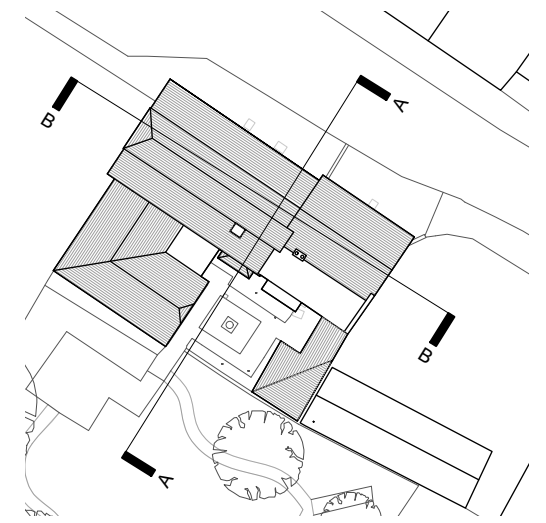
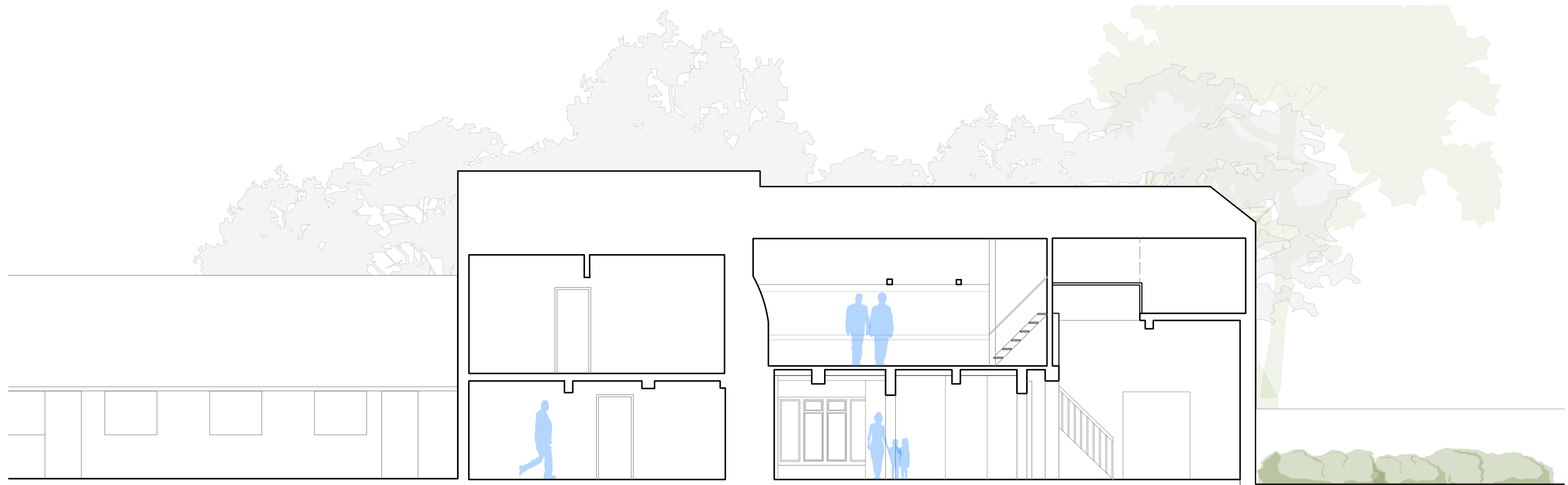


Section A-A



Key Plan



Section B-B

**A3 APPROVED AND ACCEPTED AS  
STAGE 3 (SPATIAL COORDINATION)  
COMPLETE**

Revisions: P6 For Planning and LBC

08/11/2023

PROJECT: **Allen Gallery**

DRAWING NO: **A1123 -PRA-XX- XX -DR- A - 30003**

REV: **P6**

SHEET: **Sections as Existing**

SCALE: **1:100**



DATE: **April 23**

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**PRITCHARD**  
ARCHITECTURE  
Porters Lodge, College Road  
HM Naval Base, Portsmouth, P01 3LJ  
email: studio@pritchardarchitecture.co.uk