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Please complete this form in block capitals using black ink to facilitate scanning.

You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

## **Application for Planning Permission**

Town and Country Planning Act 1990 (as amended)

## **Privacy Notice**

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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



www.broadland.gov.uk

Planning Department

Thorpe Lodge 1 Yarmouth Road Norwich NR7 0DU

Tel: 01603 430113

email: planning@broadland.gov.uk

## **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applic              | ant Name and Address        |
|------------------------|-----------------------------|
| Title:                 | First name:                 |
| Last name:             | •                           |
| Company<br>(optional): | TRUSTEES.                   |
| Unit:                  | House number: House suffix: |
| House<br>name:         |                             |
| Address 1:             | LIMPENHOE VILLAGE HALL      |
| Address 2:             | CHURCH ROAD                 |
| Address 3:             | Limper HOE                  |
| Town:                  | NORWICH                     |
| County:                | NORPOXK                     |
| Country:               | ENGLAND                     |
| Postcode:              | NR 13 37B                   |

| Title:                 | MRS First name: CHRISTINE |
|------------------------|---------------------------|
| Last name:             | FISK.                     |
| Company<br>(optional): | VILLAGE HALL TRUSTEE      |
| Unit:                  | House House suffix:       |
| House<br>name:         | HILLOREST                 |
| Address 1:             | FREETHORPE ROAD           |
| Address 2:             | LinperHoE                 |
| Address 3:             | ^                         |
| Town:                  | NORWICH                   |
| County:                | NORFOLK                   |
| Country:               | ENGLAND                   |
| Postcode:              | NR13 3HZ                  |
|                        | ECAB 2021                 |

2. Agent Name and Address

| 3. Description of the Proposal   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Please describe the proposed development, including any change of use:   |  |  |  |  |  |  |  |  |
| REPLACE EXISTING WIND MAIN HALL IN VILLAGE EAST AND NORTH ELEN DOUBLE GLAZED SASH TOP OPENING SECTIONS.  | NOOWS (NOOD) TO<br>DE HALL. AT<br>NATIONS FOR UPVC<br>STYLE WINDOWS WITH                               |  |  |  |  |  |  |  |
| Has the building, work or change of use already started?   | Yes No   |  |  |  |  |  |  |  |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  | (date must be pre-application submission   |  |  |  |  |  |  |  |
| Has the building, work or change of use been completed?  | Yes No   |  |  |  |  |  |  |  |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY):   | (date must be pre-application submission   |  |  |  |  |  |  |  |
| Reference number of permission in principle being relied on (technical details consent applications only):   |  |  |  |  |  |  |  |  |
| Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)? | Yes No   |  |  |  |  |  |  |  |
| 4. Site Address Details  | 5. Pre-application Advice  |  |  |  |  |  |  |  |
| Please provide the full postal address of the application site.  Unit: House House   | Has assistance or prior advice been sought from the focal authority about this application?  Yes No    |  |  |  |  |  |  |  |
| House number: suffix:  | If Yes, please complete the following information about the advice                                     |  |  |  |  |  |  |  |
| Address 1: LIMPONHOE VILLAGE HALL  | you were given. (This will help the authority to deal with this application more efficiently).         |  |  |  |  |  |  |  |
| Address 2: CHURCH ROAD   | Please tick if the full contact details are not known, and then complete as much as possible:          |  |  |  |  |  |  |  |
| Address 3: HupenHoe  | Officer name:  |  |  |  |  |  |  |  |
| Town: NORWICH  | TOM PIGGOTY.   |  |  |  |  |  |  |  |
| County: NORFOLK  | Reference:   |  |  |  |  |  |  |  |
| Postcode (optional): NR 13 8 7B  | EN920220585  |  |  |  |  |  |  |  |
| Description of location or a grid reference. (must be completed if postcode is not known):   | Date (DD/MM/YYYY): (must be pre-application submission)  17/1/2022                                     |  |  |  |  |  |  |  |
| Easting: Northing:   | Details of pre-application advice received?  |  |  |  |  |  |  |  |
| Description:   | ADVISED AS TO TYPE OF APPLICATION, ALTERNATIVE WINDOW STYLE WILL REQUIRE A TULL PINTNINNEY APPLICATION |  |  |  |  |  |  |  |

