



- ACCOMODATION KEY:**
- Existing Lodges
 - Lodge Type 1 - 20x40ft
 - Lodge Type 2 - 20x45ft
 - Lodge Type 3 - 16x40ft
 - Lodge Type 4 - 14x32ft
- AMENITY KEY:**
- 1 - Access/Approach Signage Wall
 - 2 - Fishing Lake & Water Cafe
 - 3 - Outdoor Activity Space (TBC)
 - 4 - The Village Amenity
 - 5 - The Pink Flamingo Spa
 - 6 - Boathouse Store and F&B
 - 7 - New Wetland Lodges
 - 8 - New Wetland Lodges
 - 9 - Activity Lake
 - 10 - New Golf Course
 - 11 - Outdoor Activity Space (TBC)
 - 12 - New Wetlands Walk/Nature Trail
 - 13 - Island Lodges
 - 14 - New Orchard Lodges
- SCHEDULE OF ACCOMODATION:**
- Client's Orchard Concept - 24
 - Lodge Type 1 - 90
 - Lodge Type 2 - 63
 - Lodge Type 3 - 103
 - Lodge Type 4 - 28
- Total Lodges - 308**

Key Plan

- Proposed Site Boundary
- Land Under Ownership

IMPORTANT NOTICE

This Drawing remains at all times in the copyright of The Inspired Partnership Limited. This drawing shall not be altered or copied in whole or in part without their prior written consent.

THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY OTHERS.

Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from.

Discrepancies must be reported immediately to the client before proceeding. Neither IPI nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

- Survey
- SO: For discussion
- S1: Fit for coordination
- S2: Fit for information
- S3: Fit for internal review
- S4: Fit for construction approval
- D1: Fit for costing
- D2: Tender issue
- D3: Fit for contractor design
- D4: Fit for manufacture procurement
- A: Construction issue
- B: Partially signed-off
- AB: As built drawing

Date	Rev ID	Description
18/11/2022	02	Revised Masterplan
21/09/2022	01	Issue for Comment

Client Approval

<input checked="" type="checkbox"/>	A - Approved
<input type="checkbox"/>	B - Approved with Comments
<input type="checkbox"/>	C - Do Not Use

Project:
Medmerry Park - Site Redevelopment



Drawn: JG Date: SEP'22
Sheet Size: A1 Scale: 1:50, 1:1250

Drawing: **Proposed Masterplan**

Drawing Subset:
Masterplan
Drawing Status Purpose of Issue
S2 Comment

Sheet Number: **003** Rev: **02**

