

PP-12677330 **City of Lincoln Council** Directorate of Development & Environmental Services City Hall Beaumont Fee Lincoln LN1 1DF Phone: 01522 873474/484/731 Email: developmentteam@lincoln.gov.uk

### Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	12
Suffix	
Property Name	
Address Line 1	
Sheridan Close	
Address Line 2	
Address Line 3	
Lincolnshire	
Town/city	
Lincoln	
Postcode	
LN2 4JX	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
499286	373402
Description	

# **Applicant Details**

## Name/Company

#### Title

N.	1	r
IV	1	

#### First name

Stuart

#### Surname

Todd

### Company Name

YMCA Lincolnshire

### Address

#### Address line 1

YMCA Lincolnshire

#### Address line 2

St Rumbolds Street

#### Address line 3

#### Town/City

Lincoln

#### County

Lincolnshire

#### Country

# Postcode

LN2 5AR

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

## **Contact Details**

Primary number

Secondary number
Fax number
Email address
Agent Details
Name/Company
litte
Mr
First name
Brant
Surname
Clayton
Company Name
Stem Architects Ltd
Address
Address line 1
22
Address line 2
Brayford Wharf North
Address line 3
Fown/City Lincoln
County
Country
United Kingdom

Postcode

LN1 1BN

### **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Extensions and alterations to existing HMO to form 16 no. one bedroom residential apartments (Class C2) (Revised Plans).

Reference number

2022/0815/FUL

Date of decision (date must be pre-application submission)

07/03/2023

Please state the condition number(s) to which this application relates

Condition number(s)

Conditions 3, 4 & 5

Has the development already started?

⊖ Yes

⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

### **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Refer to submitted Condition Discharge Document.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

○ Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Reference

Date (must be pre-application submission)

03/11/2023

Details of the pre-application advice received

Confirmation and agreement of details to be submitted for Condition 4. Consideration of removal of parking provision and electric vehicle recharge points under Condition 5.

### **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Nigel Stevenson

Date

14/12/2023