

## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number				
Suffix				
Property Name				
Stockport School				
Address Line 1				
Mile End Lane				
Address Line 2				
Great Moor				
Address Line 3				
Stockport				
Town/city				
Stockport				
Postcode				
SK2 6BW				
Description of site location must	be completed if	postcode is not kno	own:	
Easting (x)		Northing (y)		
390850		388290		
Description				

# **Applicant Details**

# Name/Company

Title

First name

#### Surname

Stockport School

### Company Name

## Address

Address	line	1	

C/o Agent

### Address line 2

C/o Agent

### Address line 3

C/o Agent

### Town/City

C/o Agent

### County

C/o Agent

### Country

C/o Agent

Postcode

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Agent Details**

# Name/Company

#### Title

Miss

#### First name

Meghan

#### Surname

Gleeson

#### Company Name

Zerum

### Address

### Address line 1

South Central

#### Address line 2

4th Floor

### Address line 3

11 Peter Street

#### Town/City

Manchester

#### County

#### Country

United Kingdom

### Postcode

M2 5QR

### **Contact Details**

Primary number

•		
***** REDACTED *****		
Secondary number		
Fax number		
Email address		
***** REDACTED *****		

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

New sports hall and changing rooms.

Reference number

DC/085815

Date of decision (date must be pre-application submission)

30/03/2023

Please state the condition number(s) to which this application relates

Condition number(s)

2 and 8

Has the development already started?

⊖ Yes

⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

## **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see covering letter.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

 $\bigcirc$  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

 $\bigcirc$  Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Meghan Gleeson

Date

07/12/2023