

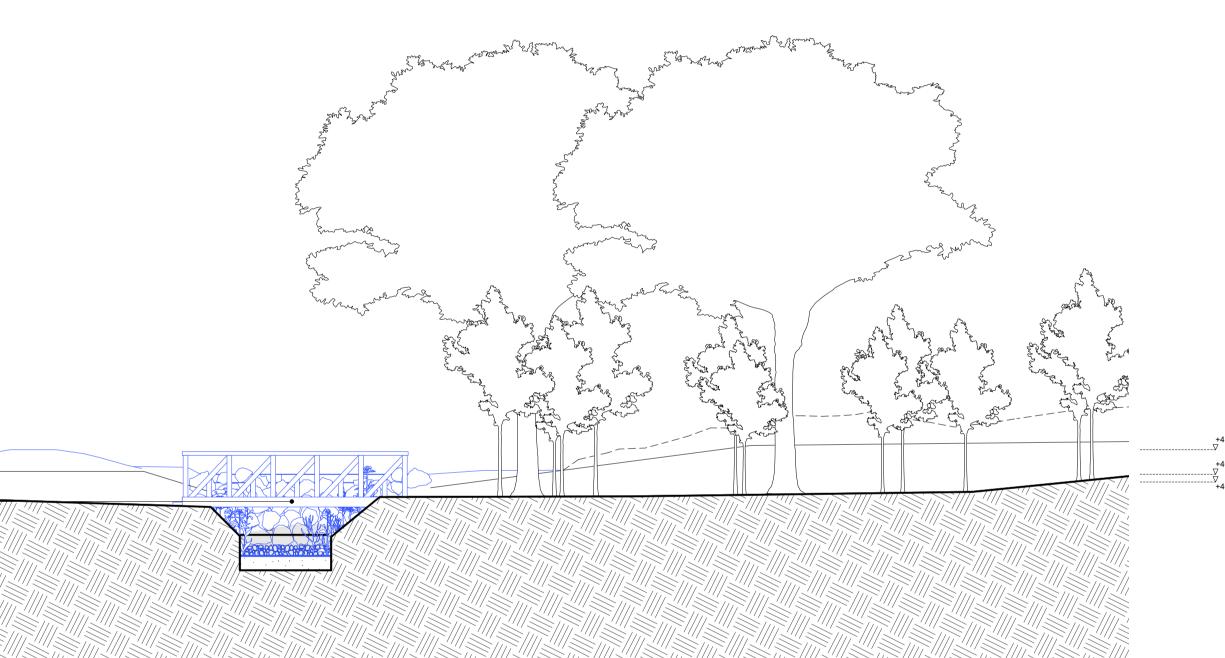
| akero Shimazaki Architects    |
|-------------------------------|
| a Peacock Yard, Iliffe Street |
| ondon SE17 3LH                |
| 020 7928 9171                 |
| nail@t-sa.co.uk               |
| ww.t-sa.co.uk                 |

## PROPOSED FOOTBRIDGE -



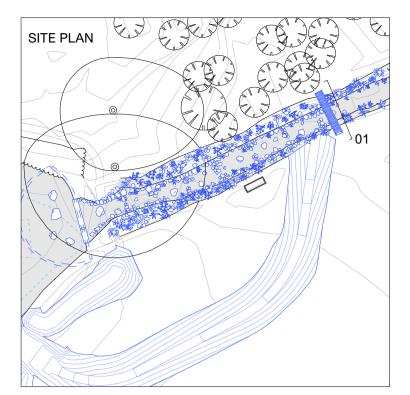
PROPOSED NORTH-EAST ELEVATION 1:100 (A1) / 1:200 (A3)

| 0m 4m   |        |                           |
|---|--------|---------------------------|
| Do not scale off this drawing. This drawing is to be read<br>with all other contract documents. Any discrepancies<br>are to be reported to the Architect. At construction<br>status, this drawing remains design intent only. All<br>information to be checked by contractor for site<br>accuracy and fit. Drawings are subject to statutory<br>approvals and site surveys. | NOTES: | - 12.12.23 Issued for Pla |
|   |        |                           |









