

General Site Note:

Contamination

Where contamination of the ground has been identified during development, **stop work immediately** and notify the Planning Authority and Building Control. The extent and nature of the contamination will be investigated by a suitably qualified environmental engineer and a scheme for the mitigation of any risks arising from the contamination will be agreed and implemented to the satisfaction of the Planning Authority. The responsibility for ensuring the safe development of the site shall rest with the developer.

## Existing Services

A desktop study is required to identify any existing utilities to be relocated to accommodate the proposed development. The utilities companies affected will be contacted to provide advice and, where necessary, quotations for the re-routing of these utilities. With regards existing drainage pipes; where possible, a CCTV survey of the existing pipes will be required to identify whether they are live and the source of any inflow. Where the pipes are identified as live, **stop work immediately** and the affected properties will be notified, along with Scottish Water should they connect to their network, and agreements reached with regards to re-routing the pipework. If the pipes are abandoned, they will be removed during construction and, if necessary, capped as close to the site boundary as possible.

The Contractor shall record all existing and new services in as built locations for inclusion in the Health and Safety File

|    |          |             |     |               | Project     | Dinnet Pizzeria & Accom |            |              |                     |
|----|----------|-------------|-----|---------------|-------------|-------------------------|------------|--------------|---------------------|
|    |          |             |     | Drawing Title | Site Plan   |                         |            |              |                     |
|    |          |             |     |               | Status      | Planning                |            |              |                     |
|    |          |             |     |               | Drawn by    | JK                      | Checked by | BMA          | Date 28/11/23       |
|    |          |             |     |               | Project No. | 763                     | Scale      | As indicated | Size A1 (841x594mm) |
| 1  | 28/11/23 | Planning    | JK  | BMA           | D : N       | 010                     |            |              | p 01                |
| EV | DATE     | DESCRIPTION | DRW | CHK           | Drawing No. | 010                     |            |              | Rev. 01             |