

Civic Centre Windmillhill Street Motherwell ML1 1AB Tel: 01236 632500 Fax: 01698 302115 Email: esPlanning@northlan.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100606210-002

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

#### **Type of Application**

What is this application for? Please select one of the following: \*

- ≤ Application for planning permission (including changes of use and surface mineral working).
- $\leq$  Application for planning permission in principle.
- T Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- $\leq$  Application for Approval of Matters specified in conditions.

Please provide the application reference no. given to you by your planning authority for your previous application and the date that this was granted.

22/01354/FUL

13/01/2023

Application Reference No: \*

Date (dd/mm/yyyy): \*

#### **Description of Proposal**

Please describe the proposal including any change of use: \* (Max 500 characters)

Change of use of flat to use for short term holiday lets (sui generis) or a flat (in retrospect)

| Please state date of completion, or if not completed, the start date (dd/mm/yyyy): * 05/03/2022   |                       |  |                  |        |
|---|-----------------------|--|------------------|--------|
| Please explain why work has taken place in advance of making this application: * (Max 500 characters)   |                       |  |                  |        |
| Unaware that planning permission might be required until new licensing system came into operation.  |                       |  |                  |        |
| Applicant or A  | Agent Details         |  |                  |        |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application) $\leq$ Applicant T Agent |                       |  |                  |        |
| Agent Details   |                       |  |                  |        |
| Please enter Agent details  | S                     |  |                  |        |
| Company/Organisation:   | Houghton Planning Ltd |  |                  |        |
| Ref. Number:  |                       | You must enter a Building Name or Number, or both: * |                  |        |
| First Name: *   | Paul                  | Building Name:                                       | Alloa Business ( | Centre |
| Last Name: *  | Houghton MRTPI        | Building Number:                                     |                  |        |
| Telephone Number: *   |                       | Address 1<br>(Street): *                             | Whins Road       |        |
| Extension Number:   |                       | Address 2:   | Alloa            |        |
| Mobile Number:  |                       | Town/City: *   | Clacks           |        |
| Fax Number:   |                       | Country: *   | Scotland         |        |
|   |                       | Postcode: *  | FK10 3RF         |        |
| Email Address: *  |                       |  |                  |        |
| Is the applicant an individual or an organisation/corporate entity? * $\leq$ Individual T Organisation/Corporate entity   |                       |  |                  |        |
|   |                       |  |                  |        |

| Applicant Deta               | ails                                       |                          |                                  |
|------------------------------|--|--------------------------|----------------------------------|
| Please enter Applicant det   | ails                                       |                          |                                  |
| Title:                       |  | You must enter a Bui     | lding Name or Number, or both: * |
| Other Title:                 |  | Building Name:           |                                  |
| First Name: *                |  | Building Number:         | 143                              |
| Last Name: *                 |  | Address 1<br>(Street): * | Station Road                     |
| Company/Organisation         | Krhemoa Ltd                                | Address 2:               | Hampton                          |
| Telephone Number: *          |  | Town/City: *             | Middlesex                        |
| Extension Number:            |  | Country: *               | England                          |
| Mobile Number:               |  | Postcode: *              | TW12 2AL                         |
| Fax Number:                  |  |                          |                                  |
| Email Address: *             | paul@houghtonplanning.co.uk                |                          |                                  |
| Site Address I               | Details                                    |                          |                                  |
| Planning Authority:          | North Lanarkshire Council                  |                          |                                  |
| Full postal address of the s | site (including postcode where available): |                          |                                  |
| Address 1:                   |  |                          |                                  |
| Address 2:                   |  |                          |                                  |
| Address 3:                   |  |                          |                                  |
| Address 4:                   |  |                          |                                  |
| Address 5:                   |  |                          |                                  |
| Town/City/Settlement:        |  |                          |                                  |
| Post Code:                   |  |                          |                                  |
| Please identify/describe the | e location of the site or sites            |                          |                                  |
| 2F Jackson Street, Coat      |  |                          |                                  |
|                              |  |                          |                                  |
| L                            |  |                          |                                  |
| Northing                     |  | Easting                  |                                  |

