HEALTH AND SAFETY INFORMATION

CONSTRUCTION
THIS DRAWING SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

NOTES

1. DO NOT SCALE FROM THIS DRAWING. ONLY FIGURED DIMENSIONS ARE TO BE USED.
2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
3. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM UNLESS NOTED OTHERWISE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
5. REFUSE TRACKING VEHICLE IN ACCORDANCE WITH FIG. 1 OF BRISTOL COUNTY COUNCIL DOCUMENT '3.2.5 TURNING AND SWEPT PATHS' (OCTOBER 2022).
6. MATERIAL SPECIFICATIONS IN ACCORDANCE WITH BRISTOL COUNTY COUNCIL DOCUMENT '3.7.0 ADOPTABLE HIGHWAY MATERIAL PALETTE' (APRIL 2023), SECTION: CONSERVATION AREAS.
7. LINE MARKINGS ARE TO BE APPLIED IN ACCORDANCE WITH DOCUMENT 'TRAFFIC SIGNS REGULATIONS AND GENERAL DIRECTIONS' (2016).

KEY

- SECTION 38 BOUNDARY
- HIGHWAY BOUNDARY
- ADOPTABLE AREA

REV	DESCRIPTION	DRN	CHK	APP	DATE
P2	PRELIMINARY ISSUE	DL	RW	RW	29/09/23
P1	DRAFT ISSUE	DL	RW	RW	17/09/23

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Hill The Hill Group

PROJECT
COLLEGE ROAD
BRISTOL

PRELIMINARY

DRAWING TITLE
SECTION 38
ADOPTION PLAN

DATE	SCALES @ A1	DRAWN BY	CHECKED	APPROVED
09/08/2023	1:100	DL	RW	RW

DRAWING NUMBER: CRB-WWS-XX-XX-D-C-04002
REVISION: P2

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