |                               |  |  |  |  |  |
| Town:                         | WOKING                        |  |  |  |  |  |
| County:                       | Sumery                        |  |  |  |  |  |
| Country:                      | ИК                            |  |  |  |  |  |
| Postcode:                     | 6421 3N4                      |  |  |  |  |  |

| 2. Agent               | Name and Address   |
|------------------------|--|
| Title:                 | First name:  |
| Last name:             | n e estalis<br>Den e man i una se cama   |
| Company<br>(optional): | Chicasa de Cara de Car |
| Unit:                  | House number: House suffix:  |
| House<br>name:         |  |
| Address 1:             |  |
| Address 2:             |  |
| Address 3:             |  |
| Town:                  |  |
| County:                | The second secon |
| Country:               |  |
| Postcode:              |  |

| 3. Description of the Proposal   |  |
|--|--|
| Please describe the proposed development, including any change   | of use:  |
| CONDUCTION OF GARAGE TO HAYSITABLE A   | COMODATION (ATTALMED GARAGE)   |
| REPLACE GAMEA ITE UP AND OVER DOOR WI  | 1  |
| POVERTE EXISTING CAMPAGE DOON WITH WIND  | l l  |
| CHANTE NOW SIDE DOOR TO GIANALES   |  |
| MOUNT PATIO DOOR WITH WINDOW AT MO   | mor protury  |
| regard mipple winnow AT RETH OF P  | No PERTY WIND PITT 10 DOCK   |
| CHAMPON OF 200 BATTELOOKS PEFRON EXISTIN   | ou Bernoon   |
|  | क्षाची प्रकारित है। अपने हैं दे  |
| Has the building, work or change of use already started?   | Yes No   |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Has the building, work or change of use been completed?  | Yes No No see 1 to the second of the figure  |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY):   | (date must be pre-application submission)  |
| Reference number of permission in principle being relied on (technical details consent applications only):   | The transfer of the second sec |
| Is the proposal for public service infrastructure development<br>(within the meaning of article 2 of S.I. 2015/595 as amended by<br>article 3 of S.I. 746/2021)? | Yes No   |
| 4. Site Address Details  | 5. Pre-application Advice  |
| Please provide the full postal address of the application site.  | Has assistance or prior advice been sought from the local  |
| Unit: House — House suffix:  | authority about this application?  |
| House name:  | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this   |
| Address 1: FAIN BOUNDE CLOSE   | application more efficiently).  Please tick if the full contact details are not  |
| Address 2:   | known, and then complete as much as possible:  |
| Address 3:   | Officer name:  |
| Town: WOKING   | A STATE OF THE STA |
| County: SURREY   | Reference:   |
| Postcode Gal 21 2 Add  |  |
| Description of location or a grid reference.   | Date (DD/MM/YYYY):   |
| (must be completed if postcode is not known):  | (must be pre-application submission)   |
| Easting: Northing:   | Details of pre-application advice received?  |
| Description:   | The same of the sa |
| 170.3<br>240.2   | \$ 125.04<br>8 120.7   |
| 2.6.15   | 10 18  |
| * a B  | 20 Land 20   |
| v v v v  |  |
| _ in (v)   | - 4950   |
|  |  |
|  |  |

