

PHASE 2
 Construct: 64no. Units of Accommodation
 then
 Demolish: 66no. Units of Accommodation

Construction of Accommodation is to be Carried Out Prior to Demolition

290 Units Overall

3. Orchard Accommodation to be Constructed (40no. Units Total) Under Phase 2

3. Secret Garden Accommodation (24no. Units Total) to be Constructed Under Phase 2

3. Land to be Re-Graded in Locations Marked in Pink to Assist with Flood Mitigation - All Re-Grading to be Clear of Tree RPAs and Local Constraints

3. New Bund to be Formed in Locations Marked in Yellow Following Excavation of Lakes - ALL Spoil to be Used within Site for Re-Grade of Areas

3. New Activity Lake, Boathouse and Associated Amenity Offer Implementation to be Carried Out Under Phase 2

4. Block 23 - 34 & 37 to be Demolished (66no. Units Total)

Key Plan

- Proposed Site Boundary
- Land Under Ownership
- Public Right of Way
- Existing Tree Location
- Proposed Landscaping
- Demolition Area
- New Bund Location - ALL Spoil to be Used within Site Boundary
- Area of Land Re-Grade Ensuring RPAs and Local Constraints are Considered

IMPORTANT NOTICE

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THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY OTHERS.

Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from. Discrepancies must be reported immediately to the client before proceeding. Neither IPI nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

- Survey
- SO: For discussion
- S1: Fit for coordination
- S2: Fit for information
- S3: Fit for internal review
- S4: Fit for construction approval
- D1: Fit for costing
- D2: Tender issue
- D3: Fit for contractor design
- D4: Fit for manufacture procurement
- A: Construction issue
- B: Partially signed-off
- AB: As built drawing

Date	Rev ID	Description
10/07/2023	P1	Planning Issue
10/05/2023	02	Issue for Comment, Issue with Updates
25/11/2022	01	Issue for Comment

Client Approval

A - Approved
 B - Approved with Comments
 C - Do Not Use

Project: **Medmerry Park - Site Redevelopment**



Drawn: JG Date: July'23
 Sheet Size: A1 Scale: 1:1250

Drawing: **Phasing Plan 02**

Drawing Subset: **Construction Phasing**
 Drawing Status: **S2** Purpose of Issue: **Comment**

Sheet Number: **427.01_1100.2** Rev: **P1**

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Masterplan Phasing Plan - PHASE 2
 1:1,250 @ A1

Please consider the environment before printing.