

Planning and Development

Newham Dockside, 1st Floor - West Wing, 1000 Dockside Road E16 2QU

Email: Planning.Application@newham.gov.uk **Website:** https://www.newham.gov.uk/planning-development-conservation

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|---|
| Disclaimer: We can only make recommendation | is based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | of site location must be completed. Please provide the most accurate site description you can, to th of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| Newham College For Further Education | |
| Address Line 1 | |
| Welfare Road | |
| Address Line 2 | |
| Stratford | |
| Address Line 3 | |
| Newham | |
| Town/city | |
| London | |
| Postcode | |
| E15 4HT | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 539363 | 184235 |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| Newham College |
| Company Name |
| |
| Autoria |
| Address |
| Address line 1 |
| Newham College For Further Education, Welfare Road |
| Address line 2 |
| Stratford |
| Address line 3 |
| |
| Town/City |
| London |
| County |
| Newham |
| Country |
| |
| Postcode |
| E15 4HT |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes |
| ○ No |
| Contact Details |
| Primary number |
| |
| |

| Secondary number |
|------------------|
| |
| Fax number |
| |
| Email address |
| |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| |
| First name |
| Angus |
| Surname |
| Martin |
| Company Name |
| AA Projects |
| |
| Address |
| Address line 1 |
| 6 Becket Street |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| Oxford |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| OX11PP |
| |
| |

| Contact Details |
|--|
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Demolition of existing Y-Block and replacement with a new three storey building comprising of 1,690sqm (GIFA) of teaching and learning facilities (Use Class F.1(a) and associated ancillary works including landscaping and cycling parking. |
| Reference number |
| 23/00693/FUL |
| Date of decision (date must be pre-application submission) |
| 15/12/2023 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| Conditions 3, 4, and 5 |
| Has the development already started? |
| ○ Yes② No |
| |
| Part Discharge of Conditions |
| Are you seeking to discharge only part of a condition? |
| ✓ Yes○ No |
| If Yes, please indicate which part of the condition your application relates to |
| As described in the covering letter submitted with the application, this application relates to the demolition phase of the proposed works only. Therefore the application seeks the partial discharge of: - Condition 3: Parts A and C as they relate to the demolition phase |

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- Condition 4: Parts A and C as they relate to the demolition phase - Condition 5: in relation to the demolition phase of the works only

| Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | |
|---|--|--|--|--|--|--|
| - A covering letter explaining the application and the approach to discharging the relevant conditions - Construction Logistics & Management Plan which has been prepared by the demolition contractor as a composite document with the details required by conditions 3, 4, and 5 in relation to the demolition phase of the works only. | | | | | | |
| The details required by the construction phase will be submitted in due course once the main construction contractor has been appointed. | | | | | | |
| | | | | | | |
| Site Visit | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? ② Yes ○ No | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent Other person | | | | | | |
| | | | | | | |
| Pre-application Advice | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | | | | |
| ⊘ Yes○ No | | | | | | |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): | | | | | | |
| Officer name: | | | | | | |
| Title | | | | | | |
| | | | | | | |
| First Name | | | | | | |
| ***** REDACTED ***** | | | | | | |
| Surname | | | | | | |
| ***** REDACTED ***** | | | | | | |
| Reference | | | | | | |
| | | | | | | |
| Date (must be pre-application submission) | | | | | | |
| 08/11/2023 | | | | | | |
| Details of the pre-application advice received | | | | | | |
| | | | | | | |
| Planning Portal Reference: PP-12681238 | | | | | | |

Discussion had in relation to the approach of submitting the details relating to the demolition phase of the works in advance of the formal permission being issued to enable early consultation with the relevant officers. The intention being to get some early feedback and to help expedite the formal decision once the application to discharge the relevant conditions is submitted.

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

| ~ | 1/ | We | agree | to | the | outlined | declaration |
|---|----|----|-------|----|-----|----------|-------------|
|---|----|----|-------|----|-----|----------|-------------|

Signed

Angus Martin

Date

15/12/2023