


**Surrey Heath Borough Council**

Surrey Heath House, Knoll Road, Camberley, Surrey GU15 3HD

**Telephone:** 01276 707100

**Website:** www.surreyheath.gov.uk

**Email:** development.control@surreyheath.gov.uk

**Application for Approval of Details Reserved by Condition**

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**Site Location**

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

1

Suffix

Property Name

Windsor

Address Line 1

Catena Rise

Address Line 2

Address Line 3

Surrey

Town/city

Lightwater

Postcode

GU18 5RD

Description of site location must be completed if postcode is not known:

Easting (x)

492502

Northing (y)

162373

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Rowly

Surname

Brooks

Company Name

### Address

Address line 1

Great Grove Farm

Address line 2

Murray Road

Address line 3

Ottershaw

Town/City

Chertsey

County

Surrey

Country

Postcode

KT16 0HT

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of a detached, two bedroom dwelling with associated parking.

Reference number

22/1086/FFU

Date of decision (date must be pre-application submission)

09/02/2023

**Please state the condition number(s) to which this application relates**

Condition number(s)

6 and 8

Has the development already started?

- Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see APD's covering letter ref: 2023-77a and information referenced therein.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Russell Adams

Date

18/12/2023