| 6. Pedestrian and Vehicle Access, Roa   | ds and Rig                     | hts of Way             | 7. Waste St      | orage and Collection   | n            |      |
|---|--------------------------------|------------------------|------------------|--|--------------|------|
| Is a new or altered vehicle access proposed   |                                |                        |                  |  |              |      |
| to or from the public highway?  | Yes                            | No                     |                  | ncorporate areas to store<br>llection of waste?  | Yes          | ☐ No |
| Is a new or altered pedestrian access proposed to or from   |                                |                        | If Yes, please p | rovide details:  |              |      |
| the public highway?   | Yes                            | No                     |                  |  |              |      |
| Are there any new public roads to be provided within the site?  | Yes                            | No                     |                  | N/s  |              |      |
| Are there any new public rights of way to be provided within or adjacent to the site?   | Yes                            | No                     |                  | 1/2  |              |      |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?  | Yes                            | No                     | for the separat  | nents been made<br>e storage and<br>cyclable waste?  | Yes          | No   |
| If you answered Yes to any of the above qu<br>details on your plans/drawings and state th<br>(s)/drawings(s)  | estions, plea<br>e reference o | se show<br>of the plan | If Yes, please p | provide details:   |              |      |
|   |                                |                        |                  | N/A  |              |      |
| 8. Authority Employee / Member  |                                |                        |                  |  |              |      |
| It is an important principle of decision-makir<br>means related, by birth or otherwise, closely<br>conclude that there was bias on the part of t  | enough that                    | t a fair-minde         | ed and informed  | observer, having consider  |              |      |
| Do any of the following statements apply to   |                                | · ·                    | Yes No           |  | nority, lam: |      |
| Journ of the control | ,                              | .,                     | <b></b>          | (a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an elected | of staff     |      |
| If Yes, please provide details of their name, r   | ole and how                    | you are rela           | ted to them.     | , . ,  |              |      |
|   |                                |                        |                  |  |              |      |
|   | 2                              |                        |                  | E  |              |      |
|   |                                |                        |                  |  |              |      |
|   |                                |                        |                  |  |              |      |
|   |                                |                        |                  |  |              |      |

| 9. Materials  If applicable, please state what materials are to be used externally. Include type, colour and name for each material:  |                            |                         |              |                                    |                      |                   |               |
|---|----------------------------|-------------------------|--------------|------------------------------------|----------------------|-------------------|---------------|
| * =*  | Existing<br>(where applica | ible)                   |              | Proposed                           | AL:                  | Not<br>applicable | Don't<br>Know |
| Walls   |                            |                         |              |                                    |                      |                   |               |
| Roof  | _                          |                         |              |                                    |                      |                   |               |
| Windows   | FIME AUNI                  | SIUM INSC               | 2-75         | WHITE UPVE<br>CHAZES SH<br>WINDOWS | C DOUBLE<br>184574LE |                   |               |
| Doors   |                            |                         |              |                                    |                      |                   |               |
| Boundary treatments<br>(e.g. fences, walls)   |                            |                         |              | "                                  |                      |                   |               |
| Vehicle access and<br>hard-standing   |                            |                         | 1            | 8                                  |                      | <del></del>       |               |
| Lighting  |                            |                         |              | 90                                 |                      | 6                 |               |
| Others<br>(please specify)  | 2                          |                         |              |                                    |                      |                   | <b>'</b> _    |
| Are you supplying add   | itional informat           | ion on submitted plan(  | s)/drawing(s | /design and access stateme         | nt? Ves              |                   | ] No          |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  BRANGING FUFS. CF31123/1 & CF31123/2 SITE LOCATION 1: 12.50  COPY OF STRATTONS ODOTATION SPACIFICATION & STYLE |                            |                         |              |                                    |                      |                   |               |
| 10. Vehicle Parkin  | g                          |                         |              |                                    |                      |                   |               |
|   |                            | existing and proposed r |              | proposed (including                | Difference           |                   |               |
| Existing spa  |                            |                         |              | spaces retained)                   | in spaces            |                   | _             |
| Cars Light goods vehi   | cles/                      | 18                      |              | 18                                 | NIC                  |                   |               |
| public carrier veh  | nicles                     |                         |              |                                    |                      |                   | _             |
| Motorcycles   |                            | 7                       |              | 2                                  | 1/1/                 | ***<br>**         | _             |
| Disability spaces 2 2 Cycle spaces  |                            |                         |              |                                    |                      |                   |               |

