

PO BOX 17 CORPORATION STREET BLACKPOOL, FY1 1LZ

> TEL: (01253) 477477 FAX: (01253) 476201

Email: planning@blackpool.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |   |  |
|---|---|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions. |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |   |  |
| Number  |   |  |
| Suffix  |   |  |
| Property Name   |   |  |
| Street Record   |   |  |
| Address Line 1  |   |  |
| Warley Road   |   |  |
| Address Line 2  |   |  |
|   |   |  |
| Address Line 3  |   |  |
| Blackpool   |   |  |
| Town/city   |   |  |
| Blackpool   |   |  |
| Postcode  |   |  |
| FY1 2JU   |   |  |
|   |   |  |
| Description of site location must   | be completed if postcode is not known:          |  |
| Easting (x)   | Northing (y)                                    |  |
| 330619  | 437674  |  |
| Description   |   |  |

| Applicant Details                                   |  |
|---|--|
| Name/Company  |  |
| Title   |  |
| MR  |  |
| First name  |  |
| A   |  |
| Surname   |  |
| SOLTAN  |  |
| Company Name  |  |
|   |  |
|   |  |
| Address   |  |
| Address line 1                                      |  |
| 238 SHOOTERS HILL ROAD                              |  |
| Address line 2                                      |  |
|   |  |
| Address line 3                                      |  |
|   |  |
| Town/City   |  |
| LONDON  |  |
| County  |  |
|   |  |
| Country   |  |
|   |  |
| Postcode  |  |
| SE3 8UW   |  |
| Are you an agent acting on hehalf of the applicant? |  |
| Are you an agent acting on behalf of the applicant? |  |
| ○ No  |  |
| Contact Details                                     |  |
| Primary number                                      |  |
|   |  |
|   |  |

| Secondary number               |
|--------------------------------|
|                                |
| Fax number                     |
|                                |
| Email address                  |
|                                |
|                                |
|                                |
| Agent Details                  |
| Name/Company                   |
| Title                          |
|                                |
| First name                     |
| JOSEPH                         |
| Surname                        |
| BONIFACE                       |
| Company Name                   |
| JOSEPH BONIFACE ARCHITECTS LTD |
|                                |
| Address                        |
| Address line 1                 |
| 62 CAUNCE STREET               |
| Address line 2                 |
|                                |
| Address line 3                 |
|                                |
| Town/City                      |
| BLACKPOOL                      |
| County                         |
|                                |
| Country                        |
| United Kingdom                 |
| Postcode                       |
| FY1 3LA                        |
|                                |
|                                |

| Contact Details   |
|---|
| Primary number  |
| ***** REDACTED *****  |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
| Description of the Proposal   |
| Please provide a description of the approved development as shown on the decision letter  |
| Erection of three storey building comprising 15x two bedroom self contained permanent flats witch vehicle access to rear from Gynn Avenue and associated car parking facilities for 13 vehicles and refuse store to rear. |
| Reference number  |
| 15/0362   |
| Date of decision (date must be pre-application submission)  |
| 03/11/2015  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| 2, 4 & 5  |
| Has the development already started?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |
| If Yes, please state when the development was started (date must be pre-application submission)   |
| 03/04/2017  |
| Has the development been completed?   |
| ○Yes  |
| ⊗ No  |
| Part Discharge of Conditions  |
| Are you seeking to discharge only part of a condition?  |
| ○Yes  |
| ⊗ No  |

| Discharge of Conditions  Places provide a full description and/or list of the materials/details that are being submitted for approval.  |
|---|
| Please provide a full description and/or list of the materials/details that are being submitted for approval  Please refer to JBA347-PL-003 Materials JBA347-PL-005 Cycle Store Construction Management Plan Kings Christian Centre |
| Site Visit  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  ⊘ Yes  ∩ No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊘ The agent ○ The applicant ○ Other person   |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?   |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):  |
| Officer name:   |
| Title   |
|   |
| First Name  |
| ***** REDACTED ******   |
| Surname   |
| ***** REDACTED *****  |
| Reference   |
| Date (must be pre-application submission)   |
| 12/12/2023  |
| Details of the pre-application advice received  |
| Type of application req. and level of information req.  |
|   |

## **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

| ✓ I / We agree to the outlined declaration |                 |  |
|--|-----------------|--|
| ,  | Signed          |  |
|  | JOSEPH BONIFACE |  |
| _  |                 |  |

15/12/2023

Date