# **APPLICATION FOR PLANNING PERMISSION**

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

### Please refer to the accompanying Guidance Notes when completing this application PLEASE NOTE IT IS FASTER AND SIMPLER TO SUBMIT PLANNING APPLICATIONS ELECTRONICALLY VIA https://www.eplanning.scot

| 1. Applicant's Det                                                                                   | tails                                                                | 2. Age        | nt's Details     | (if any)             |                  |   |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|------------------|----------------------|------------------|---|
| Title                                                                                                |                                                                      | Ref No.       |                  |                      |                  |   |
| Forename                                                                                             |                                                                      | Forena        | me               |                      |                  |   |
| Surname                                                                                              |                                                                      | Surnam        | ie               |                      |                  |   |
| L                                                                                                    |                                                                      | 1             |                  | L                    |                  |   |
| Company Name                                                                                         |                                                                      | Compa         | ny Name          |                      |                  |   |
| Building No./Name                                                                                    |                                                                      | Building      | g No./Name       |                      |                  |   |
| Address Line 1                                                                                       |                                                                      | Addres        | s Line 1         |                      |                  |   |
| Address Line 2                                                                                       |                                                                      | Addres        | s Line 2         |                      |                  |   |
| Town/City                                                                                            |                                                                      | Town/C        | lity             |                      |                  |   |
| [                                                                                                    |                                                                      | ]             |                  |                      |                  |   |
| Postcode                                                                                             |                                                                      | Postcoo       |                  |                      |                  |   |
| Telephone                                                                                            |                                                                      | Telepho       | one              |                      |                  |   |
| Mobile                                                                                               |                                                                      | Mobile        |                  |                      |                  |   |
| Fax                                                                                                  |                                                                      | Fax           |                  |                      |                  |   |
| Email Email                                                                                          |                                                                      |               |                  |                      |                  |   |
| 3. Postal Address or Location of Proposed Development (please include postcode)                      |                                                                      |               |                  |                      |                  |   |
| NB. If you do not hav documentation.                                                                 | ve a full site address please iden                                   | tify the loca | ation of the sit | te(s) in your accomp | panying          |   |
| 4. Type of Applica                                                                                   | ation                                                                |               |                  |                      |                  |   |
|                                                                                                      | on for? Please select one of the                                     | following:    |                  |                      |                  |   |
| Planning Permission                                                                                  |                                                                      |               |                  |                      |                  |   |
| Planning Permission                                                                                  | in Principle                                                         |               |                  |                      |                  |   |
| Further Application*                                                                                 |                                                                      |               |                  |                      |                  |   |
| Application for Approval of Matters Specified in Conditions*                                         |                                                                      |               |                  |                      |                  |   |
| Application for Mineral Works**                                                                      |                                                                      |               |                  |                      |                  |   |
|                                                                                                      | ation' may be e.g. development t<br>f planning permission or a modif |               |                  |                      |                  |   |
| *Please provide a reference number of the previous application and date when permission was granted: |                                                                      |               |                  |                      |                  |   |
| Reference No:                                                                                        |                                                                      | Date          | e:               |                      |                  |   |
|                                                                                                      | you are applying for planning pe                                     | rmission fo   | or mineral worl  | ks your planning aut | thority may have | а |

| 5. Description of the Proposal                                                                       |
|------------------------------------------------------------------------------------------------------|
| Please describe the proposal including any change of use:                                            |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
| Is this a temporary permission? Yes 🗌 No 🗍                                                           |
| If yes, please state how long permission is required for and why:                                    |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
| Have the works already been started or completed? Yes No                                             |
| If yes, please state date of completion, or if not completed, the start date:                        |
| Date started: Date completed:                                                                        |
| If yes, please explain why work has already taken place in advance of making this application        |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
| 6. Pre-Application Discussion                                                                        |
| Have you received any advice from the planning authority in relation to this proposal? Yes 🗌 No 🗌    |
| If yes, please provide details about the advice below:                                               |
| In what format was the advice given? Meeting  Telephone call  Letter  Email                          |
| Have you agreed or are you discussing a Processing Agreement with the planning authority? Yes 🗌 No 🗌 |
| Please provide a description of the advice you were given and who you received the advice from:      |
| Name: Date: Ref No.:                                                                                 |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
| 7. Site Area                                                                                         |
| Please state the site area in either hectares or square metres:                                      |
|                                                                                                      |
| Hectares (ha):     Square Metre (sq.m.)                                                              |
| 8. Existing Use                                                                                      |

