PP-12601707

| Date received: | |
|----------------|--|
| Date valid: | |
| ee paid: | |

Planning Department

PO Box 14941, London W5 2HL



Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Disclaimer: We can only make recommenda | tions based on the answers given in the questions. |
| If you cannot provide a postcode, the descript help locate the site - for example "field to the | tion of site location must be completed. Please provide the most accurate site description you can, to North of the Post Office". |
| Number | 46 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Newnham Gardens | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Ealing | |
| Town/city | |
| Northolt | |
| Postcode | |
| UB5 4LN | |
| D | |
| | st be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 514192 | 185016 |
| Description | |
| | |

| Applicant Details |
|-----------------------------------------------------|
| Name/Company |
| Title |
| MR |
| First name |
| AHMAD |
| Surname |
| KHAN |
| Company Name |
| |
| Address |
| Address line 1 |
| 46 Newnham Gardens |
| Address line 2 |
| |
| Address line 3 |
| Ealing |
| Town/City |
| Northolt |
| County |
| |
| Country |
| |
| Postcode |
| UB5 4LN |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| Contact Details |
| Primary number |
| |
| |

| Secondary number |
|-------------------------------------|
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| Mr |
| First name |
| Kaleem |
| Surname |
| Janjua |
| Company Name |
| M C S Design Architectural Services |
| |
| Address |
| Address line 1 |
| 53 Westmead |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| Windsor |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| SL4 3NN |
| |
| |

| Primary number | |
|-------------------------------------------------------------------------------------------------------------------------------------------|---|
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| Description of Proposed Works | _ |
| Please describe the proposed works | |
| 2 STOREY SIDE AND PART REAR EXTENSION AND FRONT PORCH WITH DROP KERB | |
| Has the work already been started without consent? | |
| ○Yes | |
| ⊗ No | |
| | _ |
| | |
| Site information | |
| Please note: This question is specific to applications within the Greater London area. | |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act | |
| 1999. <u>View more information on the collection of this additional data and assistance with providing an accurate response.</u> | |
| | |
| Title number(s) | |
| Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered". | |
| Title Number: | |
| UNREGISTERED | |
| | |
| | |
| Energy Performance Certificate | |
| Energy Performance Certificate Do any of the buildings on the application site have an Energy Performance Certificate (EPC)? | |
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| Please note: This question is specific to applications within the Greater London area. | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act 199 | | |
| fiew more information on the collection of this additional data and assistance with providing an accurate response. | | |
| What is the Gross Internal Area to be added to the development? | | |
| 48.42 | square metres | |
| lumber of additional bedrooms proposed | | |
| 0 | | |
| lumber of additional bathrooms proposed | | |
| 2 | | |
| | | |
| Development Dates | | |
| Please note: This question is specific to applications within the Greater London area. | | |
| he Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Great | er London Authority Act 1999 | |
| few more information on the collection of this additional data and assistance with providing an accurate response. | | |
| When are the building works expected to commence? | | |
| 06/2022 | ů. | |
| When are the building works expected to be complete? | | |
| 08/2022 | <u> </u> | |
| | 1 | |
| Materials | | |
| | | |
| oes the proposed development require any materials to be used externally? | | |
| Yes | | |
| | | |
| Yes | | |

| material) |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Type: Walls |
| Existing materials and finishes: LIGHT COLOUR RENDER |
| Proposed materials and finishes: LIGHT COLOUR RENDER |
| Type: Roof |
| Existing materials and finishes: RED CONCRETE TILES |
| Proposed materials and finishes: RED CONCRETE TILES |
| Type: Windows |
| Existing materials and finishes: WHITE UPVC DOUBLE SEALED GLAZING |
| Proposed materials and finishes: WHITE UPVC DOUBLE SEALED GLAZING |
| Type: Doors |
| Existing materials and finishes: WHITE UPVC DOUBLE SEALED GLAZING |
| Proposed materials and finishes: WHITE UPVC DOUBLE SEALED GLAZING |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? |
| ○ Yes ⊙ No |
| |
| Trees and Hedges |
| Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development? Yes No |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ○ No |
| |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ⊙ No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ⊙ No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ⊙ No |
| Vehicle Parking Please note: This question contains additional requirements specific to applications within Greater London. |
| The Mayor can request relevant information about spatial planning in Greater London under <u>Section 346 of the Greater London Authority Act 1999</u> . |
| View more information on the collection of this additional data and assistance with providing an accurate response. |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? ○ Yes ○ No |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ○ The agent ⊙ The applicant ○ Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ⊙ No |
| |

| Authority Employee/Member |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? ○ Yes ⊙ No |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No |
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| |
| Title |
| MR |
| First Name |
| AHMAD |
| Surname |
| KHAN |
| |

| I/We hereby apply for Householder planning permission as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. | Declaration Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
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| Kaleem Janjua Date | ✓ I / We agree to the outlined declaration |
| Date | Signed |
| | Kaleem Janjua |
| 14/11/2023 | Date |
| | 14/11/2023 |
| | |
| | |