| 6. Pedestrian and Vehicle Access, Roa  | ids and Righ                      | its of Way                    | 7. Waste Storage and Colle   | ection  |                      |
|--|-----------------------------------|-------------------------------|--|---|----------------------|
| Is a new or altered vehicle access proposed to or from the public highway?   | Yes                               | ✓ No                          | Do the plans incorporate areas to and aid the collection of waste?                       | store Yes   | √ No                 |
| Is a new or altered pedestrian<br>access proposed to or from<br>the public highway?  | □ Vac                             |                               | If Yes, please provide details:  |   |                      |
| Are there any new public roads to be   | Yes                               | ✓ No                          |  |   | and the              |
| provided within the site?  Are there any new public  | Yes                               | ✓ No                          |  |   |                      |
| rights of way to be provided within or adjacent to the site?   | Yes                               | ✓ No                          |  |   | www.ii.              |
| Do the proposals require any diversions<br>/extinguishments and/or<br>creation of rights of way?   | Yes                               | √ No                          | Have arrangements been made for the separate storage and collection of recyclable waste? | Yes   | ✓ No                 |
| If you answered Yes to any of the above qu<br>details on your plans/drawings and state t<br>(s)/drawings(s)  | uestions, pleas<br>he reference c | se show<br>of the plan        | If Yes, please provide details:  |   | 1                    |
|  |                                   |                               |  | <b>sii</b> -  |                      |
|  |                                   |                               | × ××   |   |                      |
| See  |                                   |                               |  |   | 1 - V                |
|  |                                   |                               | - v - v  |   |                      |
|  |                                   |                               |  |   | Supertrophics        |
|  |                                   |                               |  |   |                      |
| 8. Authority Employee / Member It is an important principle of decision-make means related, by birth or otherwise, close conclude that there was bias on the part of Do any of the following statements apply to | ly enough tha<br>fthe decision-   | t a fair-mind<br>maker in the | ed and informed observer, having co<br>local planning authority.                         | of this question, "relate<br>ensidered the facts, wou | ed to"               |
| If Voc. places provide details of their name   | male and beau                     |                               | (a) a member of s<br>(b) an elected me<br>(c) related to a m<br>(d) related to an        | ember<br>ember of staff                               |                      |
| If Yes, please provide details of their name   | , role and nov                    | v you are rela                | ted to them.   |   | Professional Control |
|  | s s at                            |                               |  | dry Corr  |                      |
| 92.1 3.56<br>145.75  |                                   |                               |  |   |                      |
|  |                                   |                               |  |   |                      |
|  |                                   |                               |  |   |                      |
|  |                                   |                               |  | e da la da  |                      |
|  |                                   |                               |  |   |                      |
|  |                                   |                               |  |   |                      |

| . Materials applicable, please stat          | te what materials are to be used ex     | ternally. Include  | e type, colour and name fo              | r each material:  |                   |              |
|--|---|--|---|---|-------------------|--------------|
| are to employ and the second of the          | Existing                                | a rife.  | Proposed -                              |   | Not<br>applicable | Don'<br>Knov |
| Walls  | arte steel a                            | Constitution and Consti |   | - 5 + .≃;<br>   |                   | Co.          |
| Roof   |   | The second section of the second   | . 9                                     | प्रकारी<br>े १००० विकेट इस्प्रिय<br>राजना अस्त्रा   |                   | 8 21 24 14   |
| Windows                                      | W009                                    |  | PVC                                     | Tables, 259ab<br>Societada en 18<br>Societada en 18<br>Societada en 180ab<br>Antido en 180a de 180a de 180a |                   |              |
| Doors  | WOOD & METHL                            |  | PVC                                     | e to grande<br>e ver ord<br>versor or or grande active to a<br>control or account toward or a               |                   | 101          |
| Boundary treatments<br>(e.g. fences, walls)  |   | The second secon |   |   |                   |              |
| Vehicle access and hard-standing             |   |  |   |   |                   |              |
| Lighting                                     |   | - 1  |   |   |                   |              |
| Others<br>(please specify)                   | jņs . 5152 № - , es j~44 - 411 - 16.    | 1 130 mm   | Transport of the sales                  | ingle of themise<br>a privile of the color  |                   | A R          |
|  | litional information on submitted p     |  |   | ment? Yes   |                   | ∠ No         |
| 9 <sub>0</sub> ,                             | rences for the plan(s)/drawing(s)/d     | esign and acces  |   | an elektristin elektristen.   | i svit            |              |
| <b>0. Vehicle Parkin</b> Please provide info | ng<br>rmation on the existing and propo | sed number of c  | on-site parking spaces:                 |   |                   |              |
| Type of Vehic                                | cle Total<br>Existing                   | Tota   | al proposed (including spaces retained) | Difference<br>in space  |                   |              |
| Cars   | 2                                       |  | 2                                       | 0   |                   |              |
| Light goods veh<br>public carrier ve         | icles/<br>hicles                        |  | 0                                       |   | -107              | × 10 5       |
| Motorcycle                                   | S 0                                     |  | 0                                       | 0   |                   |              |
| Disability space                             | ces                                     |  | 0                                       | 0   |                   |              |
| Cycle space                                  | s (A)                                   |  | 0                                       |   |                   |              |

