

MR PETER HITCHEN
Peter Hitchen Architects
Peter Hitchen Architects
Marathon House
The Sidings Business Park
Whalley
BB7 9SE
United Kingdom

Date: 29th November 2023
Ref No: CND/2023/0725
Contact: Joshua Parkinson
Telephone:

Dear Sir/Madam

Town and Country Planning Act 1990

APPLICATION: CND/2023/0725

PROPOSAL: Discharge conditions 3 (surface water), 4 (Construction Traffic Management Plan) and 5 (Construction Management Plan) attached to full planning permission reference FUL/2023/0636.

AT: 243 Burnley Road Cliviger Lancashire

Thank you for your application and fee of £116 which was registered in this office on 28th November 2023. If the proposal involves a building operation, Building Regulations Consent may be required. For further information on this please contact Building Control on 01282 425011 ext. 7269.

If, by 23rd January 2024, you have not been given a decision in writing, or you have not agreed to extend the date for decision, then you may appeal to the Department for Communities and Local Government under Section 78 of the Town and Country Planning Act 1990. You should appeal within six months and you must use a form which you can get from the Planning Inspectorate at 3/15A Eagle Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6DN. (tel. 01173 726372). If, at a later stage, it is found that the application is invalid you will be notified in writing.

You may need consent under other legislation and you are advised to make your own enquiries. You are advised not to start work, nor enter into any contracts in association with the application, until you have a Decision Notice.

If the application is to be considered by the Council's Development Control Committee you will not be notified of this in writing but you can check this information and the progress of the application through the Council's website or by contacting the case officer by e-mail or phone. Where an application is to be determined by the Development Control Committee there is an opportunity for members of the public to make a request to speak and further details of this can be found on the website.

If you have any questions please contact this office quoting reference number:
CND/2023/0725

Yours faithfully

Joshua Parkinson