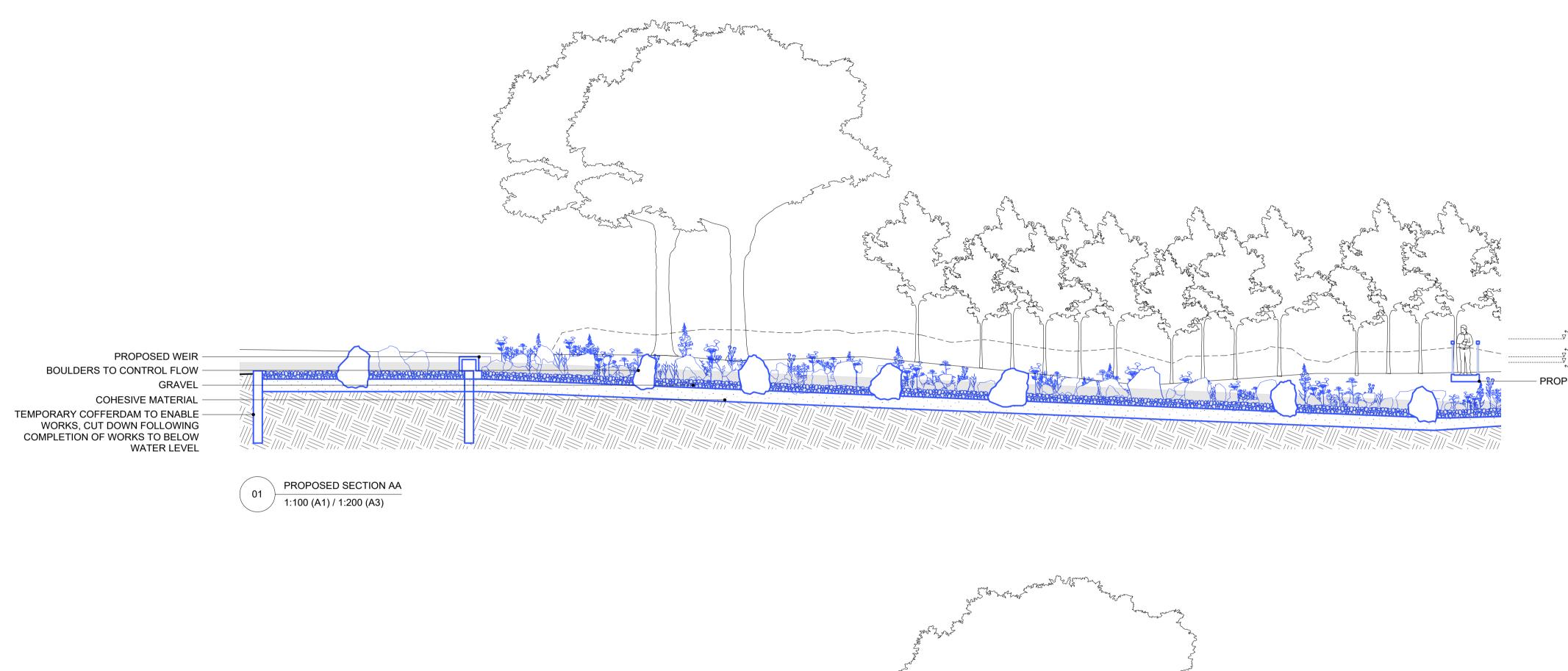
KEY:

