## DARTFORD BOROUGH COUNCIL Civic Centre, Home Gardens Dartford, Kent DA1 1DR Tel: 01322 343203

### Application for Approval of Details Reserved by Condition

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	60
Suffix	
Property Name	
Address Line 1	
High Street	
Address Line 2	
Address Line 3	
Kent	
Town/city	
Swanscombe	
Postcode	
DA10 0AH	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
560594	174656
Description	

# **Applicant Details**

# Name/Company

Title

First name

### Surname

Makk Homes Limited

### Company Name

### Address

Address line 1
c/o ABP Architectural Services
Address line 2
1 Dyson Drive
Address line 3
Town/City
Uxbridge
County
Country
England
Postcode
UB10 0GJ
Are you an exert esting on helpelf of the applicant?
Are you an agent acting on behalf of the applicant?
⊙ Yes
○ No

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Agent Details**

## Name/Company

### Title

Mr

#### First name

Dean

#### Surname

Slidel

### Company Name

ABP Architectural Services Ltd

### Address

### Address line 1

Unit 10

### Address line 2

1 Dyson Drive

### Address line 3

#### Town/City

Uxbridge

### County

### Country

United Kingdom

### Postcode

UB10 0GJ

### **Contact Details**

Primary number

***** REDACTED ******			
Secondary number			
Fax number			
Email address			
***** REDACTED ******			

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Demolition of the existing Public House (Sui Generis) and erection of a 3 storey building to provide cafe (Use Class E) at ground floor and 7 x residential units (Use Class C3) at part ground and upper floors. As well as private and communal amenity space provision and cycle and refuse storage provision

Reference number

DA/21/01893/FUL

Date of decision (date must be pre-application submission)

20/12/2023

Please state the condition number(s) to which this application relates

Condition number(s)

7, 8

Has the development already started?

⊖Yes ⊘No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘No

## **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Anish Patel

#### Date

06/11/2023