| Please describe the current or most recent use:                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                              |
| 9. Access and Parking                                                                                                                                                                                                        |
| Are you proposing a new altered vehicle access to or from a public road? Yes 🗌 No 🗌                                                                                                                                          |
| If yes, please show in your drawings the position of any existing, altered or new access and explain the changes you propose to make. You should also show existing footpaths and note if there will be any impact on these. |
| Are you proposing any changes to public paths, public rights of way or Yes No Affecting any public rights of access?                                                                                                         |
| If yes, please show on your drawings the position of any affected areas and explain the changes you propose to make, including arrangements for continuing or alternative public access.                                     |
| How many vehicle parking spaces (garaging and open parking) currently                                                                                                                                                        |
| How many vehicle parking spaces (garaging and open parking) do you propose on the site? (i.e. the total number of existing spaces plus any new spaces)                                                                       |
| Please show on your drawings the position of existing and proposed parking spaces and specify if these are to be allocated for particular types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, etc.)  |
| 10. Water Supply and Drainage Arrangements                                                                                                                                                                                   |
| Will your proposals require new or altered water supply Yes No Yes No Yes Ves No Yes Ves No                                                                                              |
| Are you proposing to connect to the public drainage network (e.g. to an existing sewer?)                                                                                                                                     |
| Yes, connecting to a public drainage network                                                                                                                                                                                 |
| No, proposing to make private drainage arrangements                                                                                                                                                                          |
|                                                                                                                                                                                                                              |
| What private arrangements are you proposing for the new/altered septic tank?                                                                                                                                                 |
| Discharge to land via soakaway                                                                                                                                                                                               |
| Discharge to watercourse(s) (including partial soakaway)                                                                                                                                                                     |
| Please show more details on your plans and supporting information                                                                                                                                                            |
| What private arrangements are you proposing?<br>Treatment/Additional treatment (relates to package sewer treatment plants, or passive                                                                                        |
| Other private drainage arrangement (such as a chemical toilets or composting toilets)                                                                                                                                        |
| Please show more details on your plans and supporting information.                                                                                                                                                           |
| Do your proposals make provision for sustainable drainage of surface water? Yes 🗌 No 🗌                                                                                                                                       |

| Note:- Please include details of SUDS arrangements on your plans                                                                                                               |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Are you proposing to connect to the public water supply network?                                                                                                               | Yes 🗌 No 🗌                                    |
| If no, using a private water supply, please show on plans the supply a site)                                                                                                   | and all works needed to provide it (on or off |
| 11. Assessment of Flood Risk                                                                                                                                                   |                                               |
| Is the site within an area of known risk of flooding?                                                                                                                          | Yes 🗌 No 🗌                                    |
| If the site is within an area of known risk of flooding you may need to s<br>application can be determined. You may wish to contact your plann<br>information may be required. |                                               |
| Do you think your proposal may increase the flood risk elsewhere? Yes                                                                                                          | 🗌 No 🗌 Don't Know 🗌                           |
| If yes, briefly describe how the risk of flooding might be increased elsew                                                                                                     | vhere.                                        |
|                                                                                                                                                                                |                                               |
| 12. Trees                                                                                                                                                                      |                                               |
| Are there any trees on or adjacent to the application site?                                                                                                                    | Yes 🗌 No 🗌                                    |
| If yes, please show on drawings any trees (including known protected to<br>to the proposed site and indicate if any are to be cut back or felled.                              | rees) and their canopy spread as they relate  |
| 13. Waste Storage and Collection                                                                                                                                               |                                               |
| Do the plans incorporate areas to store and aid the collection of waste? (including recycling)                                                                                 | Yes 🗌 No 🗌                                    |
| If yes, please provide details and illustrate on plans.<br>If no, please provide details as to why no provision for refuse/recycling .                                         | storage is being made:                        |
|                                                                                                                                                                                |                                               |
|                                                                                                                                                                                |                                               |
|                                                                                                                                                                                |                                               |
| 14. Residential Units Including Conversion                                                                                                                                     |                                               |
| Does your proposal include new or additional houses and/or flats?                                                                                                              | Yes 🗌 No 🗌                                    |
| If yes how many units do you propose in total?                                                                                                                                 |                                               |
| Please provide full details of the number and types of units on the plan. supporting statement.                                                                                | Additional information may be provided in a   |
|                                                                                                                                                                                |                                               |
|                                                                                                                                                                                |                                               |

