



Fenland District Council

Fenland Hall, County Road  
March, Cambridgeshire  
PE15 8NQ

Tel: 01354 654321

Email: [planning@fenland.gov.uk](mailto:planning@fenland.gov.uk)

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Mr

First name

James

Surname

Saunders

Company Name

### Address

Address line 1

19 Marne Road

Address line 2

Address line 3

Town/City

Whittlesey

County

Cambridgeshire

Country

Postcode

PE7 1UQ

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes

No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes

No

Not applicable

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erect a first floor side (LHS) extension and a part 2-storey/part single storey side (RHS) extension, and a porch to front of existing dwelling, involving the demolition of existing garage and carport.

Reference number

F/YR23/0193/F

Date of decision

23/06/2023

What was the original application type?

Householder planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage

**Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Reduction in projection of rear single storey extension from rear wall of house.

Materials unchanged.

Size and design of two storey side extensions unchanged.

Please state why you wish to make this amendment

Forced change to design due to location of public sewer that passes across rear of site (although not actually serving the site itself).

Anglian Water unwilling to agree a Build Over Agreement, but have approved a Build Near Agreement.

Projection of rear annexe from existing rear wall of house reduced by over 4m in agreement with Anglian Water.

Are you intending to substitute amended plans or drawings?

Yes

No

If yes, please complete the following details

Old plan/drawing numbers

Ground Floor Plan

Street Scene

Parking Layout

Block Plan

East Elevations

First Floor Plans

Location Plan

North Elevations

Roofplans

South Elevations

West Elevations

New plan/drawing numbers

20231120-Site Plan-1.200

20231120-Ground Floor Plan-Existing and Proposed-Rev B

20231120-East Elevation-Existing and Proposed-Rev B

20231120-North Elevation-Existing and Proposed-Rev B

20231120-West Elevation-Existing and Proposed-Rev B

20231120-Roofplan-Existing and Proposed-Rev B

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes

No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes

No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes

No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Richard Turner

Date

2023/11/28