PP-12646066



Development Management Southampton City Council Lower Ground Floor, Civic Centre Southampton SO14 7LY

Tel: 023 8083 2603 Email: planning@southampton.gov.uk Website: www.southampton.gov.uk/planning/ For Office Use Only

Date received:

Fee:

Application No:

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

British American Tobacco Address Line 1 Regents Park Road Address Line 2	Number			
Property Name British American Tobacco Address Line 1 Regents Park Road Address Line 2 City Of Southampton Town/city Southampton Postcode So15 8TL Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 113148	Suffix			
Address Line 1 Regents Park Road Address Line 2 Address Line 3 City Of Southampton Town/city Southampton Postcode SO15 8TL Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 439426				
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SO15 8TL Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 439426 113148	Southampton			
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439426 113148	Description of site location must	be completed if postcode is not known:		
	Easting (x)	Northing (y)		
	439426	113148		
Description	Description			

Applicant Details

Name/Company

Title

L

First name

Surname

British American Tobacco

Company Name

Address

Address line 1

C/O Agent

Address line 2

30 Carlton Crescent

Address line 3

Town/City

Southampton

County

Hampshire

Country

Postcode

SO15 2EW

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

***** REDACTED ******

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

David

Surname

Jobbins

Company Name

Luken Beck MDP Ltd

Address

Address line 1

30 Carlton Crescent

Address line 2

Address line 3

Town/City

Southampton

County

Country

Postcode

SO15 2EW

Contact Details

Primary number

***** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

ONo

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

ONo

⊘ Not applicable

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

External alterations to building 17 including replacement entrance with revolving door, minor alterations to fenestration to improve natural light and insertion of roller shutter door to rear elevation.

Reference number

22/01116/FUL

Date of decision

12/09/2022

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

 \bigcirc Householder development: Development to an existing dwelling-house or development within its curtilage \oslash Other: Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Minor alteration to external materials to provide additional interest and relief to building.

Please state why you wish to make this amendment

Visual amenity and enhanced external treatment.

Are you intending to substitute amended plans or drawings?

⊘ Yes

⊖ No

If yes, please complete the following details

Old plan/drawing numbers

2166-D1-210-P2 (As approved by Application 23/00376/NMA)

New plan/drawing numbers

2166-D1-210-P3

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

⊖ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

David Jobbins

Date

2023/12/01