| 15. For all types of non housing development – new floorspace proposed                                                                                                                                                                                                                             |                                                              |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|
| Does you proposal alter or create non-residential floors                                                                                                                                                                                                                                           | space? Yes 🗌 No 🗌                                            |  |  |  |
| Use type:                                                                                                                                                                                                                                                                                          |                                                              |  |  |  |
| If you are extending a building, please provide details of existing gross floorspace (sq.m):                                                                                                                                                                                                       |                                                              |  |  |  |
| Proposed gross floorspace (sq.m.):                                                                                                                                                                                                                                                                 |                                                              |  |  |  |
| Please provide details of internal floorspace(sq.m)                                                                                                                                                                                                                                                |                                                              |  |  |  |
| Net trading space:                                                                                                                                                                                                                                                                                 |                                                              |  |  |  |
| Non-trading space:                                                                                                                                                                                                                                                                                 |                                                              |  |  |  |
| Total net floorspace:                                                                                                                                                                                                                                                                              |                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                                              |  |  |  |
| 16. Schedule 3 Development                                                                                                                                                                                                                                                                         |                                                              |  |  |  |
| Does the proposal involve a class of development liste<br>(Development Management Procedure) (Scotland) Re                                                                                                                                                                                         |                                                              |  |  |  |
| Yes 🗌 No 🗌 Don't Know 🗌                                                                                                                                                                                                                                                                            |                                                              |  |  |  |
| If yes, your proposal will additionally have to be advertised in a newspaper circulating in your area. Your planning<br>authority will do this on your behalf but may charge a fee. Please contact your planning authority for advice on<br>planning fees.                                         |                                                              |  |  |  |
| 17. Planning Service Employee/Elected Member Interest                                                                                                                                                                                                                                              |                                                              |  |  |  |
| Are you / the applicant / the applicant's spouse or partner, a member of staff within the planning service or an elected member of the planning authority?                                                                                                                                         |                                                              |  |  |  |
| Or, are you / the applicant / the applicant's spouse or partner a close relative of a member of staff in the planning service or elected member of the planning authority?                                                                                                                         |                                                              |  |  |  |
| If you have answered yes please provide details:                                                                                                                                                                                                                                                   |                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                                              |  |  |  |
| DECLARATION                                                                                                                                                                                                                                                                                        |                                                              |  |  |  |
| I, the applicant/agent certify that this is an application for planning permission The accompanying plans/drawings and additional information are provided as part of this application. I hereby confirm that the information given in this form is true and accurate to the best of my knowledge. |                                                              |  |  |  |
| I, the applicant/agent hereby certify that the attached Land Ownership Certificate has been completed                                                                                                                                                                                              |                                                              |  |  |  |
| I, the applicant/agent hereby certify that requisite notice has been given to other land owners and /or agricultural tenants Yes No N/A                                                                                                                                                            |                                                              |  |  |  |
| Signature: Name: Date:                                                                                                                                                                                                                                                                             |                                                              |  |  |  |
| Any personal data that you have been asked to provide Data Protection Legislation.                                                                                                                                                                                                                 | e on this from will be held and processed in accordance with |  |  |  |

# LAND OWNERSHIP CERTIFICATES

Town and Country Planning (Scotland) Act 1997 Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

# CERTIFICATE A, B, C, D OR CERTIFICATE E MUST BE COMPLETED BY ALL APPLICANTS

# **CERTIFICATE A**

Certificate A is for use where the applicant is the only owner of the land to which the application relates and none of the land is agricultural land.

