PP-12646298



Three Rivers House Northway Rickmansworth WD3 1RL

# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number				
Suffix				
Property Name				
St Joan Of Arc Roman Catholic School				
Address Line 1				
High Street				
Address Line 2				
Address Line 3				
Hertfordshire				
Town/city				
Rickmansworth				
Postcode				
WD3 1HG				
Description of site location must	be completed if p	postcode is not known:		
Easting (x)		Northing (y)		
506313		194588		

# **Applicant Details**

# Name/Company

## Title

#### Mr

#### First name

# Peter

#### Surname

#### Dixon

### Company Name

Kier Construction - Southern

# Address

#### Address line 1

Kier Construction - Southern

#### Address line 2

Maple Lodge Close

#### Address line 3

Maple Cross

#### Town/City

Rickmansworth

County

Country

#### Postcode

WD3 9SN

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

## **Contact Details**

Primary number

*****	REDACTED	*****
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Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Miss

First name

Corrie-Anne

Surname

Rounding

#### Company Name

Innes Associates

## Address

Address line 1

Innes Associates

Address line 2

6-8 Cole Street

Address line 3

#### Town/City

London

County

Country

#### Postcode

SE1 4YH

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Erection of new Science and Hall block including associated external stairwell and external canopy and associated landscaping

Reference number

21/2747/FUL

Date of decision (date must be pre-application submission)

01/12/2021

#### Please state the condition number(s) to which this application relates

Condition number(s)

5

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

02/01/2023

Has the development been completed?

⊖ Yes

⊘No

# Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

The approved drainage strategy as noted under the Decision Notice was shown on drawing 12970-CRHXX-00-DR-C-5050 Rev P5 under cover of corresponded of 23rd June 2022 (Section 5 of the Decision Notice). The drainage strategy included the use of a proprietary surface water treatment device, referenced as Manhole S9, Vortex Separator on the approved drawing. Following observations and constraints encountered during construction of the drainage system, the proposed vortex separator would be very difficult to install owing to the very high groundwater table. This note sets out to review the source and receptor pathway in support of the removal of the device from the approved strategy.

Please see 12970\_R01 Section 73 Drainage Note for further explanation

If you wish the existing condition to be changed, please state how you wish the condition to be varied

The development hereby permitted shall be undertaken in full compliance with the Flood Risk Assessment prepared by Campbell Reith Hill LLP dated November 2021, Surface Water Management Plan dated November 2021, Proposed Drainage Plan 5050 Rev C5, letter from Campbell Reith dated 23 June 2022 and additional details contained within an email from Corrie Rounding of Innes Associates dated 09/08/2022 forming part of this application.

## **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

⊖ Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

() Yes

⊘No

# **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O Yes

⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) ② Yes

O No

#### Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

⊘ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

○ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

**Owner/Agricultural Tenant** 

Name of Owner/Agricultural Tenant: \*\*\*\*\* REDACTED \*\*\*\*\*\* House name: Number: Suffix: Address line 1: St Francis St Address Line 2: Westminster Town/City: London Postcode: SW1P 1QN Date notice served (DD/MM/YYYY): 01/12/2023 Person Family Name:

Person Role

○ The Applicant⊘ The Agent

Title

Miss

First Name

Corrie-Anne

Surname

Rounding

Declaration Date

01/12/2023

Declaration made

# **Declaration**

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Corrie-Anne Rounding

Date

2023/12/01