

PHASE 3
 Construct: 113no. Units of Accommodation
 then
 Demolish: 95no. Units of Accommodation

Construction of Accommodation is to be Carried Out Prior to Demolition

308 Units Overall

6. Blocks 5 - 17 to be Demolished (95no. Units Total)

5. Woodland Accommodation (113no. Units Total) to be Constructed Under Phase 3

5. Southern Amenity Implementation to be Carried Out Under Phase 3

Key Plan

- - Proposed Site Boundary
- - Land Under Ownership
- - - - Public Right of Way
- - Existing Tree Location
- - Proposed Landscaping
- Demolition Area
- New Bund Location - ALL Spoil to be Used within Site Boundary
- Area of Land Re-Grade Ensuring RPAs and Local Constraints are Considered

IMPORTANT NOTICE

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THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY OTHERS.

Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from. Discrepancies must be reported immediately to the client before proceeding. Neither IPI nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

- Survey
- SO: For discussion
- S1: Fit for coordination
- S2: Fit for information
- S3: Fit for internal review
- S4: Fit for construction approval
- D1: Fit for costing
- D2: Tender issue
- D3: Fit for contractor design
- D4: Fit for manufacture procurement
- A: Construction issue
- B: Partially signed-off
- AB: As built drawing

10/07/2023	P1	Planning Issue
10/05/2023	02	Issue for Comment, Issue with Updates
25/11/2022	01	Issue for Comment
Date	Rev ID	Description
Client Approval		
<input checked="" type="checkbox"/>	A	Approved
<input type="checkbox"/>	B	Approved with Comments
<input type="checkbox"/>	C	Do Not Use

Project: **Medmerry Park - Site Redevelopment**



Drawn: JG Date: July'23
 Sheet Size: A1 Scale: 1:1250

Drawing: **Phasing Plan 03**

Drawing Subset:
Construction Phasing
 Drawing Status: **S2** Purpose of Issue: **Comment**

Sheet Number: **427.01_1100.3** Rev: **P1**



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Masterplan Phasing Plan - PHASE 3
 1:1,250 @ A1

Please consider the environment before printing.