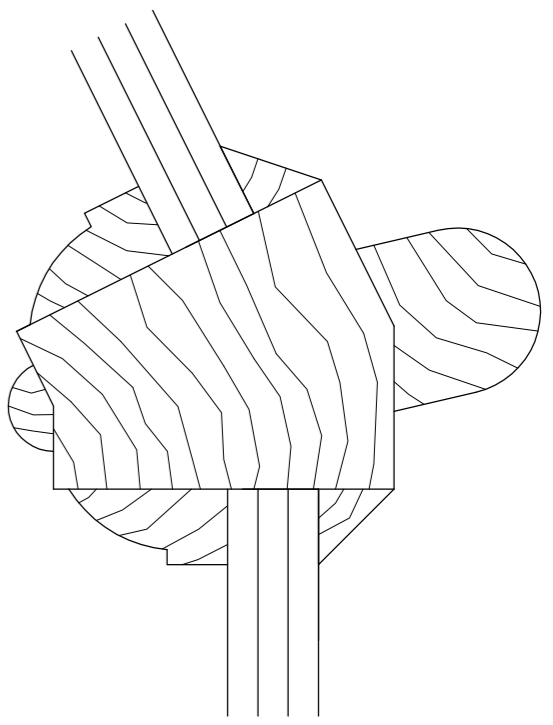
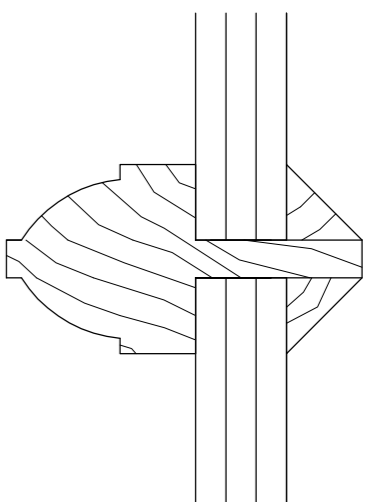


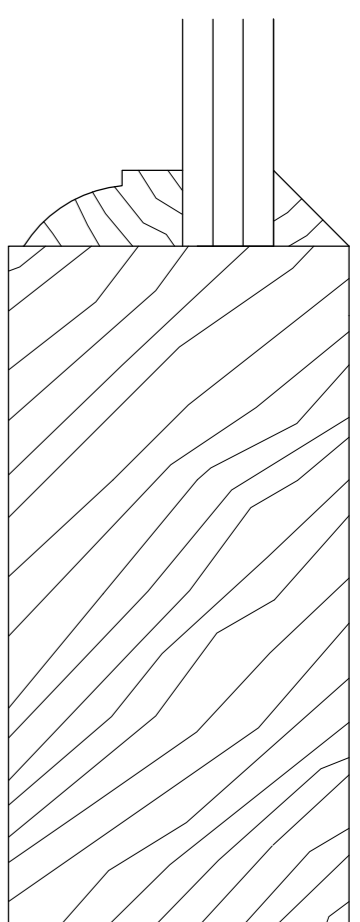
# PROPOSED BAY WINDOW AND DOOR HORIZONTAL SECTIONS



