Development Control Royal Borough of Kingston upon Thames Guildhall 2 Kingston upon Thames KT1 1EU

www.kingston.gov.uk/planning



Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

FORMER CRICKET PAVILLION

Address Line 1

LAND ADJACENT TO 6 AND 7 BARTON GREEN

Address Line 2

Address Line 3

Town/city

NEW MALDEN

Postcode

KT3 3HU

Description of site location must be completed if postcode is not known:

asting (x) Northing (y)		Northing (y)
520886		169236
Description		

Applicant Details

Name/Company

Title

MR

First name

RAJAN

Surname

_ . _ .

PATEL

Company Name

RAA PARTNERS LTD

Address

Address line 1

FORMER CRICKET PAVILLION LAND ADJACENT TO 6 AND 7 BARTON GREEN

Address line 2

Address line 3

Town/City

NEW MALDEN

County

Country

Postcode

KT3 3HU

Are you an agent acting on behalf of the applicant?

⊘ Yes

 \bigcirc No

Contact Details

Primary number

Secondary number	
Fax number	
Email address	
Agent Details	
Name/Company	
Title	
Mr	
First name	
Rajan	
Surname	
Patel	
Company Name	
RAA PLANNING	
Address	
Address line 1	
2 Juniper Road	
Address line 2]
Cove	
Address line 3	
Town/City	
Farnborough	
County	
Country	
United Kingdom	
Postcode	
GU14 9XU	

Contact Details

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of a three storey residential building housing 5nos. new dwellings with associated cycle and bin access.

Reference number

23/01699/FUL

Date of decision (date must be pre-application submission)

21/09/2023

Please state the condition number(s) to which this application relates

Condition number(s)

CONDITION 14 - SUDS AND DRAINAGE

Has the development already started?

⊖ Yes

⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

ATTACHED SUDS REPORT

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

 \bigcirc Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Rajan Patel

Date

2023/11/24