Other (e.g. Bus)

Other (e.g. Bus)

| 11. Foul Sewage  | 12. Assessment of Flood Risk  |
|--|---|
| Please state how foul sewage is to be disposed of:  Mains sewer  Cess pit  Septic tank  Other  | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No  If Yes, you will need to submit a Flood Risk Assessment to consider |
| Package treatment plant  | the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Will the proposal increase  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):   | the flood risk elsewhere? Yes No  |
| 7  | How will surface water be disposed of?  |
|  | Sustainable drainage system Existing watercourse  |
|  | Soakaway Pond/lake  |
|  | Main sewer  |
| 13. Biodiversity and Geological Conservation   | 14. Existing Use  |
| 13. Blodiversity and deological Conservation   | Please describe the current use of the site:  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. | COMMUNITY VILLAGE HALL  |
| Having referred to the guidance notes, is there a reasonable Iikelihood of the following being affected adversely or conserved   | Is the site currently vacant?   |
| and enhanced within the application site, or on land adjacent to   | If Yes, please describe the last use of the site:   |
| or near the application site?  |   |
| a) Protected and priority species:   |   |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  |   |
| No   | When did this use end (if known)?   |
| b) Designated sites, important habitats or other biodiversity  | (date where known may be approximate)   |
| features:  Yes, on the development site  | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development No   | Land which is known to be contaminated? Yes   |
| c) Features of geological conservation importance:   | Land where contamination is suspected for all or part of the site?  Yes  No   |
| Yes, on the development site Yes, on land adjacent to or near the proposed development   | A proposed use that would be particularly vulnerable to the process of contamination?   |
| ✓ No   | to the presence of contamination?   |
| 15. Trees and Hedges   | 16. Trade Effluent  |
| Are there trees or hedges on the proposed development site?  | Does the proposal involve the need to dispose of trade effluents or waste?  |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the   | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste  |
| development or might be important as part of the local landscape character?  Yes No  |   |
| If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a   | .   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to                                    |   |
| design, demolition and construction - Recommendations'.  |   |