Other (e.g. Bus)

Other (e.g. Bus)

| remitted the restricted   | 200 100 100 100 100 100 100 100 100 100  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 11. Foul Sewage   | 12. Assessment of Flood Risk   |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:  Mains sewer  Cess pit   | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  |  |  |  |  |  |
| Septic tank Other   | planning authority requirements for information as necessary.)  Yes V  |  |  |  |  |  |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.   |  |  |  |  |  |
| Are you proposing to connect to the existing drainage system?  Yes  No  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Will the proposal increase   |  |  |  |  |  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):  | the flood risk elsewhere?  |  |  |  |  |  |
| A MACONATOR PUMP WILL BE USED. THORE WILL   | How will surface water be disposed of?  Sustainable drainage system  Existing watercourse  |  |  |  |  |  |
| BE NO EX PERMIN WORLD   | Soakaway Pond/lake   |  |  |  |  |  |
|   | Main sewer   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use   |  |  |  |  |  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether  | Please describe the current use of the site:   |  |  |  |  |  |
| they are likely to be affected by your proposals.   | d and the second of the second |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?   | Is the site currently vacant?  If Yes, please describe the last use of the site:   |  |  |  |  |  |
|   | inspired a Mix in the control of the |  |  |  |  |  |
| a) Protected and priority species:  Yes, on the development site  |  |  |  |  |  |  |
| Yes, on land adjacent to or near the proposed development   |  |  |  |  |  |  |
| No No   | When did this use end (if known)?  DD/MM/YYYY  |  |  |  |  |  |
| b) Designated sites, important habitats or other biodiversity features:   | (date where known may be approximate)  Does the proposal involve any of the following?   |  |  |  |  |  |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.   |  |  |  |  |  |
| Yes, on land adjacent to or near the proposed development  No   | Land which is known to be contaminated? Yes No   |  |  |  |  |  |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site?  Yes No   |  |  |  |  |  |
| Yes, on the development site  | A proposed use that would  |  |  |  |  |  |
| Yes, on land adjacent to or near the proposed development  No   | be particularly vulnerable to the presence of contamination?  Yes No   |  |  |  |  |  |
|   | 2 27 7 353   |  |  |  |  |  |
| 15. Trees and Hedges Are there trees or hedges on the   | 16. Trade Effluent  Does the proposal involve the need to  |  |  |  |  |  |
| proposed development site? Yes No And/or: Are there trees or hedges on land adjacent to the   | dispose of trade effluents or waste?  Yes  No  If Yes, please describe the nature, volume and means of disposal  |  |  |  |  |  |
| proposed development site that could influence the development or might be important as part of the local landscape character?  | of trade effluents or waste  |  |  |  |  |  |
| If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. |  |  |  |  |  |  |

