Planning Control

Development & Regeneration 3rd Floor, Town Hall, Bolton BL1 1RU

Tel: 01204 336000

Email: planning.control@bolton.gov.uk



Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | | | |
|---|-------------------|--------------|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions. | | | | |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | | | |
| Number | | | | |
| Suffix | | | | |
| Property Name | | | | |
| Bolton College | | | | |
| Address Line 1 | | | | |
| Deane Road | | | | |
| Address Line 2 | | | | |
| | | | | |
| Address Line 3 | | | | |
| Bolton | | | | |
| Town/city | | | | |
| Bolton | | | | |
| Postcode | | | | |
| BL3 5BG | | | | |
| | | | | |
| Description of site location must | be completed if p | | | |
| Easting (x) | | Northing (y) | | |
| 371153 | | 408769 | | |
| Description | | | | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr |
| First name |
| Mark |
| Surname |
| Burgoyne |
| Company Name |
| Bolton College |
| Address |
| Address line 1 |
| Deane Road |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| Bolton |
| County |
| |
| Country |
| |
| Postcode |
| BL3 5BG |
| Are you an agent acting on behalf of the applicant? |
| Contact Details |
| Primary number |
| |
| |

| Secondary number | |
|------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mrs | |
| First name | |
| Melissa | |
| Surname | |
| Murphy | |
| Company Name | |
| 10architect Ltd | |
| | |
| Address | |
| Address line 1 | |
| 12 | |
| Address line 2 | |
| Hilton Street | |
| Address line 3 | |
| | |
| Town/City | |
| MANCHESTER | |
| County | |
| | |
| Country | |
| | |
| Postcode | |
| M1 1JF | |
| | |
| | |
| | |

| Contact Details |
|---|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Erection of a three-storey teaching block for engineering and digital skills with 7no. classrooms, 2no. workshops, 2no. staff areas, 2no. 1:1 |
| meeting places together with storage plant space and WC provisions. |
| |
| Reference number |
| 13347/22 |
| Date of decision (date must be pre-application submission) |
| 20/07/2022 |
| |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| by the local | proved in writing |
|---|-------------------|
| planning authority demonstrating a minimum reduction of 10% of carbon emissions (to be calculated by reference to a baselin predicted | ne for the |
| carbon emissions of the development as defined in the Building Regulations Part L standards current at the time of commence | cement of |
| development) through the use of decentralised, fabric first, renewable and/or low carbon technologies. Development shall be carried out and | d maintained |
| thereafter in accordance with the approved scheme. | |
| 4. Prior to commencement of the surface water drainage works within the application site, the following details shall be submit | itted to and |
| approved in writing with the Local Planning Authority. This shall include: | |
| Provide information about the design storm period and intensity, the method employed to delay and control the surface wat | ter discharged |
| from the site and the measures taken to prevent pollution of the receiving groundwater and/or surface waters. | |
| | |
| 2) Include a timetable for its implementation, and | |
| 3) Provide a management and maintenance plan for the lifetime of the development which shall include the arrangements for public | adoption by any |
| authority or statutory undertaker and any other arrangements to secure the operation of the scheme throughout its lifetime. | |
| Has the development already started? ○ Yes ⊙ No | |
| | |
| | |
| Part Discharge of Conditions | |
| Are you seeking to discharge only part of a condition? | |
| | |
| ○Yes | |
| YesNo | |
| Yes | |
| ○ Yes ⓒ No Discharge of Conditions | |
| ○ Yes ⓒ No Discharge of Conditions | |
| ○ Yes ⓒ No Discharge of Conditions | |
| ○ Yes ② No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval | |
| ○ Yes ○ No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 | |
| ○ Yes ○ No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 | |
| O Yes O No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 4 - BCC-RDG-00-ZZ-RP-C-0002 - Drainage Technical Note | |
| O Yes O No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 4 - BCC-RDG-00-ZZ-RP-C-0002 - Drainage Technical Note Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? | |
| O Yes O No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 4 - BCC-RDG-00-ZZ-RP-C-0002 - Drainage Technical Note Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ✓ Yes | |
| O Yes O No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 4 - BCC-RDG-00-ZZ-RP-C-0002 - Drainage Technical Note Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ✓ Yes | |
| ○ Yes ○ No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 | |
| O Yes O No Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval 2 - 231016 BSD14293 29.0 Bolton College Renewable and Sustainability Planning Report Rev 1 4 - BCC-RDG-00-ZZ-RP-C-0002 - Drainage Technical Note Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ✓ Yes | |

| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
|--|
| |
| ○ The applicant |
| ○ Other person |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ○Yes |
| ⊗ No |
| |
| |
| |
| Declaration |
| |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and |
| the accompanying plans/drawings and additional information. |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| I/We also accept that, in accordance with the Planning Portal's terms and conditions: |
| - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of |
| a public register and on the authority's website; |
| - Our system will automatically generate and send you emails in regard to the submission of this application. |
| |
| ☑ I / We agree to the outlined declaration |
| Signed |
| |
| Melissa Murphy |
| Date |
| 2023/11/21 |
| |
| |
| |
| |
| |
| |