| 17. Residential Units (Including Conversion)  Does your proposal include the gain, loss or change of use of residential units?  If Yes, please complete details of the changes in the tables below:                              |                  |        |           |         |            |                  |          |                                   |              |         |           |         |            |                           |       |
|--|------------------|--------|-----------|---------|------------|------------------|----------|-----------------------------------|--------------|---------|-----------|---------|------------|---------------------------|-------|
| ii res, presse compre  | Proposed Housing |        |           |         |            |                  | Existi   | na l                              | Hous         | ina     |           |         | -          |                           |       |
| Market   | Not              | _      | Num       | ber of  | -          | ooms_            | Total    | Market                            | Not          |         | Num       | bero    | -          |                           | Tota  |
| Housing  | known            | 1      | 2         | 3       | 4+         | Unknowr          | 1        | Housing                           | krown        | 1       | 2         | 3       | 4+         | Unknown                   |       |
| Houses   |                  |        |           |         | -          | 1                | -        | Houses                            |              |         |           |         |            |                           |       |
| Flats/maisonettes  |                  |        |           |         |            |                  |          | Flats/maisonettes                 |              | _       |           | -       | -          |                           | -     |
| Sheltered housing  |                  |        |           | _       | -          |                  | -        | Sheltered housing                 |              |         | -         | -       | -          |                           | 1     |
| Bedsit/studios   |                  |        |           |         |            |                  | <u> </u> | Bedsit/studios                    | 1            |         |           | -       | -          |                           | /_    |
| Cluster flats  |                  |        |           | _       |            |                  | -        | Cluster flats                     |              |         |           | -       | -          | -/                        | _     |
| Other -  |                  |        |           |         |            |                  |          | Other /                           |              |         |           |         |            |                           |       |
|  |                  | Tot    | als (c    | 1+6+    | - c + a    | (+e+f)=          |          |                                   |              | To      | tals (c   | 1 + b + | + c + a    | 1+e+/1)=                  |       |
| Social, Affordable or Intermediate   | Not<br>known     | 1      |           | oer of  | Bedr<br>4+ | ooms             | Total    | Social Affordable or Intermediate | Not<br>known | 1       | 1         | ber of  | 1          | 1/                        | Tota  |
| Rent   |                  | 1.     | 2         | 3       | 4+         | Unknown          |          | Rent                              |              |         | 2         | 3       | 4+         | nknown                    |       |
| Houses   |                  |        |           |         |            |                  |          | Houses                            |              |         |           | -       | 1          |                           |       |
| Flats/maisonettes  |                  | _      |           |         | _          |                  | 9.       | flats/maisonettes                 |              |         |           |         | /          |                           |       |
| Sheltered housing  |                  | _      | -         |         |            |                  | -/       | Sheltered housing                 |              |         | _         |         | /          |                           | - 1   |
| Bedsit/studios   |                  | _      | -         |         | -          |                  | /        | Bedsit/studios                    |              |         |           | -/      | -          |                           | _     |
| Cluster flats  |                  | _      |           |         |            |                  |          | Cluster flats                     |              |         |           | /       | _          |                           |       |
| Other  |                  |        |           |         |            | /                |          | Other                             |              |         |           | /       | L.         |                           | _     |
| Totals $(a+b+c+d+e+f) \neq 1$  |                  |        |           |         |            |                  | Tot      | tals (g                           | + b +        | - c + a | +e+f)=    | L.F     |            |                           |       |
| Affordable Home<br>Ownership   | Not<br>known     | 1      | Vumb<br>2 | per of  |            | ooms/<br>Unknown | Total    | Affordable Home<br>Ownership      | Not<br>known | 1       | Nymi<br>2 | per of  | Bedr<br>4+ | ooms<br>Unknown           | Tota  |
| Houses   |                  |        |           |         |            |                  |          | Houses                            |              | /       |           |         |            |                           |       |
| Flats/maisonettes  |                  |        |           |         | /          |                  |          | Flats/mais nettes                 |              | 1       |           |         |            |                           |       |
| Sheltered housing  |                  |        |           |         | /          |                  |          | Shaltered housing                 |              | /       |           |         |            |                           |       |
| Bedsit/studios   |                  |        |           |         |            | *:               |          | Beds studios                      |              |         |           |         |            |                           |       |
| Cluster flats  |                  |        |           | 1       |            |                  | à        | Suster flats                      |              |         |           |         |            |                           |       |
| Other  |                  |        |           | 1       |            |                  |          | other                             | 1            |         |           |         |            |                           |       |
|  |                  | Tota   | als (9    | + b +   | c + d      | +e+f)=           |          |                                   | /            | Tot     | als (a    | + b +   | c+d        | +e+f)=                    |       |
|  | Net              | 1      | Jumh      | ner of  | Bedro      | ooms             | Total    |                                   | I New I      |         |           | per of  |            |                           | Total |
| Starter Homes  | Not<br>known     | 1      | /2        | 3       |            | Unknown          |          | Starter Homes                     | Not<br>known | 1       | 2         | 3       |            | Unknown                   | 1010  |
| Houses   |                  | 1      |           |         |            | C                | 6        | Houses                            |              |         |           |         |            |                           |       |
| Flats/maisonettes  |                  | /      |           |         |            | 7                |          | Flats/maisonettes                 |              |         |           |         |            |                           |       |
| Bedsit/studios   |                  | /      |           |         |            | 1                |          | Bedsit/studios                    |              |         |           |         |            |                           |       |
| Other  |                  |        |           |         |            |                  |          | Other                             |              |         |           |         |            |                           |       |
|  |                  |        | To        | tals (d | ı + b -    | + c + d) =       |          |                                   |              |         | То        | tals (  | a+b        | + c + d) =                |       |
| Self Build and<br>Custom Build   | Not              | 1 N    | lumb<br>2 | er of   | _          | ooms<br>Unknown  | Total    | Self Build and<br>Custom Build    | Not<br>known | 1       | Numb      | per of  |            | ooms<br>Unknown           | Total |
| Houses /   |                  |        |           |         |            |                  |          | Houses                            |              |         |           |         |            | O THAT IS THE             |       |
| Flats/maisonettes/   |                  |        |           |         |            |                  |          | Mats/maisonettes                  |              |         |           |         |            |                           |       |
| Bedsit/studios   |                  |        |           |         |            |                  |          | Bedsit/studios                    |              |         |           |         |            |                           |       |
| Other  |                  | $\neg$ |           |         |            |                  | /        | Other                             |              |         |           |         |            |                           |       |
| /  |                  |        | Tot       | tals (c | 1 + b -    | +c+d)=           | 1        |                                   |              |         | To        | tals (  | a + b -    | + <i>c</i> + <i>d</i> ) = |       |
| - /  |                  |        |           |         |            |                  | /        |                                   |              |         | 2004E1    | T.      |            |                           |       |
| Total proposed resi  | dential u        | nits   | (A -      | + B + ( | C + D      | + E) = /         |          | Total existing re                 | sidentia     | Luni    | ts (      | F + G   | + H +      | l + J) =                  |       |
| Total proposed residential units $(A + B + C + D + E) = 1$ Total existing residential units $(F + G + H + I + J) = 1$ TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total): |                  |        |           |         |            |                  | _        |                                   |              |         |           |         |            |                           |       |