|                              | Propos             | ed H     | lous            | ing           |         | in i     |       |                         | Existi       | ng h             | lousi   | ing    |           |  |                     |
|------------------------------|--------------------|----------|-----------------|---------------|---------|----------|-------|-------------------------|--------------|------------------|---------|--------|-----------|--|---------------------|
| Market                       | Not                |          | Numk            | er of         |         |          | Total | Market                  | Not          |                  | Numb    |        |           |  | Tota                |
| Housing                      | known              | 1        | 2               | 3             | 4+      | Unknown  | 1     | Housing                 | known        | 1                | 2       | 3      | 4+        | Unknown  | Ô                   |
| Houses                       |                    | <u>l</u> |                 |               |         |          | 1     | Houses                  |              |                  |         | *      |           |  |                     |
| Flats/maisonettes            |                    |          |                 |               |         |          | *-    | Flats/maisonettes       |              |                  |         |        |           |  |                     |
| Sheltered housing            |                    |          |                 |               |         |          |       | Sheltered housing       |              |                  |         |        |           |  |                     |
| Bedsit/studios               |                    |          |                 |               |         |          |       | Bedsit/studios          |              |                  |         |        |           |  |                     |
| Cluster flats                |                    |          |                 |               |         |          |       | Cluster flats           |              |                  | - ,     |        |           | 5 2 19   |                     |
| Other                        |                    |          |                 |               |         |          |       | Other                   |              |                  |         |        |           | edparent of the Control of the Contr | <b>C</b> Ommoderate |
| 1.5                          |                    | Tot      | t <b>als</b> (a | +6+           | c + d   | +e+f)=   | A     |                         |              | To               | tals (a | +6+    | c+d       | +e+f)=   | -10                 |
| Social, Affordable           | Net                |          | Numl            | er of         | Bedr    | ooms     | Total | Social, Affordable      | Not          | 1                | Numb    | er of  | Bedr      | ooms   | Tota                |
| or Intermediate<br>Rent      | Not<br>known       | 1        | 2               | 3             | 4+      | Unknown  | 0     | or Intermediate<br>Rent | known        | 1                | 2       | 3      | 4+        | Unknown  | 0                   |
| Houses                       |                    | -31(4)   | 24              |               |         |          |       | Houses                  |              |                  |         |        |           |  |                     |
| Flats/maisonettes            |                    | 9        |                 |               |         |          | 3     | Flats/maisonettes       |              |                  |         |        |           |  |                     |
| Sheltered housing            |                    |          |                 |               |         |          | l.    | Sheltered housing       |              |                  |         |        |           |  |                     |
| Bedsit/studios               | 1                  |          |                 |               |         |          | ij.   | Bedsit/studios          |              |                  |         |        |           |  |                     |
| Cluster flats                | $+\overline{\Box}$ |          |                 |               |         |          | 5     | Cluster flats           |              |                  |         |        |           | 2 1 1  |                     |
| Other                        |                    |          | ne prese        |               |         | U V      | 17.5  | Other                   |              |                  |         |        |           |  | 1 /                 |
|                              |                    | To       | tals (c         | 1 + b -1      | - c + a | 1+e+f=   |       |                         |              | То               | tals (a | + 6+   | c+a       | 1+e+f)=  |                     |
| 200 111 11                   | Т                  |          | -               | income in the |         | ooms     | Total | Affordable Home         | T Nice       |                  | Numl    | per of | Redr      | ooms   | Tota                |
| Affordable Home<br>Ownership | Not<br>known       | 1        | 2               | 3             | 4+      | Unknown  |       | Ownership               | Not<br>known | 1                | 2       | 3      | 4+        | Unknown  | -                   |
| Houses                       |                    |          |                 |               |         |          |       | Houses                  |              |                  |         |        | - 3:<br>7 | - 100 3 7  | 15                  |
