



- AMENITY KEY:**
- 1 - Access/Approach Signage Wall
 - 2 - Outdoor Activity Space
 - 3 - The Village Amenity
 - 4 - The Pink Flamingo Spa
 - 5 - Boathouse Store and F&B
 - 6 - Activity Lake
 - 7 - Outdoor Activity Space
 - 8 - Wetlands Walk/Nature Trail
 - 9 - Activity Walk
 - 10 - Allotments
 - 11 - Team Accommodation & Stables
 - 12 - Back of House/Facilities

- ACCOMODATION KEY:**
- Lodge Type 1 - 20x40ft
 - Lodge Type 2 - 20x45ft
 - Lodge Type 3 - 16x40ft
 - Lodge Type 4 - 14x40ft
 - Lodge Type 5 - 14x40ft (Semi)
 - Lodge Type 6 - 26x40ft

- SCHEDULE OF ACCOMODATION:**
- Lodge Type 1 - 79
 - Lodge Type 2 - 28
 - Lodge Type 3 - 45
 - Lodge Type 4 - 15
 - Lodge Type 5 - 80
 - Lodge Type 6 - 61

Total Lodges - 308

Terraced Units - 45
 Semi-Detached Units - 90
 Detached Units - 173
 Parking Spaces - 585

Land Below Green Dotted Line is Designated as a 'NO BUILD ZONE' Due to Flooding

Key Plan

- Proposed Site Boundary (32.5HA, 80.5 Acre)
- Public Right of Way
- Existing Tree Location
- Proposed Landscaping
- Wildflower Meadow

IMPORTANT NOTICE
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 THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY OTHERS.
 Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from.
 Discrepancies must be reported immediately to the client before proceeding. Neither IPI nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

- Survey
- SO: For discussion
- S1: Fit for coordination
- S2: Fit for information
- S3: Fit for internal review
- S4: Fit for construction approval
- D1: Fit for costing
- D2: Tender issue
- D3: Fit for contractor design
- D4: Fit for manufacture procurement
- A: Construction issue
- B: Partially signed-off
- AB: As built drawing

Date	Rev ID	Description
00/12/2022	05	Masterplan Update
25/11/2022	04	Masterplan Update
24/11/2022	03	Revised Masterplan
18/11/2022	02	Revised Masterplan
21/09/2022	01	Issue for Comment

Client Approval

- A - Approved
- B - Approved with Comments
- C - Do Not Use

Project: **Medmerry Park - Site Redevelopment**



Drawn: JG Date: SEP'22
 Sheet Size: A1 Scale: 1:50, 1:1250

Drawing: **Proposed Masterplan**

Drawing Subset: **Masterplan**
 Drawing Status: **S2** Purpose of Issue: **Comment**

Sheet Number: **003** Rev: **05**