#### I hereby certify that -

- (1) No person other than **myself/the applicant**\* was owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the application.
- (2) None of the land to which the application relates constitutes or forms part of agricultural land.

| Signed:       |  |
|---------------|--|
|               |  |
| On behalf of: |  |
| Date:         |  |

### **CERTIFICATE B**

Certificate B is for use where the applicant is not the owner or sole owner of the land to which the application relates and/or where the land is agricultural land and where all owners/agricultural tenants have been identified.

#### I hereby certify that -

(1) The applicant has\* served notice on every person other than the applicant\* who, at the beginning of the period of 21 days ending with the date of the application was owner of any part of the land to which the application relates. These persons are:

| Name | Address | Date of Service of<br>Notice |
|------|---------|------------------------------|
|      |         |                              |
|      |         |                              |
|      |         |                              |
|      |         |                              |
|      |         |                              |

or

- (2) None of the land to which the application relates constitutes or forms part of agricultural land
- (3) The land or part of the land to which the application relates constitutes or forms part of agricultural land and I have/the applicant has\* served notice on every person other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the application was an agricultural tenant. These persons are:

| Name | Address | Date of Service of<br>Notice |
|------|---------|------------------------------|
|      |         |                              |
|      |         |                              |
|      |         |                              |
|      |         |                              |

| Signed:       |  |
|---------------|--|
| On behalf of: |  |
| Date:         |  |

#### **CERTIFICATE C**

Certificate C is for use where the applicant is not the owner or sole owner of the land to which the application relates and/or where the land is agricultural land and where it has not been possible to identify ALL or ANY owners/agricultural tenants.

(1) I have/The applicant has\* been unable to serve notice on every person other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the application was owner of any part of the land to which the application relates.

or

- (2) I have/the applicant has\* been unable to serve notice on any person other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the accompanying application, was owner of any part of the land to which the application relates.
- (3) None of the land to which the application relates constitutes or forms part of an agricultural holding.

or

or

(4) The land or part of the land to which the application relates constitutes or forms part of an agricultural holding and I have/the applicant has\* been unable to serve notice on any person other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the accompanying application was an agricultural tenant.

 $\square$ 

(5) The land or part of the land to which the application relates constitutes or forms part of an agricultural holding **I have/the applicant has**\* served notice on each of the following persons other than **myself/the applicant**\* who, at the beginning of the period of 21 days ending with the date of the application was an agricultural tenant. These persons are:

| Name | Address | Date of Service of<br>Notice |
|------|---------|------------------------------|
|      |         |                              |
|      |         |                              |
|      |         |                              |
|      |         |                              |

(6) I have/The applicant has\* taken reasonable steps, as listed below, to ascertain the names and addresses of all other owners or agricultural tenants and have/has\* been unable to do so.

| Steps taken:  |  |
|---------------|--|
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
| Signed:       |  |
| On behalf of: |  |
| Date:         |  |

#### **CERTIFICATE D**

Certificate D is for use where the application is for mineral development.

(1) No person other than **myself/the applicant**\* was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

or

(2) I have/the applicant has\* served notice on each of the following persons other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the accompanying application, was to the applicant's knowledge, the owner, of any part of the land to which the application relates. These persons are:

| Address | Notice |
|---------|--------|
|         |        |
|         |        |
|         |        |
|         |        |

(3) None of the land to which the application relates constitutes or forms part of an agricultural holding.

or

- (4) The land or part of the land to which the application relates constitutes or forms part of an agricultural holding and **I have/the applicant has**\* served notice on each of the following persons other than **myself/the applicant**\* who, at the beginning of the period of 21 days ending with the date of the application, was an agricultural tenant.
- (5) Notice of the application as set out below has been published and displayed by public notice

| Signed:       |  |
|---------------|--|
| On behalf of: |  |
| Date:         |  |

### **CERTIFICATE E**

Certificate E is required where the applicant is the sole owner of all the land and the land to which the application relates is agricultural land and there are or are not agricultural tenants.