| Pre-Application Discussion  | on   |  |
|---|--|--|
| Have you discussed your proposal with the plar  | nning authority? *   | $\leq$ Yes $T$ No                      |
| Site Area   |  |  |
| Please state the site area:   | 0.10   |  |
| Please state the measurement type used:   | T Hectares (ha) $\leq$ Square Metres (sq.m)  |  |
| Existing Use  |  |  |
| Please describe the current or most recent use:   | * (Max 500 characters)   |  |
| Short Term Let/Flat   |  |  |
| Access and Parking  |  |  |
| Are you proposing a new altered vehicle access  | s to or from a public road? *  | $\leq$ Yes $T$ No                      |
|   | ngs the position of any existing. Altered or new access isting footpaths and note if there will be any impact on |  |
| Are you proposing any change to public paths,   | public rights of way or affecting any public right of acce   | ess?* $\leq$ Yes $T$ No                |
| If Yes please show on your drawings the position<br>arrangements for continuing or alternative public | on of any affected areas highlighting the changes you p<br>c access.   | propose to make, including             |
| How many vehicle parking spaces (garaging ar Site?  | d open parking) currently exist on the application   | 1                                      |
| How many vehicle parking spaces (garaging ar Total of existing and any new spaces or a reduc          | d open parking) do you propose on the site (i.e. the ced number of spaces)? *                                    | 1                                      |
| Please show on your drawings the position of e types of vehicles (e.g. parking for disabled peop      | xisting and proposed parking spaces and identify if the<br>ble, coaches, HGV vehicles, cycles spaces).           | se are for the use of particular       |
| Water Supply and Draina   | ge Arrangements  |  |
| Will your proposal require new or altered water   | supply or drainage arrangements? *   | $\leq$ Yes $T$ No                      |
| Do your proposals make provision for sustainat<br>(e.g. SUDS arrangements) *                          | ole drainage of surface water?? *  | T yes $\leq$ No                        |
| Note:-  |  |  |
| Please include details of SUDS arrangements of  |  |  |
| Selecting 'No' to the above question means tha  | t you could be in breach of Environmental legislation.   |  |
| Are you proposing to connect to the public wate   | er supply network? *   |  |
| ≤ Yes   |  |  |
| <ul> <li>So, using a private water supply</li> <li>T No connection required</li> </ul>                |  |  |
| · ·   | v on plans the supply and all works needed to provide i  | it (on or off site).                   |
|   | ,  | · · · · ······························ |

| Assessment of Flood Risk  |  |   |  |
|---|--|---|--|
| Is the site within an area of known risk of flooding? *   | :  | $\leq$ Yes $T$ No $\leq$ Don't Know             |  |
| If the site is within an area of known risk of flooding you may ne<br>determined. You may wish to contact your Planning Authority o   |  |   |  |
| Do you think your proposal may increase the flood risk elsewhe  | ere? *                                   | $\leq$ Yes $ \mathrm{T} $ No $\leq $ Don't Know |  |
| Trees   |  |   |  |
| Are there any trees on or adjacent to the application site? *   |  | $\leq$ Yes $T$ No                               |  |
| If Yes, please mark on your drawings any trees, known protecter<br>any are to be cut back or felled.  | ed trees and their canopy spread close   | to the proposal site and indicate if            |  |
| All Types of Non Housing Develo   | pment – Proposed Ne                      | w Floorspace                                    |  |
| Does your proposal alter or create non-residential floorspace?  | *  | T yes $\leq$ No                                 |  |
| All Types of Non Housing Develop<br>Details   | pment – Proposed Ne                      | w Floorspace                                    |  |
| For planning permission in principle applications, if you are una<br>estimate where necessary and provide a fuller explanation in the   |  | dimensions please provide an                    |  |
| Please state the use type and proposed floorspace (or number  | of rooms if you are proposing a hotel or | residential institution): *                     |  |
| Not in a Use Class  |  |   |  |
| Gross (proposed) floorspace (In square meters, sq.m) or number of new (additional)<br>Rooms (If class 7, 8 or 8a): *  |  | 52  |  |
| If Class 1, please give details of internal floorspace:   |  |   |  |
| Net trading spaces:   | Non-trading space:                       |   |  |
| Total:  |  |   |  |
| If Class 'Not in a use class' or 'Don't know' is selected, please g   | give more details: (Max 500 characters)  |   |  |
| Short term let  |  |   |  |
|   |  |   |  |
|   |  |   |  |
| Schedule 3 Development  |  |   |  |
| Does the proposal involve a form of development listed in Schedule 3 of the Town and Country $\leq$ Yes T No $\leq$ Don't Know Planning (Development Management Procedure (Scotland) Regulations 2013 *   |  |   |  |
| If yes, your proposal will additionally have to be advertised in a newspaper circulating in the area of the development. Your planning authority will do this on your behalf but will charge you a fee. Please check the planning authority's website for advice on the additional fee and add this to your planning fee. |  |   |  |
| If you are unsure whether your proposal involves a form of development listed in Schedule 3, please check the Help Text and Guidance notes before contacting your planning authority.   |  |   |  |
| Planning Service Employee/Electe  | ed Member Interest                       |   |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *   |  |   |  |

