## Department for Environmental and Community Services

PO Box 1954 Strategic Planning, Bristol BS37 0DD www.southglos.gov.uk







## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |
|---|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number  | 69   |
| Suffix  | A  |
| Property Name   |  |
|   |  |
| Address Line 1  |  |
| Park Lane   |  |
| Address Line 2  |  |
|   |  |
| Address Line 3  |  |
| South Gloucestershire   |  |
| Town/city   |  |
| Frampton Cotterell  |  |
| Postcode  |  |
| BS36 2HA  |  |
|   |  |
| Description of site location must   | be completed if postcode is not known:   |
| Easting (x)   | Northing (y)   |
| 366447  | 180745   |
| Description   |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Ms  |
| First name  |
| D   |
| Surname   |
| Hemmings  |
| Company Name  |
| Aura Retreat  |
| Address   |
| Address line 1                                      |
| 69 A Park Lane                                      |
| Address line 2                                      |
|   |
| Address line 3                                      |
|   |
| Town/City   |
| Frampton Cotterell                                  |
| County  |
| South Gloucestershire                               |
| Country   |
|   |
| Postcode  |
| BS36 2HA  |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |

| Secondary number       |   |
|------------------------|---|
|                        |   |
| Fax number             |   |
|                        |   |
| Email address          |   |
|                        |   |
|                        |   |
|                        |   |
| Agent Details          |   |
| Name/Company           |   |
| Title                  |   |
| Mr                     |   |
| First name             |   |
| Martin                 |   |
| Surname                |   |
| Lawford                |   |
| Company Name           |   |
| M.L. Planning & Design |   |
|                        |   |
| Address                |   |
| Address line 1         |   |
| 24A Dursley Road       |   |
| Address line 2         |   |
| Shirehampton           |   |
| Address line 3         |   |
|                        |   |
| Town/City              |   |
| Bristol                |   |
| County                 |   |
|                        |   |
| Country                |   |
| United Kingdom         |   |
| Postcode               | _ |
| BS11 9XB               |   |
|                        |   |
|                        |   |

| Contact Details  |
|--|
| Primary number   |
| **** REDACTED *****  |
| Secondary number   |
|  |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter   |
| Change of Use from garage/workshop to holiday let (Class C3), and change of use of floor area in the main dwelling from residential (Class C3) to Hairdressers/Beauty salon (Sui Generis) as defined in the Town and Country Planning (Use Classes) Order 1987 (as amended).  Amendment to permitted opening hours as conditioned under PT14/4902/F to 09:00 - 18:00 Tuesday - Wednesday, 09:00 - 20:00 Thursday - Friday, 09:00 - 16:00 Saturdays. No work will be carried out on Sundays Mondays or Bank Holidays. |
| Reference number   |
| P21/08002/F  |
| Date of decision (date must be pre-application submission)   |
| 25/03/2022   |
| Please state the condition number(s) to which this application relates   |
| Condition number(s)  |
| 6 - Prior to the fist occupation of the proposed accommodation hereby approved, the off-street parking facilities shown on the plan, 2no cycle parking space and 7Kw 32 amp Electric Vehicle Charging Point shall be provided and thereafter retained for that purpose at all times.   |
| 7 - Prior to the first use of the proposed accommodation hereby approved, a scheme of hard landscaping scheme shall be submitted the the Local Planning Authority for approval.  |
| Has the development already started?   |
|  |
| If Yes, please state when the development was started (date must be pre-application submission)  |
| 01/06/2023   |
| Has the development been completed?  |
|  |
|  |
|  |

| Are you seeking to discharge only part of a condition?  |
|---|
| ○Yes  |
| ⊗ No  |
|   |
|   |
| Discharge of Conditions   |
| Please provide a full description and/or list of the materials/details that are being submitted for approval  |
| The second control of |
| See drawings  |
|   |
|   |
|   |
| Site Visit  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| ○Yes  |
| ⊙ No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |
|   |
| Other person  |
| Other person  |
|   |
|   |
|   |
| Pre-application Advice  |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?   |
|   |
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| Has assistance or prior advice been sought from the local authority about this application?  ⊘ Yes ○ No  If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application  |
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Planning Application required to discharge the pre-commencement conditions. **Declaration** I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Martin Lawford

Date

2023/11/22