| 18. All Types of Development: Non-residential Floorspace |  |                   |   |  |                    |  |   |  |
|--|--|-------------------|---|--|--------------------|--|---|--|
|  | our proposal involve the lo  |                   |   |  |                    |  | No.   |  |
| If yo  | ou have answered Yes to th   |                   | estion above plea   | ase add details  | in the follow      | ring table:  |   |  |
| U  | se class/type of use   | Not<br>applicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross interna<br>to be lost by<br>use or de<br>(square | change of molition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |  |
| A1   | Shops  |                   |   |  |                    |  |   |  |
|  | Net tradable area:   |                   |   |  |                    |  |   |  |
| A2   | Financial and professional services                                    |                   |   |  |                    |  |   |  |
| A3   | Restaurants and cafes  |                   |   |  | /                  |  |   |  |
| A4   | Drinking establishments  |                   |   |  |                    |  |   |  |
| A5   | Hot food takeaways   |                   |   |  |                    |  |   |  |
| B1 (a)   | Office (other than A2)   |                   |   |  |                    |  |   |  |
| B1 (b)   | Research and development   |                   |   |  |                    |  |   |  |
| B1 (c)   | Light industrial   |                   |   |  |                    |  |   |  |
| B2   | General industrial   |                   |   |  |                    |  |   |  |
| B8   | Storage or distribution  |                   |   |  |                    | /  | 1   |  |
| C1   | Hotels and halls of residence  |                   | /   |  |                    |  |   |  |
| C2   | Residential institutions   |                   |   |  |                    |  |   |  |
| D1   | Non-residential institutions   |                   |   |  |                    |  |   |  |
| D2   | Assembly and leisure   |                   |   |  | N.                 |  |   |  |
| OTHER  |  |                   |   |  | 800                |  |   |  |
| Please<br>Specify  |  |                   |   | 301  |                    |  |   |  |
| Specif   | Total  | /                 |   | 1  |                    | /-   |   |  |
| In add   | dition, for hotels, resident   | ial ins           | titutions and hos   | tel please ad  | ditionally ind     | licate the loss or gain of I   | rooms   |  |
| Use  | Type of use   Not   applicable   | Existi            | ng rooms to be lo   | nt by change   | Total room<br>ch   | s proposed (including anges of use)  | Net additional rooms  |  |
| C1   | Hotels   |                   | ×   |  | /                  |  |   |  |
|  | Residential Institutions   |                   | . 1   | /  |                    |  |   |  |
| OTHER  | Institutions   |                   | 101   |  |                    |  |   |  |
| Please<br>Specify  |  |                   | N   |  |                    |  |   |  |
|  | ployment   |                   |   | 7  |                    |  |   |  |
| /  | omplete the following info   | rmati             | on regarding em   | ployees:   |                    | ಚ.   |   |  |
|  |  |                   | Full-time   | T  | -time              |  | al full-time<br>Juivalent   |  |
| Exi  | sting employees  |                   |   |  |                    | ec   | uivaient  |  |
|  | posed employees  |                   |   |  |                    |  |   |  |
| 20 U   | urs of Opening   |                   | /   |  |                    |  |   |  |
|  | , please state the hours of  | open              | r<br>ina (e.a. 15:30) fo                                    | or each non-re   | sidential use i    | proposed:  |   |  |
|  |  | 1                 | to Friday   | Saturda  |                    | Sunday and   | Not known   |  |
| У  |  |                   |   |  |                    | Bank Holidays  |   |  |
|  |  |                   |   |  |                    |  |   |  |
|  |  |                   |   |  |                    |  |   |  |
| 21. Site   | Area   |                   |   |  |                    |  |   |  |
|  | Please state the site area in hectares (ha) $O \cdot O 1749 + A \cdot$ |                   |   |  |                    |  |   |  |