| Flats/maisonettes            |                    |          |                 |               |         |          |       | Flats/maisonettes       |              |                  | 1 1     |        |           | 6 _ 6 A _ 16   | 1.50                |
| Sheltered housing            |                    |          |                 | - ,           |         |          | X     | Sheltered housing       |              |                  |         |        | -         |  | 15                  |
| Bedsit/studios               | 1 3 4              |          |                 |               |         |          | i a f | Bedsit/studios          |              |                  |         | . 31   |           | 1  | d                   |
| Cluster flats                |                    |          |                 |               |         |          |       | Cluster flats           |              |                  | 1       | , y 10 |           | st's   |                     |
| Other                        |                    |          |                 |               |         |          |       | Other                   |              |                  |         |        |           | 173 p. 3   | j                   |
|                              |                    | То       | tals (d         | 1+6-          | + C + C | 1+e+f)=  |       |                         |              | To               | tals (c | 1+6+   | - C+ C    | 1+e+f)=  | 1-                  |
|                              | T                  |          |                 |               |         | ooms     | Total |                         | Not          |                  | Num     | her of | Bedi      | rooms  | Total               |
| <b>Starter Homes</b>         | Not<br>known       | 1        | 2               | 3             | 4+      | Unknowr  | -     | Starter Homes           | known        | 1                | 2       | 3      | 4+        | Unknown  | _                   |
| Houses                       |                    | 100      | 7.              |               |         |          | 13    | Houses                  |              |                  |         |        |           |  |                     |
| Flats/maisonettes            |                    |          |                 |               |         |          | Ü     | Flats/maisonettes       |              |                  | 1       | - 1    |           | 7 7 7  | - 0                 |
| Bedsit/studios               |                    |          |                 |               |         |          | 10    | Bedsit/studios          |              |                  |         |        |           |  | 10° 1               |
| Other                        |                    |          |                 |               |         |          |       | Other                   |              |                  |         |        |           | y  |                     |
|                              |                    |          | To              | otals         | (a + b  | +c+d)=   |       |                         |              | o describeration | To      | otals  | (a + b    | +c+d)=   |                     |
| Self Build and               | Al-4               |          |                 |               |         | rooms    | Total | Self Build and          | Not          | T                | Num     | ber of | f Bed     | rooms  | Tot                 |
| Custom Build                 | Not<br>known       | 1        | 2               | 3             | 4+      | Unknowr  |       | Custom Build            | known        | 1                | 2       | 3      | 4+        | Unknown  | -                   |
| Houses                       |                    |          |                 |               |         |          |       | Houses                  |              | 2,01             |         |        | 48.5      | -  | ×(**)               |
| Flats/maisonettes            |                    |          |                 |               |         | į.       | F Is  | Flats/maisonettes       |              |                  |         |        |           | 10 2   | 18                  |
| Bedsit/studios               |                    |          |                 |               |         |          |       | Bedsit/studios          |              |                  |         |        |           |  | 0                   |
| Other                        |                    |          |                 |               |         |          | e .   | Other                   | 2 2          |                  |         |        |           |  |                     |
|                              |                    |          | To              | otals         | (a+b)   | +c+d)=   | 1     |                         |              |                  | To      | otals  | (a+t      | 0+c+d)=  |                     |
|                              |                    |          |                 |               |         |          |       |                         |              |                  |         |        |           |  | disconn             |
| T-4-1                        | al al 4 1          |          | - /             |               |         | O + E) = |       | Total existing          | rocidons     | al               | ite     | (F + C | : 44      | + <i>l</i> + <i>J</i> ) =  | 1                   |
| Total proposed re            | sidential          | unit     | S (A            | + 15 -        | + 1     | ) + C) = | 1     | Total existing          | TIPPICS      | cat Ul           | 1112    | 11 - 6 |           | 1113/-   | 1                   |

