The Horizon Centre Broadland Business Park Peachman Way Norwich NR7 0WF

www.southnorfolkandbroadland.gov.uk

planning@southnorfolkandbrpadland.gov.uk

**C** 01603 430509



# Application for Listed Building Consent for alterations, extension or demolition of a listed building

## Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number					
Suffix					
Property Name					
3-4 Calthorpe Cottages					
Address Line 1					
The Green					
Address Line 2					
Address Line 3					
Norfolk					
Town/city					
Acle					
Postcode					
NR13 3QX					
Description of site location must	be completed if postcode is not known:				
Easting (x)	Northing (y)				
640189	310558				
Description					

# **Applicant Details**

# Name/Company

# Title Mr

# First name

Jens Thomas

### Surname

Kent

### Company Name

Kent & Co Solicitors

# Address

### Address line 1

3-4 Calthorpe Cottages The Green

Address line 2

### Address line 3

### Town/City

Acle

### County

Norfolk

### Country

United Kingdom

### Postcode

NR13 3QX

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Mrs

### First name

Susan

#### Surname

Kent

#### Company Name

Kent & Co

### Address

Address line 1

3 & 4 Calthorpe Cottages The Green

#### Address line 2

Address line 3

### Town/City

### Acle

County

Norfolk

#### Country

United Kingdom

### Postcode

NR13 3QX

### **Contact Details**

Primary numbe

Primary number		
***** REDACTED *****		
Secondary number		
***** REDACTED ******		
Fax number		
Email address		
***** REDACTED ******		

# **Description of Proposed Works**

Please describe the proposals to alter, extend or demolish the listed building(s)

To install a) Biomass heating system and b) P V panels in accordance with the recommendation on the Energy Performance Certificate recommendation report issued on 4th September 2023

Has the development or work already been started without consent?

⊖ Yes ⊘ No

# Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

O Don't know

⊖ Grade I

⊖ Grade II\*

Is it an ecclesiastical building?

O Don't know

⊖ Yes

⊘ No

### **Demolition of Listed Building**

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes

⊘No

### **Related Proposals**

Planning Portal Reference: PP-12540540

Are there any current applications, previous proposals or demolitions for the site?

⊖Yes ⊙No

# Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes

⊘ No

# **Listed Building Alterations**

Do the proposed works include alterations to a listed building?

⊘ Yes ○ No

If Yes, do the proposed works include

a) works to the interior of the building?

() Yes

() No

b) works to the exterior of the building?

⊘ Yes

⊖ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

⊘ Yes

⊖ No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

⊖ Yes

⊘ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

a) to install biomass heating we need to remove the 2 existing gas boilers (one in the first floor toilet room of cottage no 4 and the other in the ground floor toilet room of cottage no 3) and install the biomass heating system. I enclose an email from Panks Engineers Ltd dated 7.9.23 @9.42 am, confirming that the minimum height of the external flue for such a boiler would be 600 mm above the roofline to meet building regulations, but likely to be much higher to meet the Clean Air Act requirements. I also enclose an extract from part J of the Building Regulations which is referred to in Pank's email.

b) PV panels to be installed on the steeply pitched Western side of roof (facing the village green), with ancillary equipment. I enclose the All Seasons Energy PV proposal, which includes a drawing showing 16 panels in this position. The gable end of the building faces North. The only other section of roof faces east. English Heritage lists amongst other things the "Steeply pitched pantile roof with gable ends... and ... Two symmetrically placed axial stacks..." The western elevation of the roof extends over the first floor and the steeply pitched eastern elevation of the roof is larger extending not only over the second floor of the building, but also over the first floor.

# **Materials**

Does the proposed development require any materials to be used?

⊘ Yes

⊖ No

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Type: Other

Other (please specify): Biomass flue and PV Panels

Existing materials and finishes: steeply pitched pantile roofs with gable ends

**Proposed materials and finishes:** Biomass flue and PV panels

Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes

⊖ No

If Yes, please state references for the plans, drawings and/or design and access statement

Pank's e mail dated 7.9.23 All Seasons Energy Solar PV system proposal and order

# **Neighbour and Community Consultation**

Have you consulted your neighbours or the local community about the proposal?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

O Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

() Yes

⊙ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

○ Yes⊘ No

# **Ownership Certificates**

Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes ○ No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Person Role

○ The Agent

Title

Mr

First Name

Surname Kent

Jens Thomas

### Planning Portal Reference: PP-12540540

Declaration made

**Declaration Date** 

19/10/2023

**Doclaration** 

#### Deciaration

I/We hereby apply for Listed building consent as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Sue Kent

Date

19/10/2023