#### PP-12692118



Babergh District Council Endeavour House, 8 Russell Road, Ipswich, IP1 2BX Tel: 0300 1234000 option 5 Making the area a better place to live and work for everyone

Email: planning@baberghmidsuffolk.gov.uk

## Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Perrywood Sudbury Garden Centre

#### Address Line 1

Sudbury Road

Address Line 2

Address Line 3

Town/city

Newton

Postcode

CO10 0PZ

Easting (x)

Northing (y)

590233

241664

Perrywood Garden Centre

# **Applicant Details**

## Name/Company

Title

#### First name

Т

#### Surname

Bourne

#### Company Name

Perrywood Sudbury Limited

## Address

#### Address line 1

Perrywood Sudbury Garden Centre

#### Address line 2

Newton Road

### Address line 3

Town/City

Sudbury

### County

Country

## Postcode

CO10 0PZ

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

### **Contact Details**

Primary number

REDACTED	*****	REDACTED	*****
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Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Mr

First name

Andrew

Surname

Clarke

#### Company Name

Strutt & Parker

## Address

Address line 1

Coval Hall, Rainsford Road

Address line 2

#### Address line 3

### Town/City

Chelmsford

County

#### Country

United Kingdom

#### Postcode

CM1 2QF

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

The erection of a new garden centre building (Use Class E) including restaurant, enclosed and open canopies and outdoor sales area. Erection of a glasshouse and store. Partial demolition of and erection of an extension to the existing garden centre building (to be used for Use Class E). Erection of a replacement potting shed. External alterations of the existing barn. Erection of electricity sub-stations and an electricity distribution building. Provision of landscaping, car parking areas, wildlife area and outdoor events space

Reference number

DC/20/03810

Date of decision (date must be pre-application submission)

11/06/2021

Please state the condition number(s) to which this application relates

Condition number(s)

2, 5, 10, 12

Has the development already started?

○ Yes⊘ No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Please see covering letter

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please see covering letter

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- O The applicant
- O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

○ Yes⊘ No

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

◯ Yes

⊘ No

## Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant

tle	
Mr	
irst Name	
Andrew	
urname	
Clarke	
eclaration Date	
20/12/2023	
Declaration made	

## Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Andrew Clarke

Date

20/12/2023