#### I hereby certify that -

- (1) No person other than **myself/the applicant**\* was the owner of any part of the land to which the application relates at the beginning of the period 21 days ending with the date of the application.
- (2) The land to which the application relates constitutes or forms part of an agricultural holding and there are no agricultural tenants.

or

- (1) No person other than **myself/the applicant**\* was the owner of any part of the land to which the application relates at the beginning of the period 21 days ending with the date of the application.
- (2) The land to which the application relates constitutes or forms part of an agricultural holding and there are agricultural tenants. These people are:

| e of | Date of Servic<br>Notice | Address | Name |
|------|--------------------------|---------|------|
|      |                          |         |      |
|      |                          |         |      |
|      |                          |         |      |
|      |                          |         |      |

(3) I have/The applicant has\* taken reasonable steps, as listed below, to ascertain the names and addresses of the other agricultural tenants and have/has\* been unable to do so.

Steps taken:

| Signed:       |  |
|---------------|--|
|               |  |
| On behalf of: |  |
| Date:         |  |
|               |  |

Any personal data that you have been asked to provide on this from will be held and processed in accordance with Data Protection Legislation.

| _ |  |  |
|---|--|--|

| - |  |  |  |
|---|--|--|--|

# NOTICE TO OWNERS AND AGRICULTURAL TENANTS

| Regulation 15 (1               |                                                    | Country Pla  |               | lopment Management Procedure)                                                                                      |
|--------------------------------|----------------------------------------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------|
| Name [Note 1]                  |                                                    |              |               |                                                                                                                    |
| Address                        |                                                    |              |               |                                                                                                                    |
|                                |                                                    |              |               |                                                                                                                    |
| Proposed develop               | ment at [Note 2]                                   |              |               |                                                                                                                    |
| Notice is hereby gi            | iven that an applicatio                            | n is being r | made to       |                                                                                                                    |
| [Note 3]                       |                                                    |              | Council by    |                                                                                                                    |
| For planning perm              | ission to [Note 4]                                 |              |               |                                                                                                                    |
|                                | tain further information<br>nould contact the Cour |              |               | to make representations about the                                                                                  |
| unless there is so             | ome provision to the                               | contrary i   | in an agreeme | to retain and dispose of their property<br>ent or lease. The grant of planning<br>ral tenants security of tenure.) |
| Signed<br>On behalf of<br>Date |                                                    |              |               |                                                                                                                    |
| Date                           |                                                    |              |               |                                                                                                                    |

\*Delete where appropriate

[Note 1] – Insert name and address of owner or agricultural tenants [Note 2] – Insert address or location of proposed development. [Note 3] – Insert name of planning authority. [Note 4] – Insert description of proposed development. [Note 5] - Insert planning authority address.

# NOTICE TO OWNERS AND AGRICULTURAL TENANTS

The Town and Country Planning (Scotland) Act 1997 The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013 (Regulation 15)

## NOTES FOR GUIDANCE

Before applying for planning permission or planning permission in principle under regulations 9 to 11, applicants should notify all persons who (other than themselves), were the owners of any of the land to which the application relates, or were agricultural tenants at the beginning of the prescribed period (in effect 21 days ending with the date on which the application was submitted).

Notices to owners and agricultural tenants should be in the form set out in schedule 1 of the regulations and must include:

- 1. The name of the applicant
- 2. The address or location of the proposed development
- 3. A description of the proposed development and
- 4. The name and address of the planning authority who will determine the application.

The grant of planning permission will not affect the rights of an owner, or tenant under a lease which has at least 7 years to run, to dispose of the consented property unless there is express provision in the lease/Agreement.

#### Applications for the working and winning of underground minerals

The notification of site owners and agricultural tenants regarding applications for the working and winning of underground minerals may be both onerous and complex. In addition to those owners and agricultural tenants with rights in relation to the relevant surface land, there may be other people with ownership rights to minerals, other than those vested in the Crown (oil, gas, coal, gold and silver), who may be difficult to identify and notify.

For the purposes of these applications, regulation 15(4) amends the requirement to notify owners to relate to those who "to the applicant's knowledge" are owners

Any personal data that you have been asked to provide on this from will be held and processed in accordance with Data Protection Legislation.