|                 |  |                       |                   | <b>Non-resident</b><br>in or change of u |                   | c <sub>4</sub> V  | ace? Yes   | √ No   |  |  |
|-----------------|--|-----------------------|-------------------|--|-------------------|---|--|--|--|--|
| If yo           | u have answe                                     | red Yes to th         | ne que            | estion above plea                        | ase add details i | n the followi   |  |  |  |  |
| Us              | se class/type o                                  | /type of use          |                   | ass/type of use                          |                   | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or den<br>(square m   | change of nolition   | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following developmen<br>(square metres) |
| A1              | Sho  | ops                   |                   |  |                   |   |  | and the second   |  |  |
|                 | Net trada  |                       |                   |  |                   |   |  |  |  |  |
| A2              | Financ<br>profession                             |                       |                   |  |                   |   | F 1  |  |  |  |
| А3              | Restaurant                                       | s and cafes           |                   |  |                   |   |  |  |  |  |
| A4              | Drinking est                                     | ablishments           |                   | + 2                                      |                   | -   | 70   |  |  |  |
| A5              | Hot food t                                       | akeaways              |                   |  |                   |   | , <u> </u>   |  |  |  |
| B1 (a)          | Office (oth                                      | er than A2)           |                   |  |                   |   |  | The spin of the  |  |  |
| B1 (b)          | Resear<br>develo                                 |                       | П                 |  |                   |   | j  | rik, k   |  |  |
| B1 (c)          | Light in   |                       |                   |  |                   |   | VAL 2, Hay   |  |  |  |
| B2              | General i  |                       | $\overline{\Box}$ |  |                   |   | 1  |  |  |  |
| B8              | Storage or                                       | distribution          | П                 |  |                   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| C1              | Hotels an  | d halls of            |                   | 14.2                                     |                   |   | 1  | 100 100 100 100 100 100 100 100 100 100  |  |  |
| C2              | Residential                                      | ence<br>institutions  |                   | 997                                      |                   |   | The state of the s | ethical est<br>21 au denvetaria esta esta esta esta esta esta esta est   |  |  |
| D1              |  | idential              |                   |  |                   |   |  | The state of the s |  |  |
| D2              | Assembly   | utions<br>and leisure | 片                 |  | 15.8              |   | *_19   | 27 N 1887 N 187 S V V  |  |  |
| OTHER           | <u> </u>   |                       | 片                 |  |                   |   | 783. 100 3.00  | Maria de la caración<br>Maria de la caración esta estado   |  |  |
| Please          | <del>                                     </del> |                       | H                 |  |                   |   | T  | WE SHALL THE   |  |  |
| pecify          |  | tal                   | -                 |  |                   |   | #corp  |  |  |  |
| In ad           |  |                       | tial in           | stitutions and ho                        | stels please ad   | ditionally inc  | licate the loss or gain of   | rooms  |  |  |
| Use             | Type of use                                      | Not<br>applicable     |                   | ing rooms to be                          | lost by change    | Total room  | s proposed (including anges of use)  | Net additional rooms   |  |  |
| C1              | Hotels   |                       |                   |  | × × ×             |   |  | egit ger and redging T   |  |  |
| C2              | Residential<br>Institutions                      |                       |                   |  | 78.78(-2)         |   | is and wheels  | 35 507 1   |  |  |
| THER            | motications                                      |                       |                   |  | -                 |   | 22 - 11  | <del>                                      </del>  |  |  |
| lease<br>pecify |  |                       |                   |  |                   | Tagger a  | X AN LES - THE   | r - Manual Salam II Salah  |  |  |
| 9. Em           | nployment<br>complete the t                      |                       | forma             | tion regarding er                        | 7                 | Manufacture and the second                                  | en dia diminu  | Marwas Johnson   |  |  |
|                 |  |                       |                   | Full-time                                | Part              | -time   |  | al full-time<br>quivalent  |  |  |
|                 | disting employ                                   | 10.12.3               |                   |  |                   | 101 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                     | A CONTRACTOR OF THE CONTRACTOR |  |  |  |
| PIC             | oposea empic                                     | yees                  |                   |  |                   |   |  |  |  |  |
|                 | ours of Ope<br>n, please state                   | CL of the             | of ope            | ning (e.g. 15:30)                        | for each non-re   | sidential use   | proposed:  |  |  |  |
|                 | Use  | N                     | londa             | y to Friday                              | Saturda           | y thanger and the   | Sunday and<br>Bank Holidays  | Not known  |  |  |
| Martin          |  |                       |                   |  |                   |   |  |  |  |  |
| Richard         | 2000 022 5 200 g                                 | - 1 g - g - 1         |                   | er in the same president.                |                   | nets or a second  | the of aboutain was one think were the or  | - Park Market Miller   The last of the Cartesian Control of the Cartesi |  |  |

