PP-12646406



## **Planning and Building Control**

Southwark Council, Planning, PO Box 64529, London, SE1P 5LX

email: planning.applications@southwark.gov.uk web: southwark.gov.uk/planning-and-building-control

phone: 02075 255 403

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location                                                                 |                                                                                                                                                       |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disclaimer: We can only make reco                                             | ommendations based on the answers given in the questions.                                                                                             |
| If you cannot provide a postcode, the help locate the site - for example "fie | e description of site location must be completed. Please provide the most accurate site description you can, to eld to the North of the Post Office". |
| Number                                                                        |                                                                                                                                                       |
| Suffix                                                                        |                                                                                                                                                       |
| Property Name                                                                 |                                                                                                                                                       |
| 62-64                                                                         |                                                                                                                                                       |
| Address Line 1                                                                |                                                                                                                                                       |
| Weston Street                                                                 |                                                                                                                                                       |
| Address Line 2                                                                |                                                                                                                                                       |
|                                                                               |                                                                                                                                                       |
| Address Line 3                                                                |                                                                                                                                                       |
| Southwark                                                                     |                                                                                                                                                       |
| Town/city                                                                     |                                                                                                                                                       |
| London                                                                        |                                                                                                                                                       |
| Postcode                                                                      |                                                                                                                                                       |
| SE1 3QJ                                                                       |                                                                                                                                                       |
|                                                                               |                                                                                                                                                       |
|                                                                               | on must be completed if postcode is not known:                                                                                                        |
| Easting (x)                                                                   | Northing (y)                                                                                                                                          |
| 532983                                                                        | 179905                                                                                                                                                |

| Applicant Details                                   |
|-----------------------------------------------------|
| Name/Company                                        |
| Title                                               |
| Mrs                                                 |
| First name                                          |
| Bee                                                 |
| Surname                                             |
| Dadds                                               |
| Company Name                                        |
| Champor Champor                                     |
| Address                                             |
| Address line 1                                      |
| 62-64 Weston Street                                 |
| Address line 2                                      |
|                                                     |
| Address line 3                                      |
|                                                     |
| Town/City                                           |
| London                                              |
| County                                              |
| Southwark                                           |
| Country                                             |
|                                                     |
| Postcode                                            |
| SE1 3QJ                                             |
| Are you an agent acting on behalf of the applicant? |
| ⊙ Yes                                               |
| ○ No                                                |
| Contact Details                                     |
| Primary number                                      |
|                                                     |
|                                                     |

| Secondary number          |  |
|---------------------------|--|
|                           |  |
| Fax number                |  |
|                           |  |
| Email address             |  |
|                           |  |
|                           |  |
|                           |  |
| Agent Details             |  |
| Name/Company              |  |
| Title                     |  |
| Мг                        |  |
| First name                |  |
| Peter                     |  |
| Surname                   |  |
| Stanway                   |  |
| Company Name              |  |
| Stanway Little Associates |  |
|                           |  |
| Address                   |  |
| Address line 1            |  |
| The Studios               |  |
| Address line 2            |  |
| 7 Oakbrook                |  |
| Address line 3            |  |
| 8 Court Downs Road        |  |
| Town/City                 |  |
| Beckenham                 |  |
| County                    |  |
|                           |  |
| Country                   |  |
|                           |  |
| Postcode                  |  |
| BR3 6LR                   |  |
|                           |  |
|                           |  |

| Contact Details                                                                                                                            |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Primary number                                                                                                                             |  |  |
| **** REDACTED *****                                                                                                                        |  |  |
| Secondary number                                                                                                                           |  |  |
|                                                                                                                                            |  |  |
| Fax number                                                                                                                                 |  |  |
|                                                                                                                                            |  |  |
| Email address                                                                                                                              |  |  |
| **** REDACTED *****                                                                                                                        |  |  |
|                                                                                                                                            |  |  |
|                                                                                                                                            |  |  |
| Description of the Drevesel                                                                                                                |  |  |
| Description of the Proposal  Places provide a description of the approved development as shown on the decision letter.                     |  |  |
| Please provide a description of the approved development as shown on the decision letter                                                   |  |  |
| Demolition of an existing single storey rear extension and construction of a single                                                        |  |  |
| storey rear extension to the ground floor of the existing restaurant. Installation of 4 air conditioning units in the proposed light-well. |  |  |
|                                                                                                                                            |  |  |
| Reference number                                                                                                                           |  |  |
| 17/AP/4330                                                                                                                                 |  |  |
|                                                                                                                                            |  |  |
| Date of decision (date must be pre-application submission)                                                                                 |  |  |
| 30/10/2023                                                                                                                                 |  |  |
| Please state the condition number(s) to which this application relates                                                                     |  |  |
| Condition number(s)                                                                                                                        |  |  |
|                                                                                                                                            |  |  |
| 3                                                                                                                                          |  |  |
| Has the development already started?                                                                                                       |  |  |
| ○Yes                                                                                                                                       |  |  |
| ⊗ No                                                                                                                                       |  |  |
|                                                                                                                                            |  |  |
| Part Discharge of Conditions                                                                                                               |  |  |
| Are you seeking to discharge only part of a condition?                                                                                     |  |  |
| Yes                                                                                                                                        |  |  |
| ⊙ No                                                                                                                                       |  |  |
|                                                                                                                                            |  |  |
|                                                                                                                                            |  |  |
| Discharge of Conditions                                                                                                                    |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval                               |  |  |

| Site Visit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊙ The agent  ○ The applicant  ○ Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Pre-application Advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; |
| - Our system will automatically generate and send you emails in regard to the submission of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ✓ I / We agree to the outlined declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Peter Stanway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2023/12/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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ARCHAEOLOGICAL WATCHING BRIEF