

Marischal College Planning & Sustainable Development Business Hub 4, Ground Floor North Broad Street Aberdeen AB10 1AB Tel: 01224 523 470 Fax: 01224 636 181 Email: pi@aberdeencity.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100652949-002

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

| | - | | | | |
|---------------------------|---|-----------------------|---------------------------|--|--|
| Site Address | Details | | | | |
| Planning Authority: | Aberdeen City Council | | | | |
| Full postal address of th | ne site (including postcode where availabl | e): | | | |
| Address 1: | FLAT 6 | | | | |
| Address 2: | 2A DEEMOUNT TERRACE | | | | |
| Address 3: | | | | | |
| Address 4: | | | | | |
| Address 5: | | | | | |
| Town/City/Settlement: | ABERDEEN | | | | |
| Post Code: | AB11 7RX | | | | |
| Please identify/describe | the location of the site or sites | | | | |
| | | | | | |
| | | | | | |
| Northing | 804759 | Easting | 393874 | | |
| | Agent Details | | | | |
| | an agent? * (An agent is an architect, connt in connection with this application) | nsultant or someone e | se acting Applicant Agent | | |

| Agent Details | | | | | | |
|--|----------------------------|--|---------------------|--|--|--|
| Please enter Agent details | | | | | | |
| Company/Organisation: | | | | | | |
| Ref. Number: | | You must enter a Building Name or Number, or both: * | | | | |
| First Name: * | Jonathan | Building Name: | mallard lodge | | | |
| Last Name: * | boocock | Building Number: | 0 | | | |
| Telephone Number: * | 07872070872 | Address 1 (Street): * | broadley | | | |
| Extension Number: | | Address 2: | | | | |
| Mobile Number: | | Town/City: * | broadley | | | |
| Fax Number: | | Country: * | scotland | | | |
| | | Postcode: * | ab565hq | | | |
| Email Address: * | jonathan.boocock@gmail.com | | | | | |
| Is the applicant an individual or an organisation/corporate entity? * Individual Organisation/Corporate entity Applicant Details | | | | | | |
| Applicant Details Please enter Applicant details | | | | | | |
| Title: | Mr | You must enter a Building Name or Number, or both: * | | | | |
| Other Title: | | Building Name: | flat 6 | | | |
| First Name: * | craig | Building Number: | | | | |
| Last Name: * | finnie | Address 1 (Street): * | 2a deemount terrace | | | |
| Company/Organisation | | Address 2: | | | | |
| Telephone Number: * | | Town/City: * | aberdeen | | | |
| Extension Number: | | Country: * | United Kingdom | | | |
| Mobile Number: | | Postcode: * | ab117rx | | | |
| Fax Number: | | | | | | |
| Email Address: * | jonathan.boocock@gmail.com | | | | | |

| Proposal/Application Details | | | | | |
|---|---|------------|--|--|--|
| Please provide | the details of the original application(s) below: | | | | |
| Was the origina | I application part of this proposal? * | ▼ Yes □ No | | | |
| Applicat | ion Details | | | | |
| Please select which application(s) the new documentation is related to. | | | | | |
| Application: * | 100652949-001, application for Tree Works, submitted on 24/11/202 | 23 | | | |
| Document Details | | | | | |
| Please provide an explanation as to why the documentation is being attached after the original application was submitted: * (Max 500 characters) | | | | | |
| The original map was marked with the wrong location | | | | | |
| Checklis | st – Post Submission Additional Docu | mentation | | | |
| Please complete the following checklist to make sure you have provided all the necessary information in support of your application. | | | | | |
| The additional documents have been attached to this submission. * | | | | | |
| Declare | – Post Submission Additional Docum | entation | | | |
| I/We the applicant/agent certify that this is a submission of Additional Documentation, and that all the information given in this submission is true to the best of my/the applicants knowledge. | | | | | |
| Declaration Nar | me: Mr Jonathan boocock | | | | |
| Declaration Dat | e: 28/11/2023 | | | | |