| 22. Industrial or Commercial Processes and Machinery  |   |  |   |                  |   |  |  |
|---|---|--|---|------------------|---|--|--|
| Please describe the activities and processes be carried out on the site and the end produplant, ventilation or air conditioning. Please type of machinery which may be installed or |   |  | / · · · ·   |                  |   |  |  |
| Is the proposal a waste management develo   | pme   | nt? Yes  | No  | /                |   |  |  |
| If the answer is Yes, please complete the foll  |   |  |   |                  | 54  |  |  |
|   | Not<br>applicable   | The total cap<br>including eng<br>allowance fo<br>tonnes if so | pacity of the void in cubic me<br>ineering surcharge and maki<br>or cover or restoration materia<br>lid waste or litres if liquid was | ing no<br>al (or | Maximum annual operational<br>throughput in tonnes<br>(or litres if liquid waste) |  |  |
| lnert landfill  |   |  |   |                  |   |  |  |
| Non-hazardous landfill  |   |  |   |                  |   |  |  |
| Hazardous landfill  |   |  |   |                  |   |  |  |
| Energy from waste incineration  |   |  |   |                  |   |  |  |
| Other incineration  |   |  |   |                  |   |  |  |
| Landfill gas generation plant   |   |  |   |                  |   |  |  |
| Pyrolysis/gasification  |   |  |   |                  | 1   |  |  |
| Metal recycling site  |   |  | /   | S                |   |  |  |
| Transfer stations   |   |  | / #   |                  |   |  |  |
| Material recovery/recycling facilities (MRFs)   |   |  | / aV  |                  |   |  |  |
| Household civic amenity sites   |   | /  | The V   |                  |   |  |  |
| Open windrow composting   |   |  | 0,0   | /                |   |  |  |
| In-vessel composting  |   |  | 0   | /                |   |  |  |
| Anaerobic digestion   |   |  | ρÝ  | 1                |   |  |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)  |   |  | P /   | /                | ¥   |  |  |
| Sewage treatment works  |   | 1  | . /   |                  |   |  |  |
| Other treatment   |   | /  |   |                  |   |  |  |
| Recycling facilities construction, demolition and excavation waste  |   |  | 0,  |                  |   |  |  |
| Storage of waste  | 7   | 1  |   |                  |   |  |  |
| Other waste management  | 看   | N N  |   |                  |   |  |  |
| Other developments  |   |  |   |                  | ,   |  |  |
| Please provide the maximum annual operation   | onal t  |  | ne following waste streams:   |                  |   |  |  |
| Municipal   |   | **   |   |                  |   |  |  |
| Construction, demolition and ex   | <cava< td=""><td>tion</td><td></td><td></td><td></td></cava<> | tion   |   |                  |   |  |  |
| Commercial and industri   | al  |  |   |                  |   |  |  |
| Hazaydous   |   |  |   |                  |   |  |  |
| If this is a landfill application you will need to<br>planning authority should make clear what ir  | prov<br>oform   | ride further infor<br>nation it requires                       | mation before your applicat<br>s on its website.  | ion can          | be determined. Your waste   |  |  |
| 23. Hazardous Substances  |   |  |   |                  |   |  |  |
| Does the proposal involve the use or storage the following materials in the quantities state  |   |  | / No Not a  | applicab         | ole   |  |  |
| If Yes, please provide the amount of each sub   | stanc   | e that is involve  | ed:   |                  |   |  |  |
| Acrylonitrile (torines)   | Et  | hylene <b>oxid</b> e (to                                       | onnes)  |                  | Phosgene (tonnes)   |  |  |
| Ammonia (tonnes)  | Hydro   | ogen cyanide (to   | onnes)  | Sulp             | phur dioxide (tonnes)   |  |  |
| Bromine (tonnes)  | Li  | iquid <b>xygen</b> (to   | onnes)  |                  | Flour (tonnes)  |  |  |
| Chlorine (tonnes) Liqu  | uid pe  | etro <b>Jeum</b> gas (to                                       | onnes) F  | Refined          | white sugar (tonnes)  |  |  |
| Other:  |   | <i>y</i>   | Other:  |                  |   |  |  |
| Amount (tonnes):  |   |  | Amount (tonnes):  |                  |   |  |  |