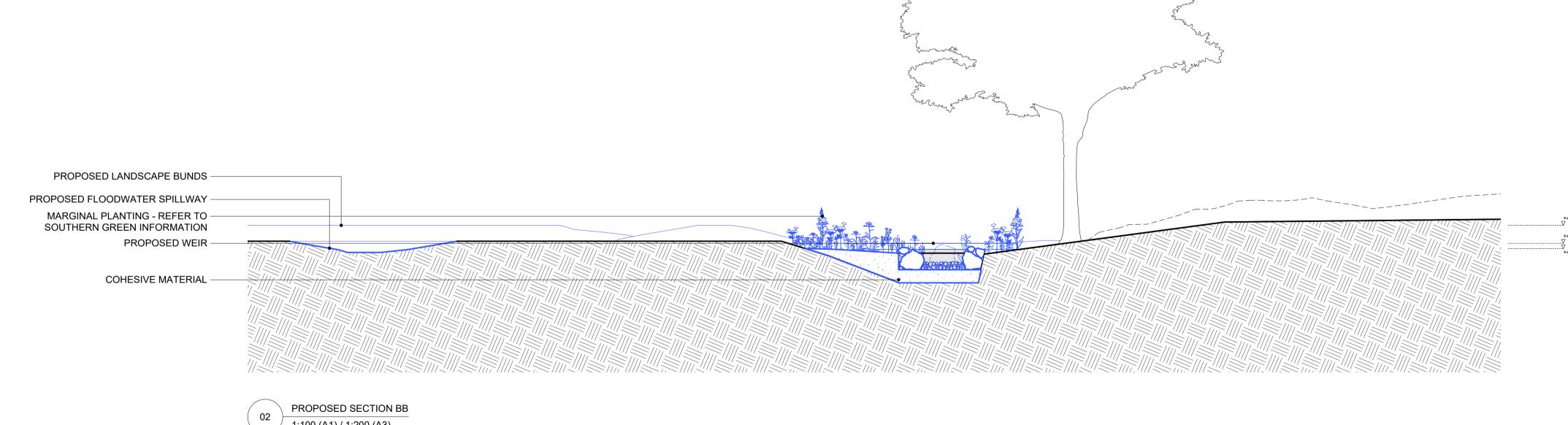
PROPOSED WORKS

+41.250 AOD PROPOSED TOP OF BUNDS ...... $\nabla$ +40.600 AOD PROPOSED WEIR CREST .♡ +40.400 AOD LAKE WATER LEVEL

Takero Shimazaki Architects 6a Peacock Yard, Iliffe Street London SE17 3LH t 020 7928 9171 mail@t-sa.co.uk www.t-sa.co.uk SOUTH ORMSBY LAKE AND WEIR JOB NO. 441.27 DRAWING NAME PROPOSED ELEVATION DRAWING STATUS PLANNING 
 DATE
 SCALE
 DRAWN
 CHECKED
 NUMBER
 REV.

 12.12.23
 1:100 (A1) / 1:200 (A3)
 JM
 JF
 441.27\_1300

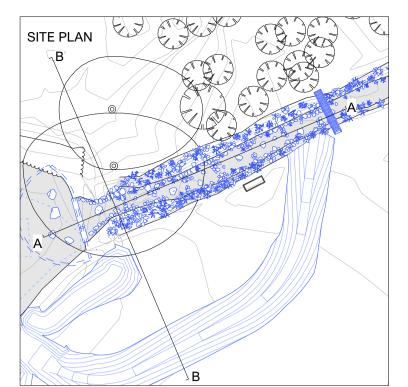




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|---|------------------------------|

1:100 (A1) / 1:200 (A3)





## KEY:

PROPOSED WORKS

+41.250 AOD PROPOSED TOP OF BUNDS

+40.600 AOD PROPOSED WEIR CREST 

- PROPOSED FOOTBRIDGE

+41.250 AOD PROPOSED TOP OF BUNDS +40.600 AOD PROPOSED WEIR CREST

+40.400 AOD LAKE WATER LEVEL

| kero Shimazaki Architects   | SOUTH ORMSBY LAKE AND WEIR |                         |       |         | JOB NO. 441.27 |      |  |
|---|----------------------------|-------------------------|-------|---------|----------------|------|--|
| Peacock Yard, Iliffe Street<br>ondon SE17 3LH<br>220 7928 9171<br>ail@t-sa.co.uk<br>vw.t-sa.co.uk | DRAWING NA                 | ME PROPOSED SECT        | IONS  |         |                |      |  |
|   | DRAWING STATUS PLANNING    |                         |       |         |                |      |  |
|   | DATE                       | SCALE                   | DRAWN | CHECKED | NUMBER         | REV. |  |
|   | 12.12.23                   | 1:100 (A1) / 1:200 (A3) | JM    | JF      | 441.27_1400    | -    |  |
|   |                            |                         |       |         |                |      |  |