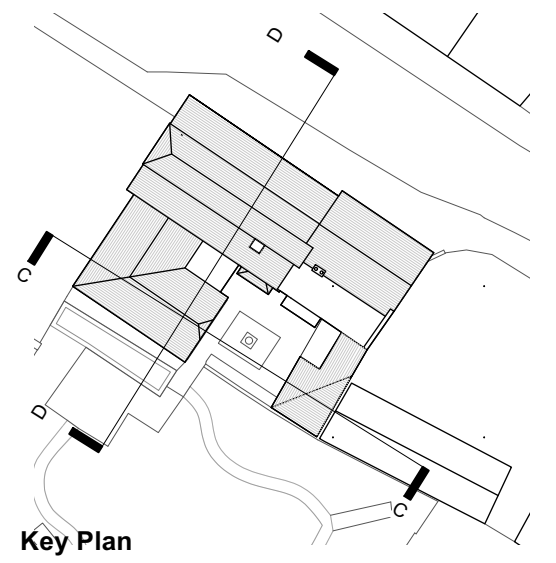
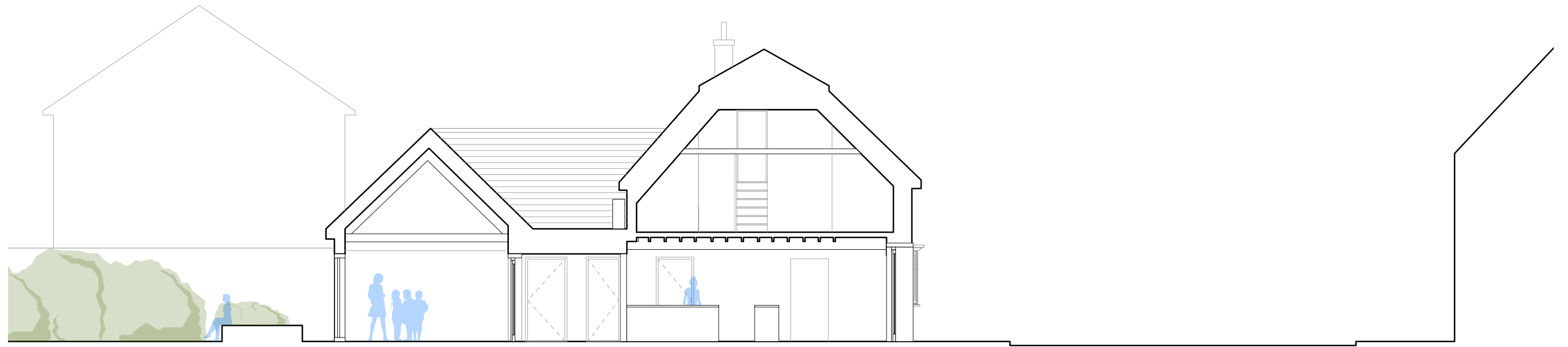


Section C-C



Key Plan



Section D-D

**A3 APPROVED AND ACCEPTED AS
STAGE 3 (SPATIAL COORDINATION)
COMPLETE**

Revisions: P6 For Planning and LBC 08/11/2023

PROJECT: **Allen Gallery**
SHEET: **Sections as Proposed**

DRAWING NO: **A1123 -PRA-XX- SE -DR- A - 30204**

REV: **P6**

SCALE: **1:100**



DATE: **July 23**

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