| 24. Ownership Certificates and Agricultural Land Declaration   |  |                    |  |  |  |  |  |  |
|--|--|--------------------|--|--|--|--|--|--|
| One Certif   | icate A, B, C, or D, must be completed with this application form  |                    |  |  |  |  |  |  |
|  | CERTIFICATE OF OWNERSHIP - CERTIFICATE A   |                    |  |  |  |  |  |  |
| I certify/The applicant certifies that on the  | Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or |                    |  |  |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.   |  |                    |  |  |  |  |  |  |
| * "owner" is a person with a freehold intere: ** "agricultural holding" has the meaning o  | t or leasehold interest with at least 7 years left to run.<br>iven by reference to the definition of "agricultural tenant" in section 65(8) of t   | he Act.            |  |  |  |  |  |  |
| Signed - Applicant:  | Or signed - Agent:   | Date (DD/MM/YYYY): |  |  |  |  |  |  |
| u s  |  |                    |  |  |  |  |  |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.  * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |  |                    |  |  |  |  |  |  |
| Name of Owner / Agricultural Tenant  | Address  | Date Notice Served |  |  |  |  |  |  |
| PAROCHIAL CHURCA   | C/O DR TIMETHY LEES (TREASURE<br>THE OLD RETORY CHURCH ROAD<br>LIMPENHOE, NOLWICH<br>NORFOLK NR 13 3 JB  | r) 18/11/2023      |  |  |  |  |  |  |
| SITE AREA ONLY   | NORFOLK NR 13378   |                    |  |  |  |  |  |  |
|  |  |                    |  |  |  |  |  |  |
|  |  |                    |  |  |  |  |  |  |
| *  |  |                    |  |  |  |  |  |  |
| Signed - Applicant:  |  | Date (DD/MM/YYYY): |  |  |  |  |  |  |
|  |  | 18/11/2023         |  |  |  |  |  |  |

