

PHASE 4
 Construct: 22no. Units of Accommodation
 then
 Demolish: 31no. Units of Accommodation

Construction of Accommodation is to be Carried Out Prior to Demolition

299 Units Overall

7. Land to be Re-Graded in Locations Marked in Pink to Assist with Flood Mitigation - All Re-Grading to be Clear of Tree RPAs and Local Constraints

8. Blocks 1 - 4 to be Demolished (31no. Units Total)

7. Main Zone of Wetlands & Rife Accommodation to be Constructed (22no. Units Total) Under Phase 4

Key Plan

- - Proposed Site Boundary
- - Land Under Ownership
- - Public Right of Way
- - Existing Tree Location
- - Proposed Landscaping
- Demolition Area
- New Bund Location - ALL Spoil to be Used within Site Boundary
- Area of Land Re-Grade Ensuring RPAs and Local Constraints are Considered

IMPORTANT NOTICE

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THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY OTHERS.

Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from. Discrepancies must be reported immediately to the client before proceeding. Neither IPL nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

- Survey
- SO: For discussion
- S1: Fit for coordination
- S2: Fit for information
- S3: Fit for internal review
- S4: Fit for construction approval
- D1: Fit for costing
- D2: Tender issue
- D3: Fit for contractor design
- D4: Fit for manufacture procurement
- A: Construction issue
- B: Partially signed-off
- AB: As built drawing

10/07/2023	P1	Planning Issue
10/05/2023	02	Issue for Comment, Issue with Updates
25/11/2022	01	Issue for Comment
	Rev ID	Description
Client Approval		
<input checked="" type="checkbox"/>	A	Approved
<input type="checkbox"/>	B	Approved with Comments
<input type="checkbox"/>	C	Do Not Use

Project: **Medmerry Park - Site Redevelopment**



Drawn: JG Date: July'23
 Sheet Size: A1 Scale: 1:1250

Drawing: **Phasing Plan 04**

Drawing Subset:
Construction Phasing
 Drawing Status: **S2** Purpose of Issue: **Comment**

Sheet Number: **427.01_1100.4** Rev: **P1**



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Masterplan Phasing Plan - PHASE 4
 1:1,250 @ A1

Please consider the environment before printing.