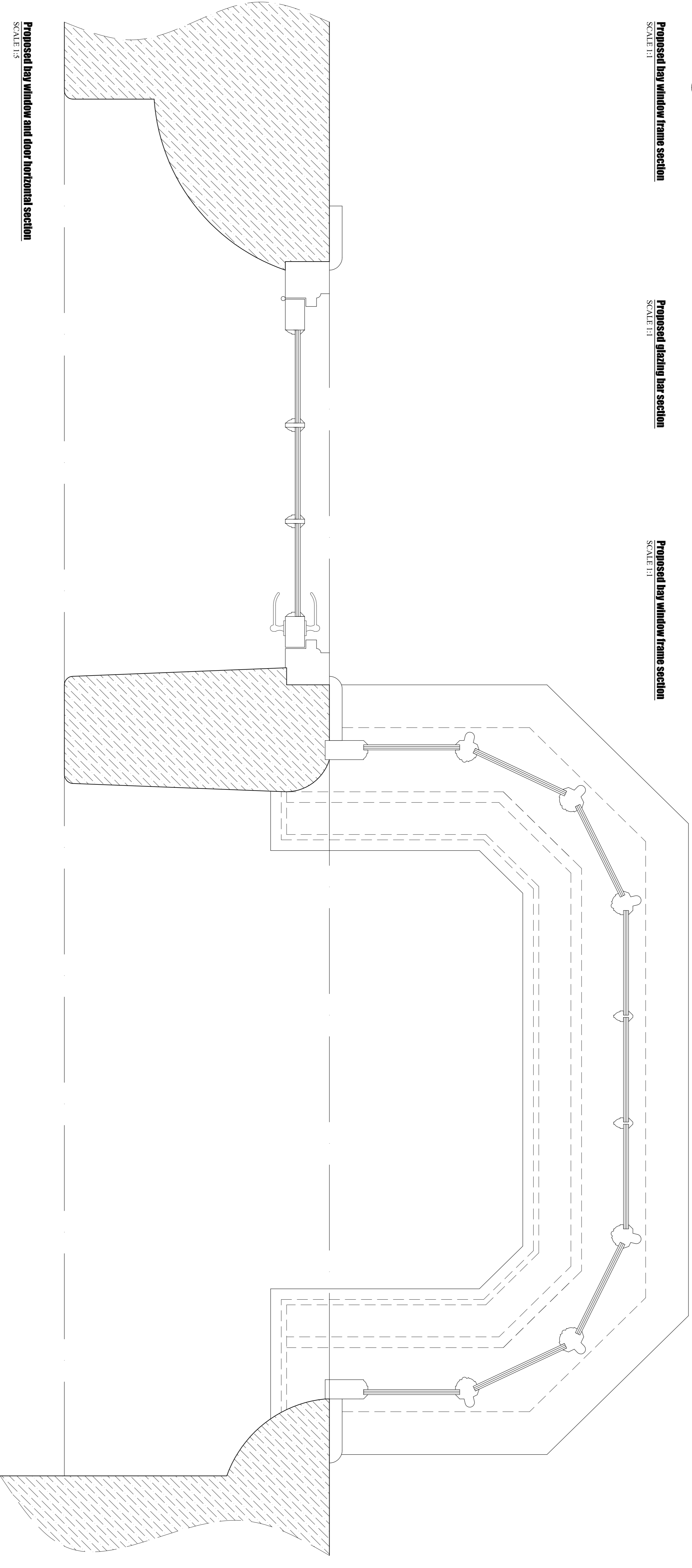
**Proposed bay window frame section**  
SCALE 1:1



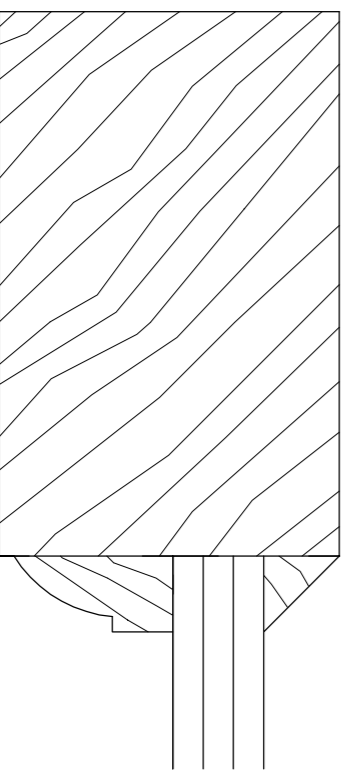
**Proposed glazing bar section**  
SCALE 1:1



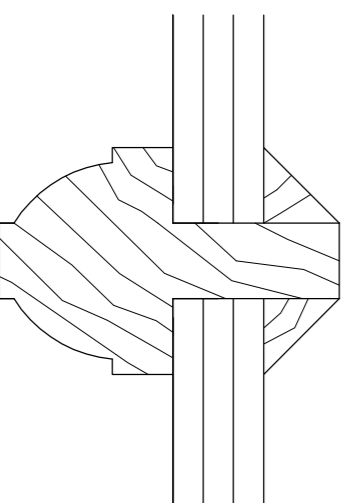
**Proposed bay window frame section**  
SCALE 1:1



