

United Utilities Water Ltd Planning Team, Developer Services & Metering 2nd Floor Grasmere House, Lingley Mere **Business Park** Lingley Green Avenue, Warrington WA5 3LP

Burnley Borough Council Housing & Development Control Town Hall, Manchester Road Burnley, Lancashire BB11 9SA Tel 01282 425011 Email planning@burnley.gov.uk

29th November 2023 Date: Ref No: CND/2023/0725 Contact: Joshua Parkinson

Telephone:

Dear Sir/Madam

Town and Country Planning Act 1990

APPLICATION: CND/2023/0725

PROPOSAL: Discharge conditions 3 (surface water), 4 (Construction Traffic

> Management Plan) and 5 (Construction Management Plan) attached to full planning permission reference FUL/2023/0636.

243 Burnley Road, Cliviger, Lancashire AT: Easting: 387047 Northing: 429108 **GEOGRAPHICAL:**

I would welcome any observations you wish to make on the above proposal.

You can access the plans by using the application search facility on the Council's website at www.burnley.gov.uk/planning. Please respond to this consultation quoting application number CND/2023/0725 before 20th December 2023. If you are commenting by e-mail please give details of your name and address. If you need more time please let me know the reason for the delay and indicate when you will be able to comment. Otherwise I will assume that you do not intend to respond. If you do write I will take into account the planning merits of what you say. It is possible to attend Committee and address the meeting. If you wish to be notified whether this is a Committee decision please mention this specifically in your response. When a decision has been made it will be available to view on the Council's website.

The Council makes most replies available for inspection by the general public, the press and the applicant, and copies may be made available.

Yours faithfully

Ioshua Parkinson











