

## Application for Approval of Details Reserved by Condition

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number   | 243          |        |
|--|--------------|--------|
| Suffix   |              |        |
| Property Name  |              |        |
|  |              |        |
| Address Line 1   |              |        |
| Burnley Road   |              |        |
| Address Line 2   |              |        |
|  |              |        |
| Address Line 3   |              |        |
| Lancashire   |              |        |
| Town/city  |              |        |
| Cliviger   |              |        |
| Postcode   |              |        |
| BB10 4SP   |              |        |
| Description of site location must be completed if postcode is not known: |              |        |
| Easting (x)  | Northing (y) |        |
| 387047   |              | 429108 |

## **Applicant Details**

## Name/Company

## Title MR

### First name

JAMIE

Surname

SMITH

Company Name

## Address

### Address line 1

243 Burnley Road

### Address line 2

### Address line 3

### Town/City

Cliviger

### County

Country

United Kingdom

### Postcode

BB10 4SP

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

## **Contact Details**

Primary number

Secondary number

Fax number

Email address

# **Agent Details**

# Name/Company

#### Title

MR

## First name

PETER

## Surname

HITCHEN

### Company Name

Peter Hitchen Architects

### Address

### Address line 1

Peter Hitchen Architects

### Address line 2

Marathon House

### Address line 3

The Sidings Business Park

### Town/City

Whalley

County

### Country

United Kingdom

#### Postcode

BB7 9SE

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Demolish existing semi-detached house and replace with enlarged semidetached house (re-submission of application FUL/2023/0406)

Reference number

FUL/2023/0636

Date of decision (date must be pre-application submission)

23/11/2023

Please state the condition number(s) to which this application relates

Condition number(s)

3,4 & 5

Has the development already started?

⊖ Yes ⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘ No

### **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

DRAINAGE STRATEGY CONSTRUCTION MANAGEMENT PLAN

### **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

⊖ Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

PETER HITCHEN

Date

2023/11/27