warde at he recessor things and radio makes a

| Please describe the activities and processes we<br>be carried out on the site and the end produ<br>plant, ventilation or air conditioning. Please i<br>type of machinery which may be installed or   | vhich<br>cts ind  | cluding                                     | e- ,                                 |  |  |
|--|-------------------|---|--------------------------------------|--|--|
| Is the proposal a waste management develo  | pmer              | nt? Yes                                     | ✓ No                                 |  |  |
| If the answer is Yes, please complete the foll   | owing             | table:                                      |                                      | 1.   |  |
|  | le                | The total capaci                            | ty of the void in                    | cubic metres,  | Maximum annual operational   |
|  | icab              | including engined allowance for co          | ering surcharge a                    | and making no  | throughput in tonnes   |
| A  | Not<br>applicable | tonnes if solid                             | waste or litres if l                 | iquid waste)   | (or litres if liquid waste)  |
| Inert landfill   |                   | AVA   |                                      |  |  |
| Non-hazardous landfill   | 一                 |   |                                      |  |  |
| Hazardous landfill   | 一                 |   |                                      |  |  |
| Energy from waste incineration   | 一                 |   |                                      |  | 2 4 7  |
| Other incineration   | 一                 |   | -                                    |  |  |
| Landfill gas generation plant  | 금                 |   |                                      |  | - 1 Li   |
| Pyrolysis/gasification   | 믐                 |   |                                      |  | i se se se se  |
| Metal recycling site   |                   |   |                                      |  | n  |
| Transfer stations  | ౼                 |   |                                      |  |  |
|  | 片                 |   |                                      |  |  |
| Material recovery/recycling facilities (MRFs)  |                   |   |                                      |  |  |
| Household civic amenity sites  | 片                 |   |                                      |  |  |
| Open windrow composting  | 님                 |   |                                      |  | A STATE OF THE STA |
| In-vessel composting   | 브                 |   |                                      |  |  |
| Anaerobic digestion  | Ш                 |   |                                      | 51 uai 1   | Sal Ast a sale a   |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   | Ш                 |   |                                      |  | And the state of t |
| Sewage treatment works   |                   |   |                                      |  | 1  |
| Other treatment  |                   |   |                                      |  |  |
| Recycling facilities construction, demolition and excavation waste   |                   | · .   |                                      |  | I  |
| Storage of waste   |                   | # 1 m m m m m m m m m m m m m m m m m m     | 2                                    |  |  |
| Other waste management   | П                 |   |                                      |  |  |
| Other developments   | $\overline{\Box}$ |   |                                      |  | -  |
| Please provide the maximum annual operat   | ional             | throughput of the                           | following waste                      | streams:   |  |
| Municipal  | , 7               | i a   | 8. 1. 1. 2.                          | 3 2  | who who p  |
| Construction, demolition and e   | excav             | ation                                       |                                      |  |  |
| Commercial and indust  | rial              |   |                                      |  |  |
| Hazardous  |                   | ,   |                                      |  |  |
| If this is a landfill application you will need to planning authority should make clear what   | o pro<br>infor    | vide further inform<br>mation it requires o | nation before you<br>on its website. | ır application ca  | n be determined. Your waste  |
| 23. Hazardous Substances   | IX 9 - 214        |   |                                      |  | representative of  |
| Does the proposal involve the use or storag<br>the following materials in the quantities sta   |                   |   | No                                   | ✓ Not applica  |  |
| If Yes, please provide the amount of each su   | ıbstar            | nce that is involved                        | :                                    |  |  |
| Acrylonitrile (tonnes)   | -                 | Ethylene oxide (ton                         | nes)                                 |  | Phosgene (tonnes)  |
| Ammonia (tonnes) Hydrogen cyanide (tonnes) Sulphur dioxide (tonnes)  |                   |   |                                      |  |  |
| Bromine (tonnes)   |                   | Liquid oxygen (ton                          | ines)                                |  | Flour (tonnes)   |
| Chlorine (tonnes)  | quid              | petroleum gas (ton                          | nes)                                 | Refine   | d white sugar (tonnes)   |
| Other:   |                   |   | Other:                               |  |  |
| Amount (tonnes):   |                   |   | Amount (ton                          | ines):   |  |
| The second secon |                   |   | × 2 5                                | Test to the second seco | ECAB 2021  |
|  |                   |   |                                      |  |  |