#### **Certificates and Notices**

| CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT | - |
|--|---|
| PROCEDURE) (SCOTLAND) REGULATION 2013  |   |

One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.

Are you/the applicant the sole owner of ALL the land? \*TYes $\leq$ NoIs any of the land part of an agricultural holding? \* $\leq$ YesTNo

#### **Certificate Required**

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate A

# Land Ownership Certificate

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Certificate A

I hereby certify that -

(1) - No person other than myself/the applicant was an owner (Any person who, in respect of any part of the land, is the owner or is the lessee under a lease thereof of which not less than 7 years remain unexpired.) of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

(2) - None of the land to which the application relates constitutes or forms part of an agricultural holding

| Signed:      | Paul Houghton MRTPI |
|--------------|---------------------|
| On hohalf of | Krhomoo I td        |

04/12/2023

On behalf of: Krhemoa Ltd

Date:

T Please tick here to certify this Certificate. \*

## **Checklist – Application for Planning Permission**

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

d) If this is an application for planning permission and the application relates to development belonging to the categories of national or major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

e) If this is an application for planning permission and relates to development belonging to the category of local developments (subject to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have you provided a Design Statement? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

f) If your application relates to installation of an antenna to be employed in an electronic communication network, have you provided an ICNIRP Declaration? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

g) If this is an application for planning permission, planning permission in principle, an application for approval of matters specified in conditions or an application for mineral development, have you provided any other plans or drawings as necessary:

- $\leq$  Site Layout Plan or Block plan.
- $\leq$  Elevations.
- T Floor plans.
- $\leq$  Cross sections.
- $\leq$  Roof plan.
- ≤ Master Plan/Framework Plan.
- $\leq$  Landscape plan.
- $\leq$  Photographs and/or photomontages.
- $\leq$  Other.

If Other, please specify: \* (Max 500 characters)

Provide copies of the following documents if applicable:

| A copy of an Environmental Statement. *  | $\leq$ Yes $T$ N/A |
|--|--------------------|
| A Design Statement or Design and Access Statement. *                                   | $\leq$ Yes $T$ N/A |
| A Flood Risk Assessment. *   | $\leq$ Yes $T$ N/A |
| A Drainage Impact Assessment (including proposals for Sustainable Drainage Systems). * | $\leq$ Yes $T$ N/A |
| Drainage/SUDS layout. *  | $\leq$ Yes $T$ N/A |
| A Transport Assessment or Travel Plan  | $\leq$ Yes $T$ N/A |
| Contaminated Land Assessment. *  | $\leq$ Yes $T$ N/A |
| Habitat Survey. *  | $\leq$ Yes $T$ N/A |
| A Processing Agreement. *  | $\leq$ Yes $T$ N/A |
| Other Statements (please specify). (Max 500 characters)                                |                    |

## **Declare – For Application to Planning Authority**

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

Declaration Name: Mr Paul Houghton MRTPI

Declaration Date:

04/12/2023