| 24. Ownership Certificates and A   |   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/ The applicant certifies that:  Neither Certificate A or B can be issued for this application  All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.  *"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  **"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990  The steps taken were: |   |   |  |  |  |  |  |  |
| -4   | /   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Name of Owner / Agricultural Tenant  |   |   |  |  |  |  |  |  |
| raine of owner / Agricultural Tenant   | Address   | /   | Date Notice Served                       |  |  |  |  |  |
|  | 6   | × /   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | 12P   |   |  |  |  |  |  |  |
| Notice of the application has been publish   | Notice of the application has been published in the following newspaper  On the following date (which must not be earlier |   |  |  |  |  |  |  |
| (circulating in the area where the land is s   | tuated:   | than 21 days before the date                              | of the application):                     |  |  |  |  |  |
|  | / H   |   |  |  |  |  |  |  |
| Signed - Applicant:  | Or signed - Agent:  |   | Date (DD/MM/YYYY):                       |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/ The applicant certifies that:   |   |   |  |  |  |  |  |  |
| <ul> <li>Certificate A cannot be issued for this application</li> <li>All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.</li> <li>"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.</li> <li>"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990</li> </ul>  |   |   |  |  |  |  |  |  |
| The steps taken were:  |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Notice of the application has been publishe (circulating in the area where the land is sit   | ed in the following newspaper<br>uated):  | On the following date (which than 21 days before the date | must not be earlier of the application): |  |  |  |  |  |
| 7  |   | 4   | *.                                       |  |  |  |  |  |
| Signed - Applicant:  | Or signed - Agent:  |   | Date (DD/MM/YYYY):                       |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | ,/  |   |  |  |  |  |  |  |

| (25 Pl Application Providence of Charletist  |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 25. Planning Application Requirements - Checklist  Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all   |   |  |  |  |  |  |  |  |
| information required will result in your application being deemed in the Local Planning Authority (LPA) has been submitted.  | valid. It will not be considered valid until a ll information required by   |  |  |  |  |  |  |  |
| The original and 3 copies* of a completed and dated application form:  | The correct fee:  |  |  |  |  |  |  |  |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale   | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):                                    |  |  |  |  |  |  |  |
| and showing the direction of North:  | The original and 3 copies* of a fire statement, if required (see help text and guidance notes for details):   |  |  |  |  |  |  |  |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.  | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): |  |  |  |  |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |   |  |  |  |  |  |  |  |
| Plans can be bought from one of the Planning Portal's accredited su  | ppliers: https://www.planningportal.co.uk/buyaplanningmap   |  |  |  |  |  |  |  |
| 26. Declaration  I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  Signed - Applicant:  | Date (DD/MM/YYYY):  (date cannot be pre-application)  |  |  |  |  |  |  |  |
| 27. Applicant Contact Details  | 28. Agent Contact Details   |  |  |  |  |  |  |  |
| Telephone numbers  | Telephone numbers   |  |  |  |  |  |  |  |
| Country code: National number: Extension number:  Country code: Mobile number (optional):  | Country code: National number: Extension number:  Country code: Mobile number (optional):   |  |  |  |  |  |  |  |
| Country code: Fax number (optional):  Email address (optional):  | Country code:  Email address (optional):  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| 29. Site Visit   |   |  |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or   | other public land? Yes No   |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   | Agent Applicant Other (if different from the agent/applicant's details)   |  |  |  |  |  |  |  |
| If Other has been selected, please provide:  | T-D1  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Email address:   |   |  |  |  |  |  |  |  |

A . . . . .