# 24. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant Or signed - Agent: Date (DD/MM/YYYY): 09/11/2023 **CERTIFICATE OF OWNERSHIP - CERTIFICATE B** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Date Notice Served Address Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY):

| I certify/ The applicant certifies that:  Neither Certificate A or B can be is  All reasonable steps have been ta  | CERTIFICATE OF OWNERSHIP - CEI<br>elopment Management Procedure) (I<br>ssued for this application<br>ken to find out the names and addresse<br>of it, but I have/ the applicant has been us<br>to reseasehold interest with at least 7 years   | RTIFICATE C England) Order 2015 Certif es of the other owners* and/ unable to do so. s left to run.  | example, on septon popularizer occupations on   |
|--|--|--|---|
| Name of Owner / Aminutary I Torrant  |  |  | Date Notice Served  |
| Name of Owner / Agricultural Tenant  | Address  | S  | Date Notice Served  |
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| approximate an area of the second of the sec | The state of the s |  | A V COMPARE AND A CARDOTTE HELE COMPARED TO ATTACAGED TO  |
|  |  | enterente a para a servicia interpresa incluidade de tras en esta en   |   |
| Notice of the application has been publis (circulating in the area where the land is s<br>Signed - Applicant:  | hed in the following newspaper<br>situated):  Or signed - Agent:   | On the following date<br>than 21 days before the   | (which must not be earlier e date of the application):  Date (DD/MM/YYYY):  |
|  |  |  |   |
| I certify/ The applicant certifies that:  Certificate A cannot be issued for All reasonable steps have been to   | ken to find out the names and addresse<br>wner* and/or agricultural tenant** of a<br>ble to do so.<br>or leasehold interest with at least 7 years  | England) Order 2015 Certifes of everyone else who, on the land to which the left to run.   | the day 21 days before the  |
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| Notice of the application has been publish (circulating in the area where the land is s  | ned in the following newspaper<br>ituated):  | On the following date than 21 days before th   | (which must not be earlier e date of the application):  |
| Signed - Applicant:  | Or signed - Agent:   |  | Date (DD/MM/YYYY):  |

| 25. Planning Application Requirements - Checklist  |  |
|--|--|
| Please read the following checklist to make sure you have sent all the information required will result in your application being deemed invite Local Planning Authority (LPA) has been submitted.   | information in support of your proposal. Failure to submit all<br>alid. It will not be considered valid until all information required by  |
| The original and 3 copies* of a completed and dated application form:  | The correct fee:   |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:   | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):  The original and 3 copies* of a fire statement, if required  |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.  | (see help text and guidance notes for details):  The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings):   |
| *National legislation specifies that the applicant must provide the original of four copies), unless the application is submitted electronically LPAs may also accept supporting documents in electronic format by providing the control of the contro | or, the LPA indicate that a smaller number of copies is required.  |
| Plans can be bought from one of the Planning Portal's accredited sup   | ppliers: https://www.planningportal.co.uk/buyaplanningmap  |
|  |  |
| 26. Declaration  I/we hereby apply for planning permission/consent as described in th information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  Signed - Applicant:  Or signed - Agent:   | is form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the  Date (DD/MM/YYYY):  O9 / 11 / 2023 (date cannot be pre-application)  |
|  | pre application)   |
| 27. Applicant Contact Details  |  |
| 27. Applicant Contact Details Telephone numbers  | 28. Agent Contact Details  |
|  |  |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):   | Z8. Agent Contact Details  Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public footpath, bridleway or  | Z8. Agent Contact Details  Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):   |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | Z8. Agent Contact Details  Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):   |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  If Other has been selected, please provide:   | 28. Agent Contact Details  Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  other public land? Yes No  Agent Applicant Other (if different from the agent/applicant's details) |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public footpath, bridleway or lifthe planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | 28. Agent Contact Details  Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  Other public land? Yes No  |

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