

Our ref: 105169-053/BW
Date: 12 December 2023

FISHER GERMAN LLP
2A Banbury Office Village
Noral Way
Banbury
OX16 2SB

Sent via email

t. 01295 271555
fishergerman.co.uk

**Electricity Act 1989: Overhead Lines (Exemption) (England and Wales) Regulations
2009
Scottish & Southern Electricity Networks (SSEN)**

Dear Sir/Madam,

Fisher German are appointed as land agents for and on behalf of Scottish & Southern Electricity Networks. Scottish & Southern Electricity Networks intends to undertake the following work that is considered to be exempted from the Electricity Act 1989 falling within The Overhead Lines (Exemption) (England and Wales) Regulations 2009:

Location/Parish: Chipping Norton Oxfordshire

Name of Line/Scheme: Manor House Cottages

Plan No: 105169-053/BW

Details Of Proposal: This scheme includes upgrading the PMT to 200kVa on H-Pole from a single pole

The Council/Authority is requested to indicate that it has no object to the work being carried out by returning two copies of the attached Certificate completed and signed. It will be deemed that the council has no comment to make on this proposal should no response be heard within six weeks from the date of this letter.

Please do not hesitate to contact me should you have any questions or require additional information.

Yours sincerely,



Bryony Wilson BSc (Hons)

Graduate Surveyor

M: 07816189986

E: bryony.wilson@fishergerman.co.uk

Encs.

Proposal Plan

CERTIFICATE

FG Ref: 105169-053

TO BE COMPLETED BY THE LOCAL AUTHORITY AND RETURNED TO THE
APPLICANT ELECTRICITY NETWORK COMPANY WITHIN SIX WEEKS OF RECEIPT

The District/Borough Council/Authority

- * (i) objects/does not object for the proposed development detailed above to be undertaken under the exemptions laid down in The Overhead Lines (Exemption)(England and Wales) Regulations 2009.

- * (ii) wishes/does not wish the Secretary of State to consider the application using the full section 37 process under the Electricity Act.

- * The reasons for requesting the full section 37 process are:

Signed: _____

Designation: _____

On behalf of District/Borough Council/Authority

Dated: _____

**Delete as appropriate*