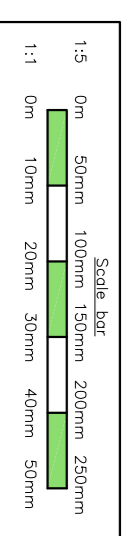
**Proposed bay window and door horizontal section**  
SCALE 1:5



**Proposed door frame section**  
SCALE 1:1



**Proposed door glazing bar section**  
SCALE 1:1



| <p><b>Ian S Ford Building Surveying and Planning Ltd</b></p> <p>Director: I S Ford BSc, L C Ford BSc (Hons) MRICS, &amp; C A Ford/Address: Simon Farm, Simon Lane, Bancombe, Bristol, BS40 7XQ<br/>Phone: 01761 462013 or 07779613272<br/>Email: <a href="mailto:info@ihsurvey.com">info@ihsurvey.com</a> or <a href="mailto:info@ihsurvey.co.uk">info@ihsurvey.co.uk</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | <p>Client: Mr &amp; Mrs Wilsmore<br/>15 High Street<br/>Chipping Sodbury<br/>South Gloucestershire<br/>BS37 6BA</p>                                                                     |  |     |      |          |   |       |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|------|----------|---|-------|--------------------------------------|
| <p>Job title: Listed Building Application for works to fenestrations serving principal (southern) elevation to:<br/>15 High Street<br/>Chipping Sodbury<br/>South Gloucestershire<br/>BS37 6BA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <p>Revision:</p> <table border="1"> <tr> <th>Rev</th> <th>Date</th> <th>Revision</th> </tr> <tr> <td>A</td> <td>12/23</td> <td>Final amendments prior to submission</td> </tr> </table> |  | Rev | Date | Revision | A | 12/23 | Final amendments prior to submission |
| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date  | Revision                                                                                                                                                                                |  |     |      |          |   |       |                                      |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12/23 | Final amendments prior to submission                                                                                                                                                    |  |     |      |          |   |       |                                      |
| <p>Scale: 1:5 &amp; 1:1 @ A1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | <p>Date: 11/23</p>                                                                                                                                                                      |  |     |      |          |   |       |                                      |
| <p>Drawn by: JF</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | <p>Checked by: JF</p>                                                                                                                                                                   |  |     |      |          |   |       |                                      |
| <p>Part title: Proposed bay window and door horizontal sections</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | <p>Dwg No: <b>208123-102 rev A</b></p>                                                                                                                                                  |  |     |      |          |   |       |                                      |
| <p>Notes:</p> <ol style="list-style-type: none"> <li>This drawing remains the property of the applicant and shall not be used for any other purpose without the written consent of Ian S Ford Building Surveying and Planning Ltd.</li> <li>Dimensions should be checked on site prior to the commencement of works. Any discrepancies should be reported immediately.</li> <li>Use figured dimensions (in mm unless otherwise stated)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                                                                         |  |     |      |          |   |       |                                      |
| <p>Construction Note:</p> <ol style="list-style-type: none"> <li>All work must be completed by suitably skilled operatives who have the necessary experience and qualifications to carry out the work.</li> <li>Prior to commencement of works, the subcontractor should have a written construction phase plan prepared.</li> <li>Where necessary, the contractor should arrange for a qualified structural engineer to inspect the building work and to a health and safety file with details of the building work and associated services which is to then be given to the homeowner on completion of the work.</li> <li>Prior to any excavation enquiries should be made with service providers/surveyors for buried services in the vicinity. Then when access provided and safety procedures in place. All scaffolding to have competent individuals and has been thoroughly periodically inspected.</li> <li>Under the CDM regulations 2015, duties and responsibilities are placed on all parties to the project. This includes Principal Designers. For further information please visit <a href="http://www.hse.gov.uk/construction/cdm2015/construction-checklist.htm">http://www.hse.gov.uk/construction/cdm2015/construction-checklist.htm</a></li> </ol> |       |                                                                                                                                                                                         |  |     |      |          |   |       |                                      |