PP-12605839



# **Planning and Sustainable Development**

**Correspondence address** Cornwall Council - Planning, PO Box 676, Threemilestone, Truro, TR1 9EQ **Telephone** 0300 1234 151 | **Email** planning@cornwall.gov.uk

🕢 🕢 www.cornwall.gov.uk

## Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
The Green			
Address Line 1			
St Petry			
Address Line 2			
Address Line 3			
Cornwall			
Town/city			
Goldsithney			
Postcode			
TR20 9AY			
Description of site location must be completed if postcode is not known:			
Easting (x)		Northing (y)	
154432		30787	

## **Applicant Details**

## Name/Company

## Title

### Mr

### First name

Ρ

### Surname

Baker

Company Name

## Address

### Address line 1

Quarry House,

### Address line 2

41 Trefusis Road

### Address line 3

Flushing

### Town/City

Falmouth

County

Country

### \_\_\_\_\_

Postcode

TR11 5UB

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

## **Contact Details**

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Agent Details**

## Name/Company

Title

First name

-

Surname

Cornwall Planning Group

Company Name

Cornwall Planning Group

## Address

Address line 1

Chi Gallos

Address line 2

Marine Renewables Business Park

#### Address line 3

North Quay

### Town/City

Hayle County

Country

#### Postcode

TR27 4DD

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Reserved matters application following outline approval PA21/01696 for construction of two semi detached dwellings

Reference number

PA22/04482

Date of decision (date must be pre-application submission)

19/10/2022

Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

⊘ Yes

ONo

If Yes, please state when the development was started (date must be pre-application submission)

05/07/2022

Has the development been completed?

⊖ Yes

⊘No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

to approve the boundary treatments from fence to stone wall with planting

If you wish the existing condition to be changed, please state how you wish the condition to be varied

n/a

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

⊖ No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes

⊘No

## Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

#### Person Role

O The Applicant

⊘ The Agent

#### Title

Mr
irst Name
Chris
urname
Menear
eclaration Date
15/11/2023
Declaration made

## Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

- Cornwall Planning Group

Date

15/11/2023