Department for Environmental and Community Services

PO Box 1954 Strategic Planning, Bristol BS37 0DD www.southglos.gov.uk







Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | | |
|---|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions. | | | |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | | |
| Number | | | |
| Suffix | | | |
| Property Name | | | |
| Two Oak Farm, | | | |
| Address Line 1 | | | |
| Rockhampton, | | | |
| Address Line 2 | | | |
| | | | |
| Address Line 3 | | | |
| | | | |
| Town/city | | | |
| Berkeley, | | | |
| Postcode | | | |
| GL13 9DZ | | | |
| | | | |
| Description of site location must | be completed if postcode is not known: | | |
| Easting (x) | Northing (y) | | |
| 364699 | 194201 | | |
| Description | | | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Ms. Clair Mercer |
| First name |
| and Mr. James |
| Surname |
| Nelmes |
| Company Name |
| |
| |
| Address |
| Address line 1 |
| The Bungalow, |
| Address line 2 |
| Rookery Lane, |
| Address line 3 |
| Wanswell, |
| Town/City |
| Berkeley, |
| County |
| |
| Country |
| |
| Postcode |
| GL13 9RU |
| Are you an exent acting an habelf of the applicant? |
| Are you an agent acting on behalf of the applicant? Solution Yes |
| ○ No |
| Contact Details |
| Primary number |
| |

| Secondary number | |
|----------------------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Stuart | |
| Surname | |
| Anderson | |
| Company Name | |
| Willis & Co. (Town Planning) Ltd | |
| Willis & Co. (Town Flamming) Ltd | |
| Address | |
| Address line 1 | |
| 30 The Causeway | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| Chippenham | |
| | |
| County | |
| | |
| Country | |
| | |
| Postcode | |
| SN15 3DB | |
| | |
| | |

| Contact Details |
|--|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Proposed is siting of a temporary rural workers dwelling and associated works. |
| Reference number |
| P22/00679/F and subsequent approved appeal ref; APP/P0119/W/22/3312421 |
| Date of decision (date must be pre-application submission) |
| 19/10/2023 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 3 and 4 |
| Has the development already started? |
| ○ Yes ⊗ No |
| ♥ NO |
| Part Discharge of Conditions |
| Are you seeking to discharge only part of a condition? |
| ○ Yes ⊙ No |
| |
| Discharge of Conditions |
| Please provide a full description and/or list of the materials/details that are being submitted for approval |
| The state of the s |

| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ○ The agent ○ The applicant ○ Other person Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes |
|---|
| ○ 163○ No |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration Signed |
| Marc Willis |
| Date 2023/11/28 |
| |

- Location Plan numbered JN-JH-01;

- Block Plan showing the parking numbered JN-JH-02 A; and

- Details of the Kingspan Sewage Treatment Plant.