**CONSULTATION UNDER TOWN AND COUNTRY PLANNING ACT 1990**

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| **Application Number** | PL/2023/02531/MINFHO |
| **Address** | 21 High Street Hampton In Arden Solihull B92 0AE |
| **Proposal** | Single storey side extension. |
| **Case Officer** | Daniel Arden-White |

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| **Date comments sent** | **06/12/2023** |
| **Name of consultee department** | **Lead Local Flood Authority** |
| **Consultation response author** | **Adam Grigson** |

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| No Comments | | **X** |
| No Objection | |  |
| No Objection Subject to Conditions | |  |
| Objection | |  |
| Further information Requested | |  |
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| **Comments:**  (Please explain the reason for your response) | | | |
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| **Further information required (if applicable):**  (Please explain the reason for your response) | | | |
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| **Amendments recommended (if applicable):**  (Please explain the reason for your response) | | | |
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| **Recommended conditions (if applicable):**  (Please provide justification for any pre-commencement conditions) | | | |
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| **If the application is to DISCHARGE CONDITIONS, please confirm the list of documents you are approving below:** | | | |
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| **If the application requires a S106 contribution/ requirement, please include the following information:**  Please note: The legal tests for when a S106 contribution can be requested are set out in regulation 122 and 123 of the Community Infrastructure Levy Regulations 2010 (as amended). The regulations and guidance can be viewed here: <https://www.legislation.gov.uk/ukdsi/2010/9780111492390/regulation/122> and <https://www.legislation.gov.uk/uksi/2010/948/contents/made> and  <https://www.gov.uk/guidance/planning-obligations> and  The tests are:   1. Necessary to make the development acceptable in planning terms; 2. Directly related to the development; and 3. Fairly and reasonably related in scale and kind to the development. | | | |
| * Contribution description |  | | |
| * Contribution amount £ (if applicable). Please provide justification. |  | | |
| * Trigger point for payment (i.e. upon commencement of development, upon first occupation, upon 50% occupation…) |  | | |
| * Trigger point for works to be undertaken (if applicable) |  | | |